

129140

Survey;

Thence South 89° 57' 45" East, along the south line of said Parcel 2, a distance of 157.00 feet to the END of this line description.

DESCRIPTION APPROVAL
by George P. Hutchins 2/10/70 by EM
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

VICTORIA SAVINGS AND LOAN ASSOCIATION, a California corporation

Dated December 17, 1970

By Arty M. Bauman, President

By Penny Weeden, Secretary

CONSENT TO RECORDATION

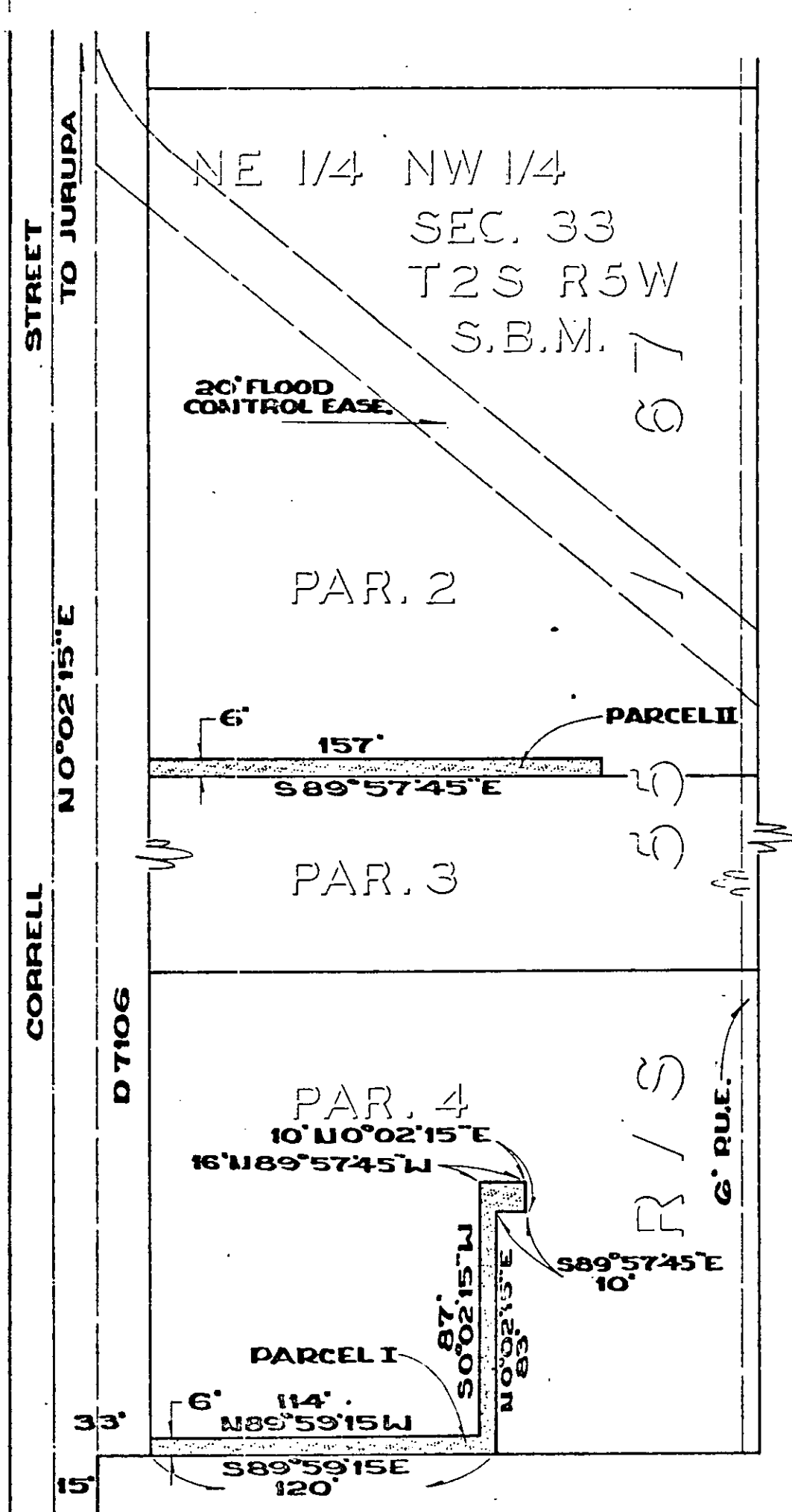
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated December 17, 1970 from Victoria Savings & Loan Assn. Arty M. Bauman Pres. and Penny Weeden, Secretary for Por. of the N/E 1/4 of the N/W 1/4 of Sec. 33, Tn 2 S, R 5 W, San Ber. Meridian.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12/24/70

[Signature]
Property Services Manager

129140



CITY OF RIVERSIDE, CALIFORNIA

4-12

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET
1
OF 1
SHEETS

SCALE: 1" = 20'

DRAWN: [Signature]

SUBJECT: [Text]