

117188

When recorded mail to:

City Clerk's Office  
City of Riverside  
3711 Orange St.  
City Hall  
Riverside, Calif. 92501  
P.U. Easement - Tr. # 3855

DOCUMENTARY TRANSFER TAX  
\$            None  
Signature [Signature]  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

Microfilm recording from 47-65 Book and page  
no longer assigned. Identify by account number  
and year of filing.

RECEIVED FOR RECORD

NOV 20 1970  
3:30 Min. Past 2 o'Clock P.M.  
At Request of  
CITY OF RIVERSIDE

Recorded in Official Records  
of Riverside County, California

W.H. DeLoach

FEE \$ 7.00  
Recorder

INDEXED  
ED

7237

FOR RECORDER'S OFFICE USE ONLY

[Signature]  
APPROVED AS TO FORM  
DEPUTY CITY ATTORNEY

E A S E M E N T

FOR VALUABLE/ CONSIDERATION, receipt of which is hereby acknowledged,  
ARNOLD PRICHARD and ELAINE E. PRICHARD, husband and wife, joint tenants,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of Storm Drain Improvements and facilities,

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the County of Riverside,  
State of California, described as follows:

All that portion of Lot 13 of Victoria Estates as shown on map on  
file in Book 24 of Maps, at Page 58 thereof, records of Riverside County,  
California, described as follows:  
BEGINNING at the northwest corner of said Lot 13;  
Thence South 89° 39' 10" East (formerly recorded South 89° 39' 40"  
East), along the north line of said Lot, a distance of 93.00 feet to a  
point on the west line of Ottawa Avenue as shown on said map of Victoria  
Estates, said point also being the northeast corner of said Lot 13;  
Thence South 00° 18' 50" West, along the east line of said Lot 13,  
a distance of 17.04 feet;  
Thence North 79° 16' 00" West, a distance of 94.55 feet to the point  
of BEGINNING.

DESCRIPTION APPROVAL  
by George P. Hutchinson 11/5/70 by G.S.  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said Storm Drain Improvements and facilities,

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 3-20-70

ARNOLD PRICHARD

ELAINE E. PRICHARD

*Arnold Prichard*

*Elaine E. Prichard*

**CONSENT TO RECORDATION**

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3/20/70 from Arnold Prichard and Elaine E. Prichard for Por. Lot 13, Vic. Estates, Map on file in Book 24, page 58, Rec. of Riv. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11/20/70

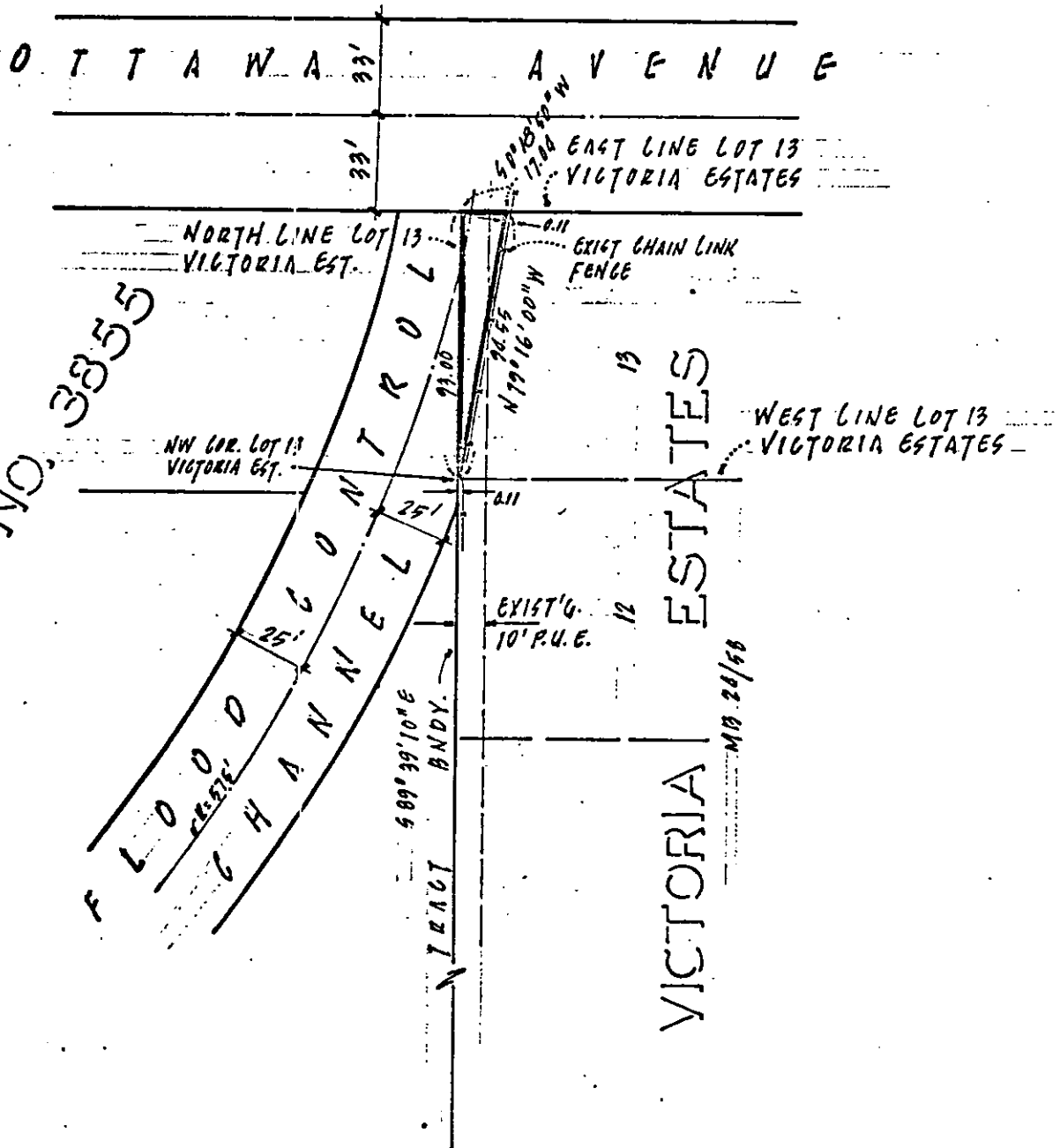
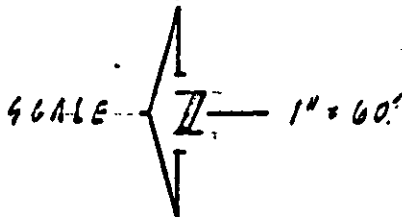
*[Signature]*  
Property Services Manager

117188

P L A T

SHOWING PROPOSED PARCEL TO BE ACQUIRED FOR FLOOD CONTROL PURPOSES.

J. F. DAVIDSON ASSOCIATES



PROPOSED TRACT NO. 3855

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE \_\_\_\_\_ DATE \_\_\_\_\_ SUBJECT \_\_\_\_\_ J. F. DAVIDSON ASSOCIATES

F. B. \_\_\_\_\_

FILE NO. \_\_\_\_\_

7237