

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
3711 Orange Street  
Riverside, Calif. 92501

Grant Deed - Street Widening Z.C.R-47-690

82757

DOCUMENTARY TRANSFER TAX
\$ <u>None</u>
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

Microfilm recording from 4-1-65. Book and page no longer being identified by account number any year of filing.

RECEIVED FOR RECORD

AUG 21 1970

35 Min. Past 2 o'clock P.M.

At Request of  
CITY OF RIVERSIDE

Recorded in Official Records of Riverside County, California

W.H. Walsh

Recorder

FEE \$ 2.00

7180

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

GRANT DEED

VICTORIA SAVINGS AND LOAN ASSOCIATION, a California

corporation, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Government Lot 3 in Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the point of intersection of the southerly line of Jurupa Avenue with the easterly line of a certain street (known as Correll Street) conveyed to the City of Riverside by deed recorded in Book 55 of Deeds at page 305 thereof, Records of Riverside County, California;

Thence South 86° 04' East along said southerly line of Jurupa Avenue, a distance of 119.63 feet to the northeast corner of that certain parcel of land conveyed to Edwin C. Pugh, et al, as Parcel 1, by deed recorded July 6, 1961, as Instrument No. 57468 of Official Records of Riverside County, California;

Thence South 00° 02' 15" West along the easterly line of said Parcel 1, a distance of 11.03 feet to a line parallel with and distant southerly 11.00 feet, measured at right angles, from said southerly line of Jurupa Avenue;

Thence North 86° 04' West along said parallel line, a distance of 91.59 feet to a point therein;

Thence South 46° 59' 08" West, a distance of 13.65 feet to a line parallel with and distant easterly 18.00 feet, measured at right angles, from the easterly line of the street conveyed to the City of Riverside as aforesaid;

Thence South 00° 02' 15" West along said parallel line, a distance of 129.02 feet to a point in the southerly line of Parcel 2 conveyed to Edwin C. Pugh, et al, as aforesaid;

Thence North 86° 04' West along said southerly line and the westerly prolongation thereof, a distance of 18.04 feet to a point in said easterly line of the street conveyed to the City of Riverside as aforesaid;

Thence North 00° 02' 15" East along said easterly line, a distance of 150.05 feet to the point of beginning.

VICTORIA SAVINGS AND LOAN ASSOCIATION,  
a California corporation

Dated August 11, 1970

Leo J. Barker VICE PRESIDENT

Kenneth Weeden Corporate Secretary

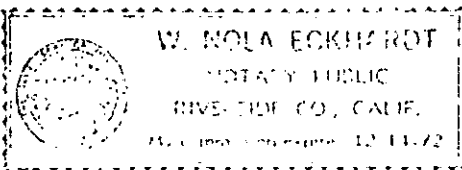
STATE OF CALIFORNIA

COUNTY OF Riverside } ss.

On August 11, 1970 before me, the undersigned, a Notary Public in and for said State, personally appeared Leo J. Barker known to me to be the President, and Kenneth Weeden known to me to be the Corporate Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature W. Nola Eckhardt  
W. NOLA ECKHARDT  
Name (Typed or Printed)



Deed or  
Ken Weeden, Corp  
Sec.  
an Bernardino

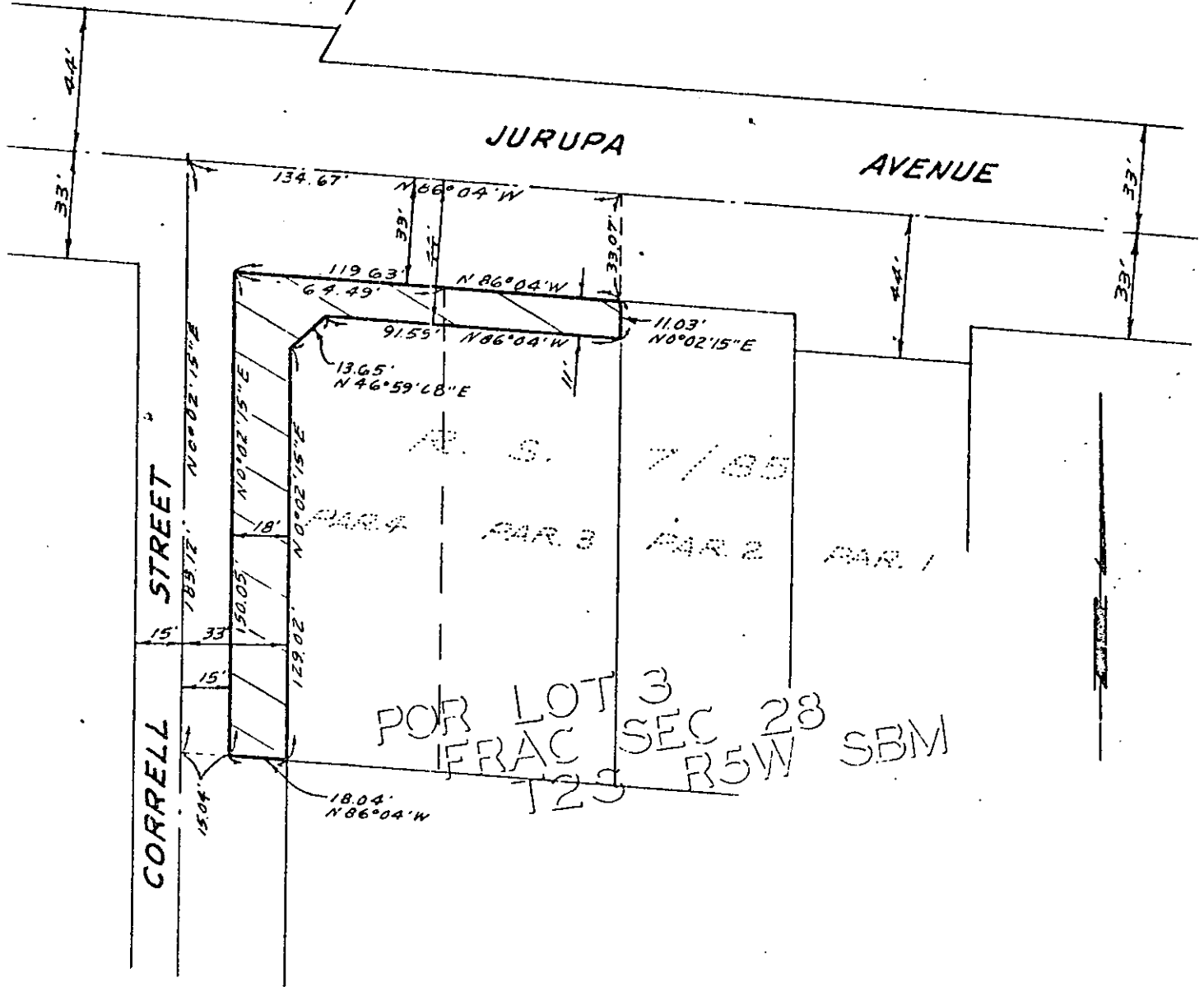
for and on  
of recorded  
warranty hereby

W. Nola Eckhardt

82757

82757

82757



CITY OF RIVERSIDE, CALIFORNIA

4-12

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

WO. 70-109

FILE 2371.0

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

SHEET

1

OF 1 SHEETS

SCALE: 1" = 50'

DRAWN 5 26 70 BY B.E.L.

SUBJECT Street Widening Z.C. R-47-690