

STATE OF CALIFORNIA,

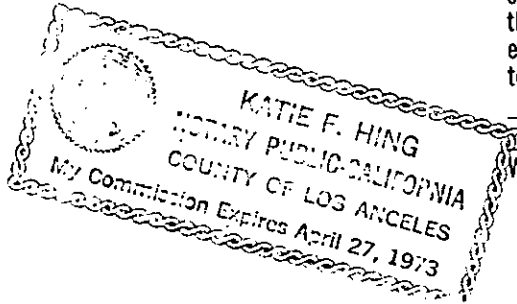
COUNTY OF Los Angeles

ss.

ON January 5, 1971,
before me, the undersigned, a Notary Public in and for said State, personally appeared

A. W. Hall, known to me to be the
President

of the Noble, Cooke Properties, Inc.
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.



WITNESS my hand and official seal.

Katie F. Hing
Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Walcotts Form 222—Rev. 3-64 A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

NOBLE, COOKE PROPERTIES, INC.,
a California corporation

Dated Deer ant
January 5 - 1971

BY *[Signature]*
PRESIDENT
BY *[Signature]*
SECRETARY

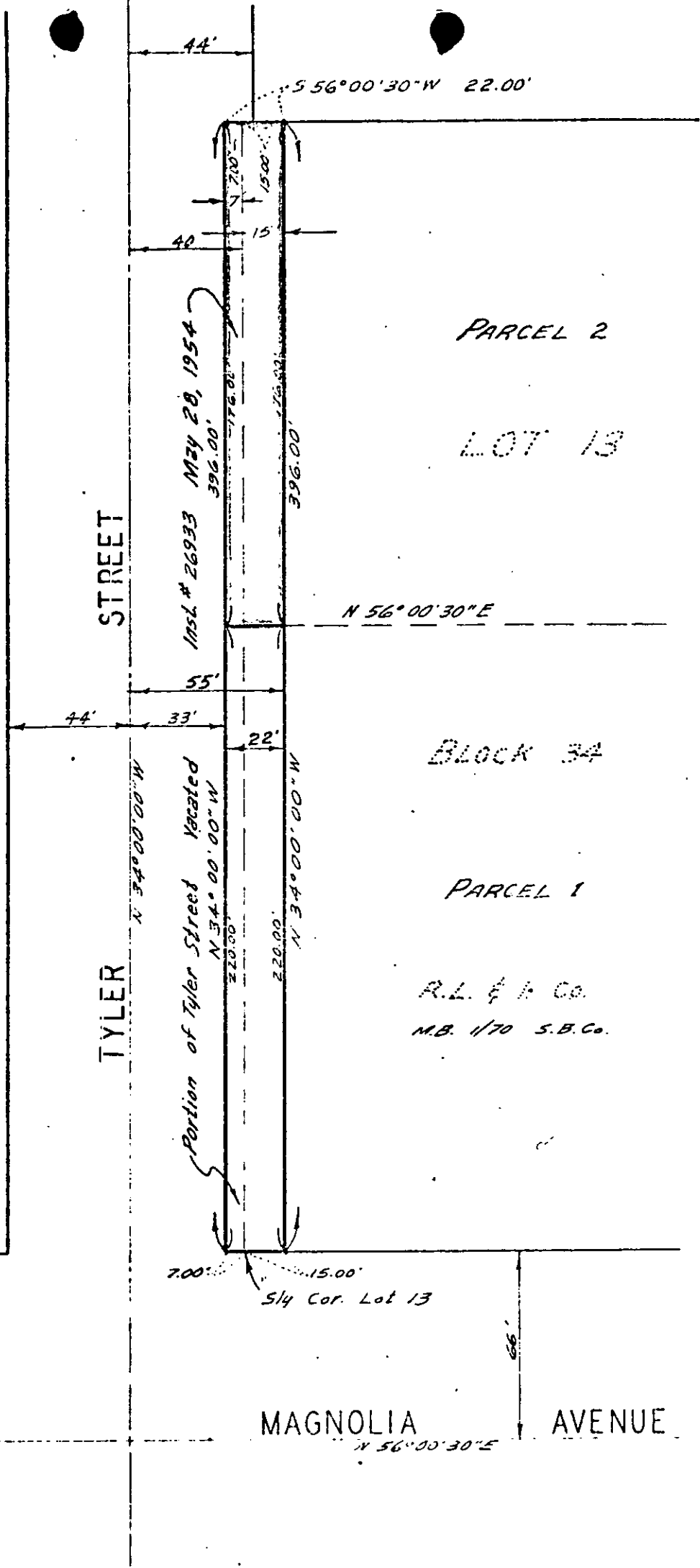
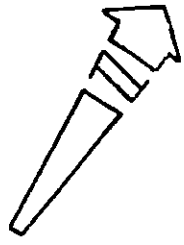
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1/5/71 from Noble, Cooke Properties, Inc. A California Corporation, A.W. Hall, President & Frank S. Isozaki, Secretary for Por. Lot 13, Blk 34, of Lands of Vi. Land & Irrig. Co., map bk 1, page 70 of maps, Rec. of San Ber. Co. & Por. Tyler St, Vacated, Adj. to Lot 13, Blk 34, map bk 1, p 70 of Map to the City of Riverside, a Municipal Corporation, is hereby accepted for and on Rec. of San Ber. Co. behalf of said City pursuant to Resolution of the City Council thereof recorded Ber. Co. on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1/22/71

[Signature]
Property Services Manager

7011



STREET

TYLER

PARCEL 2

LOT 13

BLOCK 34

PARCEL 1

R.L. & H. Co.
M.B. 170 S.B. Co.

MAGNOLIA AVENUE

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO. 70-101

FILE 924.1

SHEET 1

7276

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 50'

DRAWN BY [unclear]

SUBJECT Street Widening, Parcel Map 5

OF 1 SHEETS