

102400

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501
Grant Deed - Mt. Vernon Res. Site

CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>
CITY OF RIVERSIDE

Microfilm recording from 4-1-67. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD
OCT 9 1970
25 Min. Pact. Clerk L M
At Request of
CITY CLERK
Recorded in Official Records
of Riverside County, California
W. W. DeLoach
Recorder
FEE \$ 2.00
7202

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

GRANT DEED

FRANK E. GOWAN and OLGA GOWEN, husband and wife,

Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the County of Riverside, State of California, described as follows:

The southeast quarter of the southwest quarter of Section 16, Township 2 South, Range 4 West, San Bernardino Meridian.

Dated October 2 1970

FRANK E. GOWEN *[Signature]*

OLGA GOWEN *[Signature]*

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 10/2/70 From Frank E. Gowen and Olga Gowen

for S/E 1/4, S/W 1/4, Sec. 16, Tn 2 So. Range 4, W, San Ber. Meridian

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

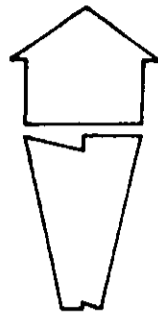
Dated 10/9/70 *[Signature]*
Property Services Mgr.

DESCRIPTION APPROVAL
by *[Signature]* 10/22/70 by *[Signature]*
Surveyor

7202

102400

16



SE 1/4
SW 1/4
SEC 16
T25 R4N S8M

17 16

20 21

CITY LIMITS LINE

TO PLANE CUT

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET



OF 1 SHEETS

SCALE: 1" = 40'

DRAWN BY

SUBJECT