

108096

When recorded mail to:

City Clerk's Office  
City of Riverside  
3711 Orange St.  
City Hall  
Riverside, Calif. 92501

Grant Deed - Olivewood Ave.

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

Microfilm recording from 4-1-55. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

OCT 27 1970

35 Min. Past 12 o'clock A.M.  
At Request of

CITY OF RIVERSIDE

Recorded in Official Records  
of Riverside County, California

*[Signature]*

FEE \$ \_\_\_\_\_  
Recorder

7220

*[Signature]*

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

*[Signature]*  
ASST. CITY ATTORNEY

CITIZENS NATIONAL COMPANY, a corporation

, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Block 13, Range 4 of THE TOWN OF RIVERSIDE, as shown by map on file in Book 7, Page 17 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southwest line of said Block 13, Range 4; said point being North 60° 52' 03" West, 40.01 feet from the South corner of said Block 13, Range 4;  
Thence, continuing along said southwest line, North 60° 52' 03" West 37.50 feet;

Thence South 81° 20' 25" East, 40.03 feet to the beginning of a non-tangent curve concave to the North and having a radius of 28.50 feet; the initial radial line of said curve bears South 29° 07' 57" West;

Thence Southeast, East and Northeast, along said curve, an arc length of 40.76 feet thru a central angle of 81° 56' 43";

Thence North 60° 52' 51" West, 2.72 feet;

Thence North 29° 07' 09" East, 4.00 feet;

Thence South 60° 52' 51" East, 3.00 feet to a line that is parallel with and distant 11.50 feet Northwest as measured at right angles to the Southeast line of said Block 13, Range 4;

Thence South 29° 07' 09" West, along said parallel line, 12.50 feet to the beginning of a tangent curve concave to the North and having a radius of 28.50 feet;

Thence Southwest, West and Northwest, along said curve, an arc length of 44.77 feet thru a central angle of 90° 00' 48" to a line that is parallel with and distant 1.50 feet Northeast as measured at right angles to said Southwest line;

Thence South 29° 07' 57" West, 1.50 feet to the POINT OF BEGINNING.

The above described parcel of land contains an area of 630 square feet.

DESCRIPTION APPROVAL  
by *[Signature]* 9/23/70 by *[Signature]*  
Surveyor

108096

(The City of Riverside acquired possession of the herein described property on October 27, 1969.)

CITIZENS NATIONAL COMPANY, a corporation

Dated Oct. 16, 1970

By [Signature] Vice President

By Gilbert D. Lehmann Asst. Secy

**CONSENT TO RECORDATION**

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 10/16/70 from W.R. Blackman, V.P. and Gilbert D. Lehmann, Asst. Sec.

for Por. Blk 13, R 4 of Tn of Riv. shown by map on file in book 7, page 17 of maps, rec. of San Ber. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10/27/70

[Signature]  
Property Services Manager

108096

13TH

ST.

N60°50'50"W

N77°20'34"E(R)  
R=28.50'  
Δ=41°46'35"  
L=20.78'

18.75'

BLK. 13

RAN 4

11.5'

282.14'

331.12'

ST.

N60°50'35"W

R=28.00'  
Δ=42°46'10"  
L=20.90'

N60°52'51"W(R)

BLK 13

RAN 3

33'

S29°07'09"W

59.5'

50.5'

35'

5'

30'

RIVERSIDE  
M.B. 7117 S.B. CO.

LIME

14TH

ST.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

SHEET /

1/10  
7220

OF / SHEETS

SCALE: 1" = 30'

DRAWN 12-16-68 BY G.S.

SUBJECT OLIVEWOOD AVE