

7002

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - Brockton Ave. - Mag. to
Jurupa

DOCUMENTARY TRANSFER TAX	
\$ _____	<input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>	
CITY OF RIVERSIDE	

CITY DEED NO. _____

GRANT DEED

SECURITY FIRST NATIONAL BANK, a national banking association,

_____, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

All that portion of Lot 2 and Lot 49 of GROFTHOLDT SUBDIVISION, as
shown by map on file in Book 7, Page 31 of Maps, Records of Riverside
County, California, described as follows:

BEGINNING at a point in the west line of Brockton Avenue; said point
being the southeast corner of that certain parcel of land conveyed to
Philip Schweitzer, et ux, by deed recorded November 1, 1961, as Instrument
No. 93969, Official Records of said County;

Thence South 88° 48' 14" West, along the south line of said parcel
conveyed to Philip Schweitzer, et ux, 3.50 feet to a line that is parallel
with and distant 38.50 feet west, as measured at right angles to, the
centerline of said Brockton Avenue;

Thence South 00° 05' 19" East, along said parallel line, 64.00 feet
to the north line of that certain parcel of land conveyed to Lester
Goldberg, et ux, by deed recorded December 20, 1951, as Instrument No.
52659, Official Records of said County;

Thence North 88° 48' 14" East, along said north line, 3.50 feet to
said west line of Brockton Avenue;

Thence North 00° 05' 19" West, along said west line, 64.00 feet to
the point of BEGINNING.

The above described parcel contains an area of 224 square feet.

DESCRIPTION APPROVAL
by *George P. Hutchinson* 5/27/70 by *[Signature]*
Surveior

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD

JAN 22 1971

50 Min. Past 10 o'clock A M
At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California

W.H. DeLoach

FEE \$ 7.00
Recorder

7269

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
CITY CLERK

7002

SECURITY PACIFIC NATIONAL BANK *FORMERLY*
SECURITY FIRST NATIONAL BANK,
a national banking association

Dated January 15, 1971

BY T.A. Hall
VICE PRESIDENT

BY John Speran
ASS'T TRUST REAL ESTATE OFFICER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1/15/71 from T.A. Hall, Vice President and John L. Speran, Ass't Trust Real Estate Officer for Por. Lot 2 & Lot 49 of Groftholdt Subdiv. map bk 7, page 31 of maps, Rec. of Riverside Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1/22/71

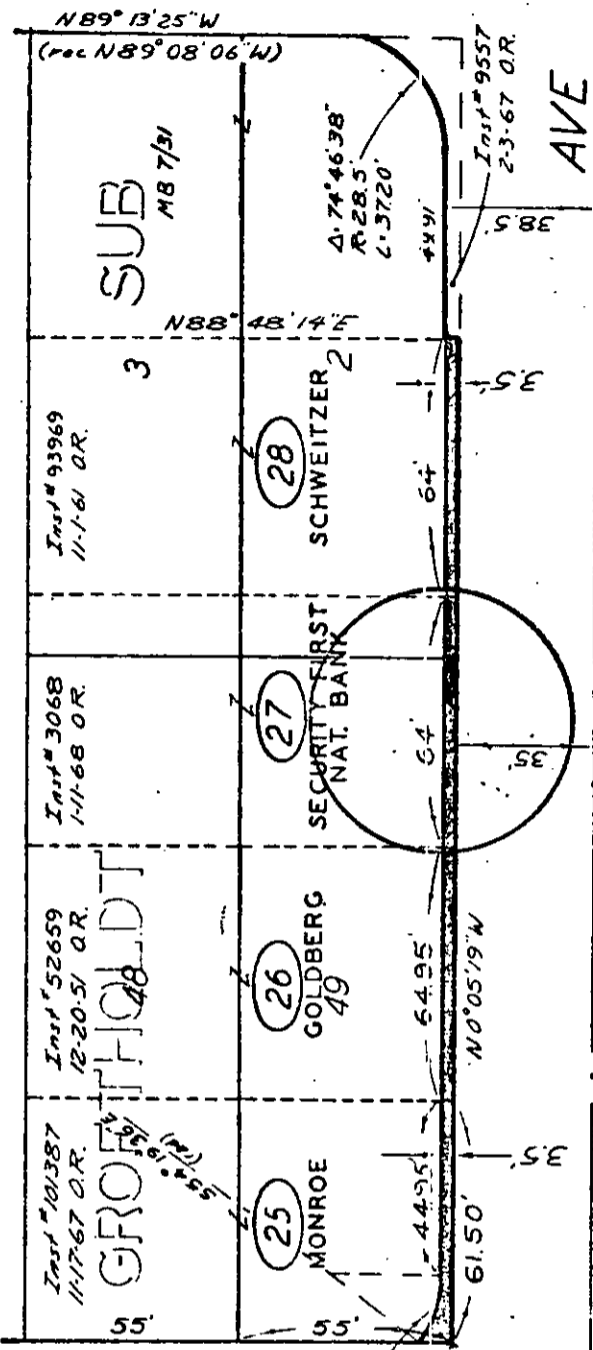
[Signature]
Property Services Manager

7002

JURUPA

AVE

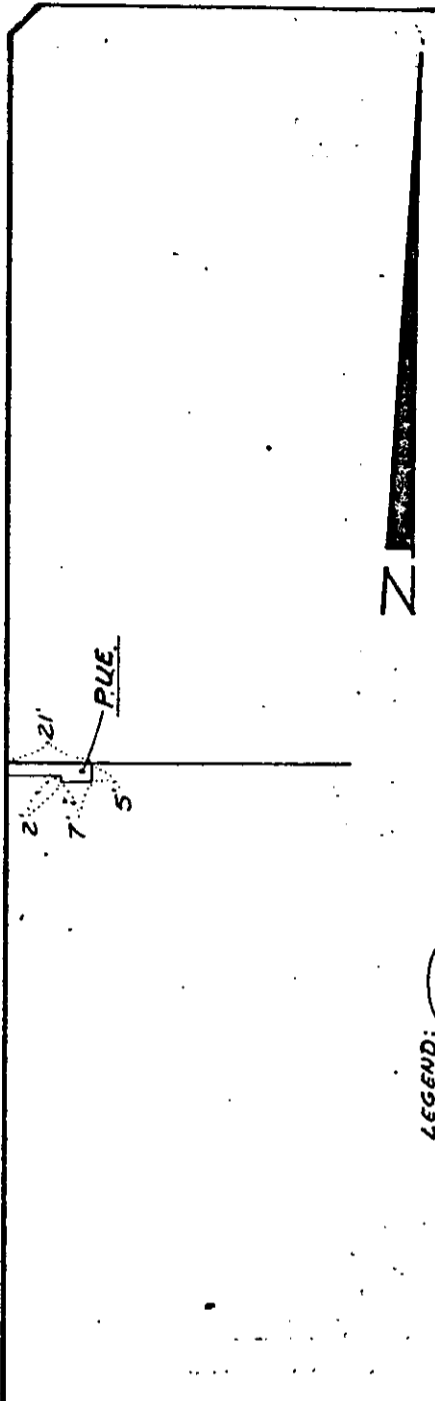
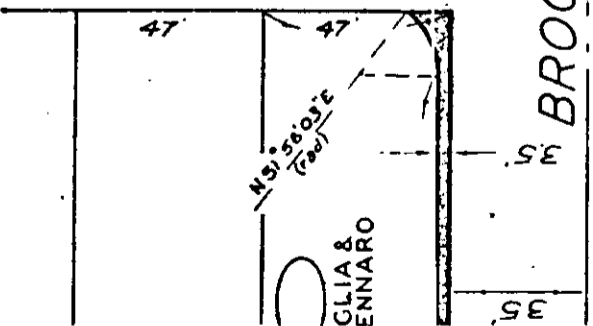
N 89° 12' 53" E



AVE

BROCKTON

COVER ST. N 88° 48' 14" E



N

LEGEND: ○ Parcel No.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SHEET

1

SCALE: 1" = 50'

DRAWN 5-22-70 BY JLW

SUBJECT BROCKTON AVE - Map to Jurupa

OF 1 SHEET

7209