

92740

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

P.U. Easement - University Ave. Alley
South, 4 KV Underground
PI-4026

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature <i>M. Rice</i>
CITY OF RIVERSIDE

Microfilm recordings from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

SEP 18 1970

Min. Past 3 o'Clock P M

CITY OF RIVERSIDE

Recorded in Official Records of Riverside County, California

W.H. Dalrymple
Recorder

FEE \$ NONE

7192

INDEXED

2000

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM
George P. Hutchinson
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
RIVERSIDE UNIVERSITY, a non-profit corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
public utility facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Block 8, Range 4 of the TOWN OF RIVERSIDE, as shown by map recorded in Book 7, Page 17 of Maps, records of San Bernardino County, California, more particularly described as follows:
BEGINNING at a point in the southwest line of an alley conveyed to the City of Riverside by deed recorded June 19, 1902, in Book 147 of Deeds, at Page 54, records of Riverside County, California; said point being southeast 143.00 feet from the north corner of that certain parcel of land conveyed to Riverside University, a non-profit corporation, by deed recorded June 24, 1969, Instrument No. 63160, Official Records of said Riverside County;
Thence southeast, along said southwest line, 25.00 feet;
Thence southwest, parallel with the northwest line of said Block 8, Range 4, a distance of 5.00 feet;
Thence northwest, parallel with said southwest line, 25.00 feet;
Thence northeast parallel with said northwest line 5.00 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL
George P. Hutchinson 9/11/70 JEM

01226
92710

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 9/11/70

RIVERSIDE UNIVERSITY
a non-profit corporation

BY 

BY _____

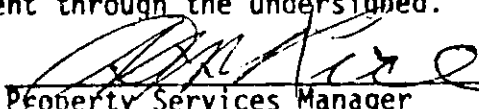
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9/11/70 from George J. Holgate

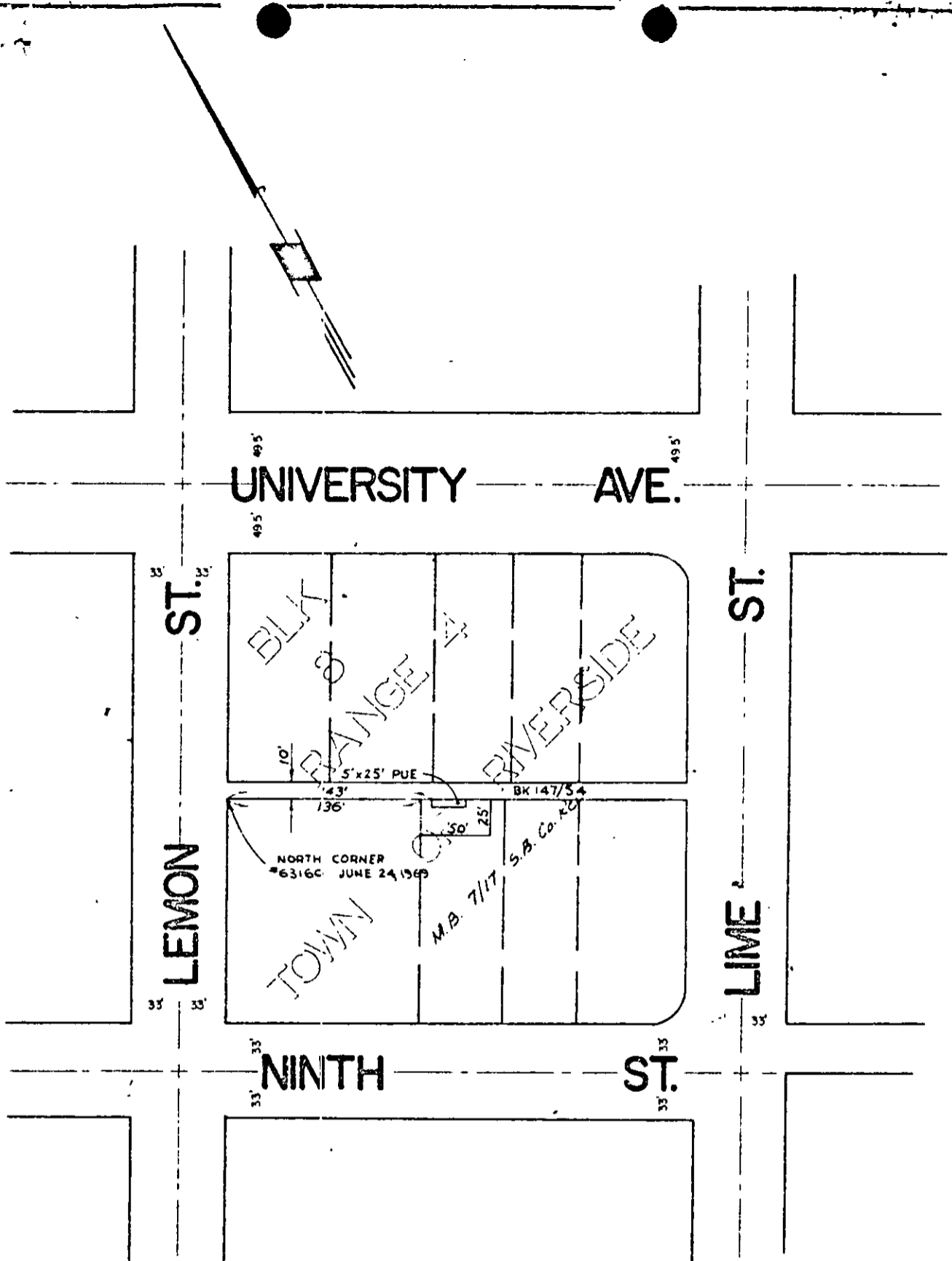
for Por. Blk 8, Range 4 Tn of Riv, Map rec. in Bk 7, Page 17 of Maps, Rec. of San Ber. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9/18/70


Property Services Manager

92710



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

1-7

*This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.*

SCALE: 1" = 100' DRAWN 5/25/70 BY S.R. SUBJECT PUE 71-4226

7191