

When recorded mail to:

7004

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501
P.U. Easement - P.M. No. 15

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JAN 22 1971

50 Min. Past 12 o'clock M
At Request of

CITY CLERK
Recorded in Official Records
of Riverside County, California

W.H. Dalrymple

Recorder
FEE \$ 1.00

7270

DOCUMENTARY TRANSFER TAX
\$ None
Signature T.M. Reed
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]
CITY CLERK

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

ROBERT J. PESHEK ~~AND RUTH M. PESHEK~~, husband and wife ^{R.J.P.} ONLY

as Grantor S, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land, 12.00 feet in width, the centerline of said strip being described as follows:
Beginning at a point on the southwesterly line of Lot 18 of the resubdivision of Block 32 of Arlington Heights as shown by map on file in Book 1, Page 37 of Maps, records of Riverside County, California, which bears South 34° 01' 40" East, a distance of 215.21 feet from the most westerly corner of said Lot 18;
Thence North 56° 00' 40" East, a distance of 641.32 feet to the southwesterly line of Gratton Street and the end of this centerline description.

DESCRIPTION APPROVAL
by George P. Hutchinson 1/5/71 by H.W. [Signature]
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 1-12-71

Robert J. Peshek
ROBERT J. PESHEK

RUTH M. PESHEK R.J.P.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1/12/71 from Robert J. Peshek

for Strip of Lnad 12', S/Wtly line of Lot 18, block 32, of Arlington Heights map bk 1, page 37 of maps, rec. of Riv. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1/22/71

Wm A. Pice
Property Services Manager

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DUFFERIN AVENUE

17

MOST WLY. CORNER LOT 18

N.56°00'20"E. 641.46'

GRATTON STREET

STREET

40'

40'

N.33°59'30"W.

287.11'
215.34'

143.57'
215.34'

12'
6'
6'

PARCEL 1

PARCEL 2

R.S.

45/84

19

12' P.U.E. No. 1

N.56°00'40"E. 641.32'

18

N.56°00'50"E. 641.28'

12' P.U.E. No. 2 (TO BE VACATED)

N.56°01'20"E. 641.19'

BLK.

32

215.21'

215.21'

286.96'

143.47'

N.34°01'40"W.

RESUB

BLK. 32

ARLINGTON HEIGHTS

M.S. 1/37

R.S.

28/1

CITY OF RIVERSIDE, CALIFORNIA.

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

HAWKINS, ROBERTSON & ASSOC. ENGINEERS & SURVEYORS

SCALE: 1"=100'

DRAWN 12/17/70 BY *CSH*

SUBJECT P.M. NO. 15

7270