

129143

When recorded mail to:

City Clerk's Office
City Hall
City of Riverside
3711 Orange St.
Riverside, Calif. 92501

P.U. Easement - P1-4116

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

DEC 24 1970

5 Min. Past 10 o'clock A.M.

At Request of City Clerk

Recorded in Official Records of Riverside County, California

W.H. Walsh

Recorder
FEE \$ 2.00

7257

Handwritten initials

DOCUMENTARY TRANSFER TAX
\$ None
Signature *[Signature]*
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

APPROVED AS TO FORM
[Signature]
LENS CHIEF ATTORNEY

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES C. COLLINS and JANE M. COLLINS, husband and wife, and SIMON R. DANIELS, an unmarried man,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL I

A uniform strip of land, 3.00 feet in width, over that portion of Lot 8, Block 2, of the land of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, the northerly line of said strip being described as follows:

COMMENCING at the southwesterly corner of Parcel 1 of Record of Survey on file in Book 51, Page 83 of Records of Survey, records of Riverside County, California;
Thence South 89° 39' 20" East, along the southerly line of said Parcel 1, a distance of 79.00 feet;
Thence North 01° 44' 31" East, parallel to the westerly line of said Parcel 1, a distance of 12.00 feet to the TRUE POINT OF BEGINNING.
Thence South 89° 39' 20" East, parallel with said southerly line of Parcel 1, a distance of 17.00 feet to the END of this line description.

PARCEL II

A uniform strip of land, 6.00 feet in width, over that portion of Lot 8, Block 2, of the land of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, Records of San Bernardino County, California, the northerly line of said strip being described as follows:

DESCRIPTION APPROVAL
by *[Signature]* 3/1/70 by *[Signature]*
Recorder

7257

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COMMENCING at the southwesterly corner of Parcel 1 of Record of Survey on file in Book 51, Page 83 of Records of Survey, Records of Riverside County, California;

Thence South 89° 39' 20" East, along the southerly line of said Parcel 1, a distance of 79.00 feet;

Thence North 01° 44' 31" East, parallel to the westerly line of said Parcel 1, a distance of 18.00 feet;

Thence South 89° 39' 20" East; parallel with said southerly line of Parcel 1, a distance of 71.00 feet;

Thence North 01° 44' 31" East, parallel to said westerly line of Parcel 1, a distance of 49.20 feet to the TRUE POINT OF BEGINNING;

Thence South 87° 44' 40" East, 174 feet, more or less, to the westerly line of Jackson Street, as it now exists, and to the end of this line description.

The southerly line of the above described strip shall be lengthened or shortened so as to begin on the west line of that certain public utilities easement conveyed to the City of Riverside, a municipal corporation, by deed recorded November 18, 1969, as Instrument No. 118646, Official Records of said Riverside County.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Nov. 30, 1970

James C. Collins
JAMES C. COLLINS

Jane M. Collins
JANE M. COLLINS

Simon R. Daniels
SIMON R. DANIELS

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated Nov. 30, 1970 from James C. Collins, Jane M. Collins and Simon R. Daniels

for Strip of land, 3' in w, over por. Lot 8, block 2, Land of R.L. & I. Co, map bk 1, page 70, Rec. of San Ber. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

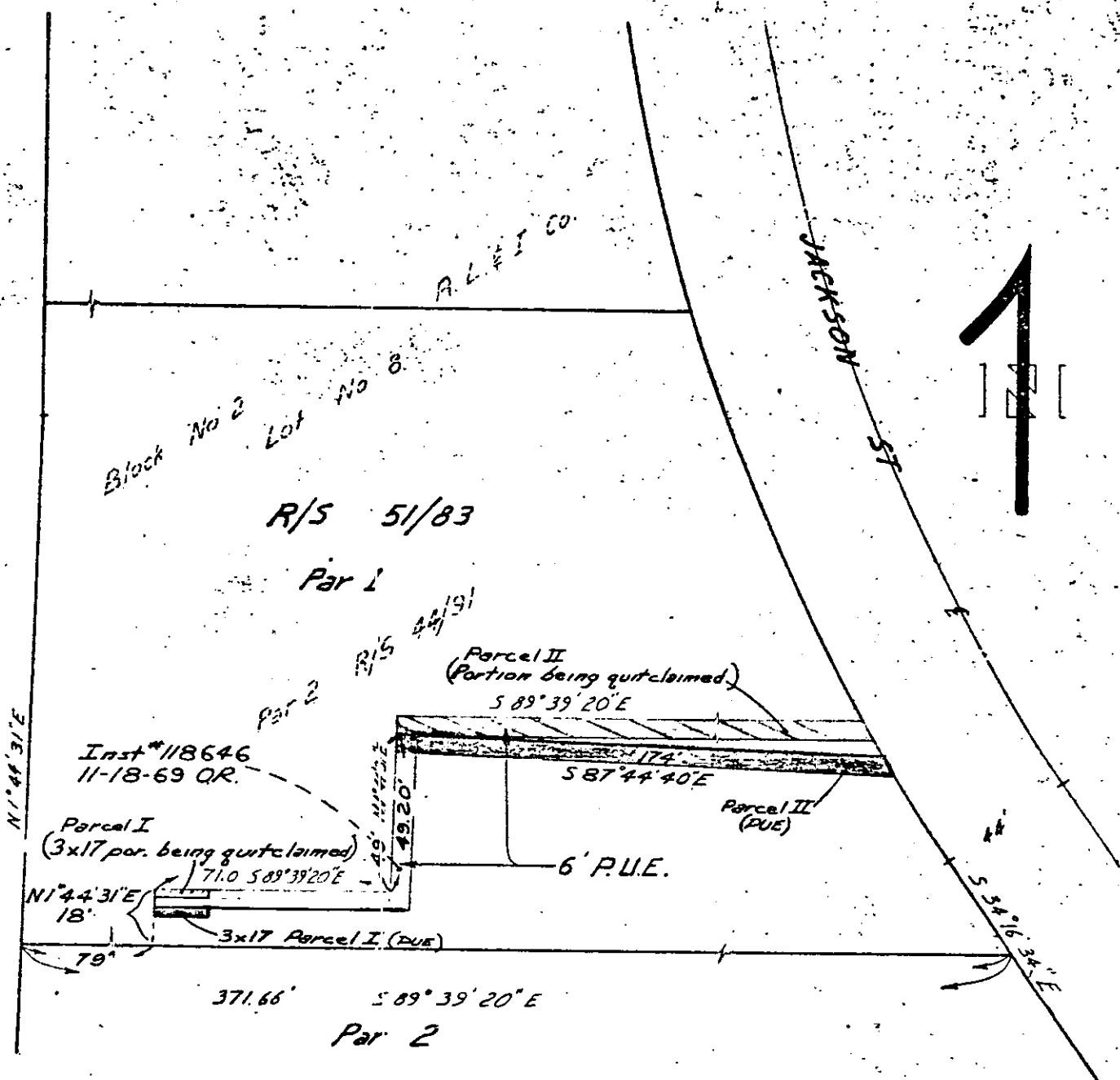
Dated 12/24/70

AM Rice
Property Services Manager

129143

VAN BUREN BLVD

JACKSON ST



Revised 3-13-70 JLL
Revised 10-20-69

FUND 60	DEPT 651	ACCT 603	CITY OF RIVERSIDE, CALIFORNIA			JOB NO. 4034	E. NO. 07860
PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT						5/1	
This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.							
SCALE 1"=50'	DRAWN D Ray	DATE 8-13-69	CHECKED ✓	APPROVED ✓	SUBJECT PUBLIC UTILITIES EASEMENT	PLAT NO. PI-4034	

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