

127137

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, California

Grant Deed - Brockton Ave. Wide - Mag. to Jurupa

CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature [Signature]
CITY OF RIVERSIDE

Microfilm recording from 4-1-65. Book and pages no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD
DEC 18 1970
20 Min. Past 5 o'Clock P M
At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California
W.H. Walsh
Recorder
FEE \$ 2.00

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

GRANT DEED

SYDNEY H. STARK and GLADYS I. STARK, husband and wife as joint tenants Grantor_s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 11 of SMITH--McMAHAN SUBDIVISION as shown by map on file in Book 21, Page 87 of Maps, Records of Riverside County, California, described as follows:
BEGINNING at the intersection of the south line of Emerson Street with the west line of Brockton Avenue; said intersection being the north-east corner of said Lot 11;
Thence South 89° 16' 42" West (recorded South 89° 15' 10 West), along said south line, 7.02 feet to a cusp with a non-tangent curve, concave southwesterly and having a radius of 28.50 feet; the initial radial line of said curve bears North 44° 25' 43" East;
Thence southeasterly, along said curve, an arc length of 13.34 feet thru a central angle of 26° 48' 39" to said west line of Brockton Avenue;
Thence North 00° 05' 19" West (recorded North 00° 07' West) along said west line, 11.28 feet to the POINT OF BEGINNING.

The above described parcel contains an area of 33 square feet.

Dated 12-14-70

* [Signature]
SYDNEY H. STARK
[Signature]
GLADYS I. STARK

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12/14/70 From Sydney H. Stark and Gladys I. Stark

for Por. L 11, Smith-McMahan SubDiv, m b 21 p 87, Rec. of Riv. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12/18/70 [Signature]
Property Services Mgr.

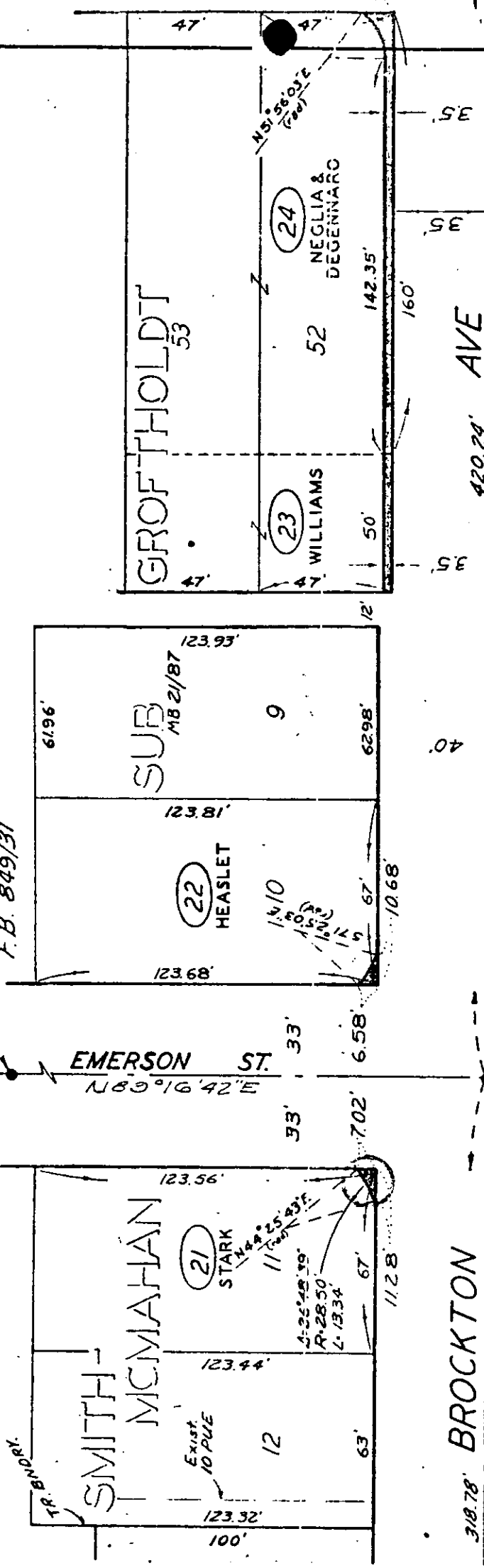
Witnessed by:
[Signature]

DESCRIPTION APPROVAL
by [Signature] 5/21/70 by [Signature]
Surveyor

Parcel 21

M.H. per F.B. 849/31

127137



NE 1/4 NW 1/4 SEC 34 T2S R5W



LEGEND: ○ Parcel No.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SHEET

72500
OF 1 SHEET

SCALE: 1" = 50'

DRAWN 5-22-70 BY JLU

SUBJECT BROCKTON AVE Map to Jurupa