

80231

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - Streeter Ave. Widening

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

AUG 14 1970

10 Min. Past 2 o'clock P M
At Request of
CITY CLERK

Recorded in Official Records of Riverside County, California

W.H. DeLoach

Recorder
FEE \$ 1.00

7175

INDEXED

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>A. Rice</i>
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

GRANT DEED

APPROVED AS TO FORM
George P. Hatcher
DEPUTY CITY ATTORNEY

VIRGIL E. OPPEL, an unmarried man,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Northwest quarter of the Southwest quarter of the Northwest quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey, described as follows:

COMMENCING at the Northwest corner of said Southwest quarter of the Northwest quarter;

Thence South 0° 01' 10" East, along the West line of said Section, 168.00 feet;

Thence North 89° 29' 56" East, parallel with the North line of said Northwest quarter of the Southwest quarter of the Northwest quarter, 25.00 feet to the Southwest corner of that certain parcel of land conveyed to Virgil E. Oppel by deed recorded October 15, 1963, as Instrument No. 108320, Official Records of Riverside County, California and to the TRUE POINT OF BEGINNING;

Thence continuing North 89° 29' 56" East, along the South line of said parcel, 11.00 feet to a line that is parallel with and distant 36.00 feet East from said West line;

Thence North 0° 01' 10" West along said parallel line, 60.00 feet to the North line of said parcel;

Thence South 89° 29' 56" West, along said North line, 11.00 feet to the Northwest corner of said parcel;

Thence South 0° 01' 10" East, along the West line of said parcel, 60.00 feet to the TRUE POINT OF BEGINNING.

The above described parcel of land contains an area of 660 square feet.

DESCRIPTION APPROVAL
by *George P. Hatcher* 5/13/70 by *E.M.*
Surveyor

7175

80231

Dated Aug 6 - 1970

Virgil E. Oppel
VIRGIL E. OPPEL

Witness: James V. Guschke

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated Aug. 6, 1970 from Virgil E. Oppel

for Por. N/W 1/4, S/W 1/4, N/W 1/4, Sec. 33 T 2 S, R 5 W, San Bernardino Meridian as shown by U.S. Government Survey.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8/14/70

Ann Rice
Property Services Manager

NW Corner of SW 1/4 NW 1/4
SEC. 33 T2S R5W N89°29'56"E

DEWEY AVE.

$\Delta = 77^\circ 53' 00"$
 $R = 30.33'$
 $L = 41.23'$

44'

44'

41.74'

N77°51'50"E

S89°58'50"W (R)

CHARLES N. SMITH
(KATHRYN E.)
JAN. 27, 1969
#8006 O.R.

36.67'

75'

44.29'

44'

2.5'

135'

0.67'

VIRGIL E. OPPEL
OCT. 15, 1963
#108320 O.R.

36'

135'

STREETER AVENUE

358'

N0°01'10"W (Basis of bearings)

HAROLD R. SINGER
(FLOSSIE G.)
JAN. 2, 1963
#88 O.R.

60'

135'

HAROLD COOK
(FERN W.)

65'

235'

NW 1/4 SW 1/4
SEC 33 T2S R5W

JUL. 16, 1951
#29846 O.R.

JODY THOMAS
JAN. 6, 1969
#937 O.R.

65'

235'

11'

N01°15, 1963
#121384 O.R.

70'

THE CALIFORNIA DISTRICT ASSEMBLY
OF THE PILGRIM HOLINESS CHURCH
OF NORTH AMERICA
MAR. 27, 1963 O.R.

44'

44'

HALECREST SUN GARDENS UNIT 2
M.B. 29/79-80 RIV. CO.

BEATTY DR.



4/13

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET 1

SCALE: 1" = 50'

DRAWN 3-25-70 BY G.S.

SUBJECT STREETER AVE widening

OF 1 SHEETS