

130664

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - Brockton Ave - Mag. to Jurupa

CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

RECEIVED FOR RECORD
 DEC 30 1970
 20 Min. Past 10 o'clock P.M.
 At Request of
 CITY OF RIVERSIDE
 Recorded in Official Records
 of Riverside County, California
 W.W. Dabugh
 FEE \$ 7259

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
 RECORDER

GRANT DEED

J. M. HARPER AND ELIZABETH A. HARPER, husband and wife as joint tenants

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
 hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
 in the City of Riverside, County of Riverside, State of California, described as
 follows:

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

All that portion of Lot 10 of SMITH-McMAHAN SUBDIVISION as shown by map on file in Book 21, Page 87 of Maps, Records of Riverside County, California, described as follows:

BEGINNING at the intersection of the north line of Emerson Street with the west line of Brockton Avenue; said intersection being the southeast corner of said Lot 10;

Thence North 00° 05' 19" West (recorded North 00° 07' West), along said west line of Brockton Avenue, 10.68 feet to a cusp with a non-tangent curve, concave northwesterly and having a radius of 28.50 feet; the initial radial line of said curve bears South 71° 25' 03" East;

Thence southwesterly, along said curve, an arc length of 12.71 feet thru a central angle of 25° 32' 51" to said north line of Emerson Street;

Thence North 89° 16' 42" East (recorded North 89° 15' 10" East), along said north line, 6.58 feet to the point of BEGINNING.

The above described parcel contains an area of 29 square feet.

Dated Dec 15, 1970

x [Signature]
 J. M. HARPER
 x [Signature]
 ELIZABETH A. HARPER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest
 in real property conveyed by the Deed or
 Grant dated Dec. 15, 1970
 From J.M. Harper & Elizabeth A. Harper

for Por. L 10, Smith-McMahan Subdiv.
M bk 21, p 87, Riv. Co. Records

to the City of Riverside, a Municipal
 Corporation, is hereby accepted for and
 on behalf of said City pursuant to Reso-
 lution of the City Council thereof re-
 corded on 12-29-66 by Inst. No. 123460,
 Riverside County Records, and the Grantee
 hereby consents to recordation of this
 instrument through the undersigned.

Dated 12/30/70
[Signature]
 Property Services Mgr.

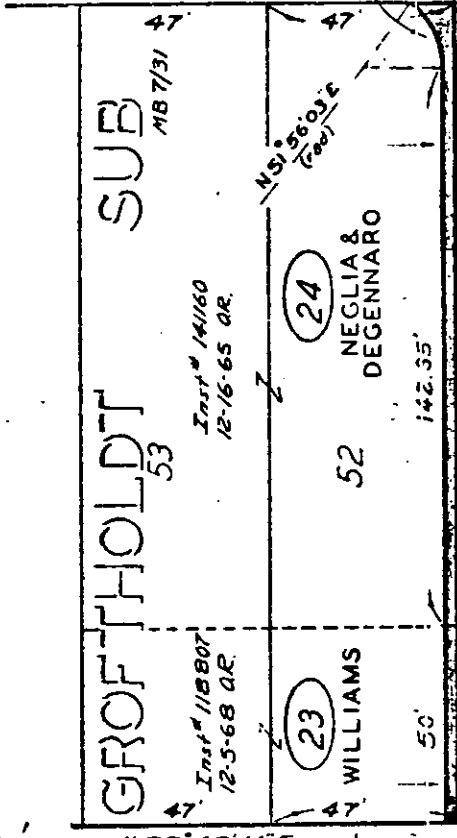
Witnessed by:
[Signature]
 William R. Magforlane

DESCRIPTION APPROVAL
 by [Signature] 12/21/70 by [Signature]
 Surveyor

130664

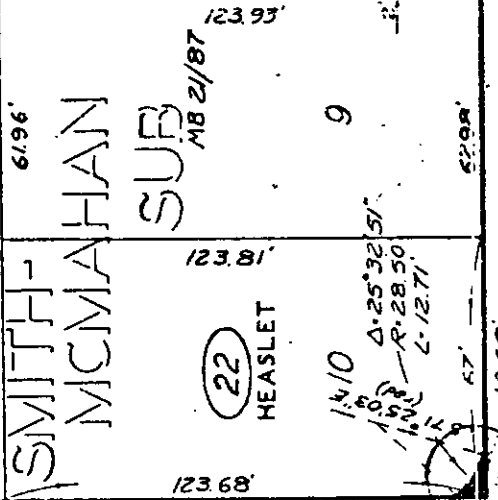
COVER ST.

$N88^{\circ}48'14"E$



AVE

Lot 7B



EMERSON ST.

$N89^{\circ}16'42"E$

BROCKTON

N

LEGEND: ○ = Parcel No.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

1235

SCALE: 1" = 50'

DRAWN 5-21-70 BY JLL

SUBJECT BROCKTON AVE - Map to Jurupa