

9398

STATE OF CALIFORNIA)
) SS
COUNTY OF RIVERSIDE)

On this 4th. day of January, 1971

before me, DONALD D. SULLIVAN, County Clerk and ex officio Clerk of the Superior Court of the State of California, in and for the County of Riverside, personally appeared

Paul J. Anderson, known to me to be the Vice-Chairman of the Board of Supervisors of the County of Riverside, a body politic and corporate, and whose name is subscribed to the within instrument, and acknowledged to me that he executed the within instrument on behalf of said County of Riverside.

WITNESS my hand and Official Seal.

DONALD D. SULLIVAN, County Clerk and ex officio Clerk of the said Board

(Seal)

By J. Anderson, Deputy

Microfilm recording from 4-1-65. Book and page no longer assigned identify by account number and year of filing.

RECEIVED FOR RECORD

JAN 29 1971

20 Min. Past 12-Clock P.M.
Request of
CITY CLERK

Recorded in Official Records of Riverside County, California

W.H. Dabagh

FEE \$ NONE
Recorder

D7280

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Sewer Easement - Megginson Sewer

9338

DOCUMENTARY TRANSFER TAX
\$ <u> </u> <input checked="" type="checkbox"/> Non
Signature <u><i>[Signature]</i></u>
CITY OF RIVERSIDE

7280

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

S E W E R
E A S E M E N T

APPROVED AS TO FORM
[Signature]
DEPT. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
COUNTY OF RIVERSIDE

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 20.00 feet wide, over a portion of the following: Section 12, Township 3 South, Range 6 West, San Bernardino Meridian, as shown on the map of RANCHO LA SIERRA, on file in Book 6, Page 70 of Maps; Lots 3, 6, 7, 10, 11, 14, 15, Sager Street (rejected), Lucas Avenue (rejected) and John Street (now Planter Street, rejected) of RELIANCE ACRES as shown by map on file in Book 15, Page 20 of Maps; Lot 6 of AMENDED MAP OF F.M. DUNBAR'S SUBDIVISION as shown by map on file in Book 5, Page 185 of Maps; and Lot 1 of AMENDED MAP OF RELIANCE ACRES as shown by map on file in Book 18, Page 44 of Maps, all of Records of Riverside County, California, with the centerline of said strip being described as follows:

Commencing at the intersection of the centerline of Tomlinson Avenue with the centerline of Selma Avenue;
Thence South 00° 19' 00" West, along said centerline of Selma Avenue, 359.65 feet to the south line of said Selma Avenue;
Thence South 56° 23' 00" East, along said south line, 12.36 feet to the TRUE POINT OF BEGINNING;
Thence South 12° 51' 55" East, 99.15 feet to the beginning of a tangent curve, concave west and having a radius of 1,000.00 feet;
Thence south along said curve, an arc length of 394.29 feet thru a central angle of 22° 35' 28" to a tangent line;
Thence South 09° 43' 33" West, along said tangent line, 398.49 feet;
Thence South 00° 17' 45" West, 712.24 feet;
Thence North 89° 41' 05" West, 829.20 feet to a point in the northeast prolongation of a line that is parallel with and distant 5.00 feet southeast, as measured at right angles to the centerline of Kidd Street;
Thence South 55° 42' 45" West, along said northeast prolongation, 645.91 feet to a point in the northeast line of Lot H of said AMENDED MAP OF RELIANCE ACRES and to the END of this centerline description.

DESCRIPTION APPROVED

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated _____

COUNTY OF RIVERSIDE
BY [Signature]
VICE-CHAIRMAN OF THE BOARD OF SUPERVISORS

FORM APPROVED

BY _____ ATTEST: _____

DEC 6 1970
RTV
RAY T. SULLIVAN, JR.
COUNTY COUNSEL

DONALD D. SULLIVAN, Clerk
By [Signature]
Deputy

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated _____ from County of Riverside - Paul J. Anderson

for Strip of land 20' in w. Sec 12, T 3 S, R 6 W, San Ber. Meridian, map bk 6, page 70 of maps,

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1/29/71

[Signature]
Property Services Manager

9398

TOMLINSON AVE

LA GRANADA
MB 2/42-51

SELMA AVE
S 01°19'59.68"

30'

T.P.O.B.

S 56°23'E
12.36

S 12°51'55"E 99.15'

RANCHO LA SIERRA
MB 6/70

Δ: 22°35'28"
R: 1000'
L: 394.29'

R6W 58M

SEC 12

S 9°43'33"W 398.49'

FOR LOTS 6 AMENDED
MAP OF F.M. DUNBAR'S
SUBDIVISION
MB 5/186

S 0°17'45"W 712.24'

20'

SAGER ST

7

10

11

14

15

LUCAS AVE

BLANCK ST

N 89°41'05"W
829.20'

SEE SHEET 2

MATCH LINE

20'

CITY OF RIVERSIDE, CALIFORNIA

6-14

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

FB. 920
POL. S-787

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET
1

SCALE: 1" = 200'

DRAWN 11-5-70 BY JLL

SUBJECT MEGGINSON SEWER

OF 2 SHEETS

D7280

9398



N 89° 41' 05" W 829.20'

MATCH LINE

S 55° 42' 45" W 645.91'

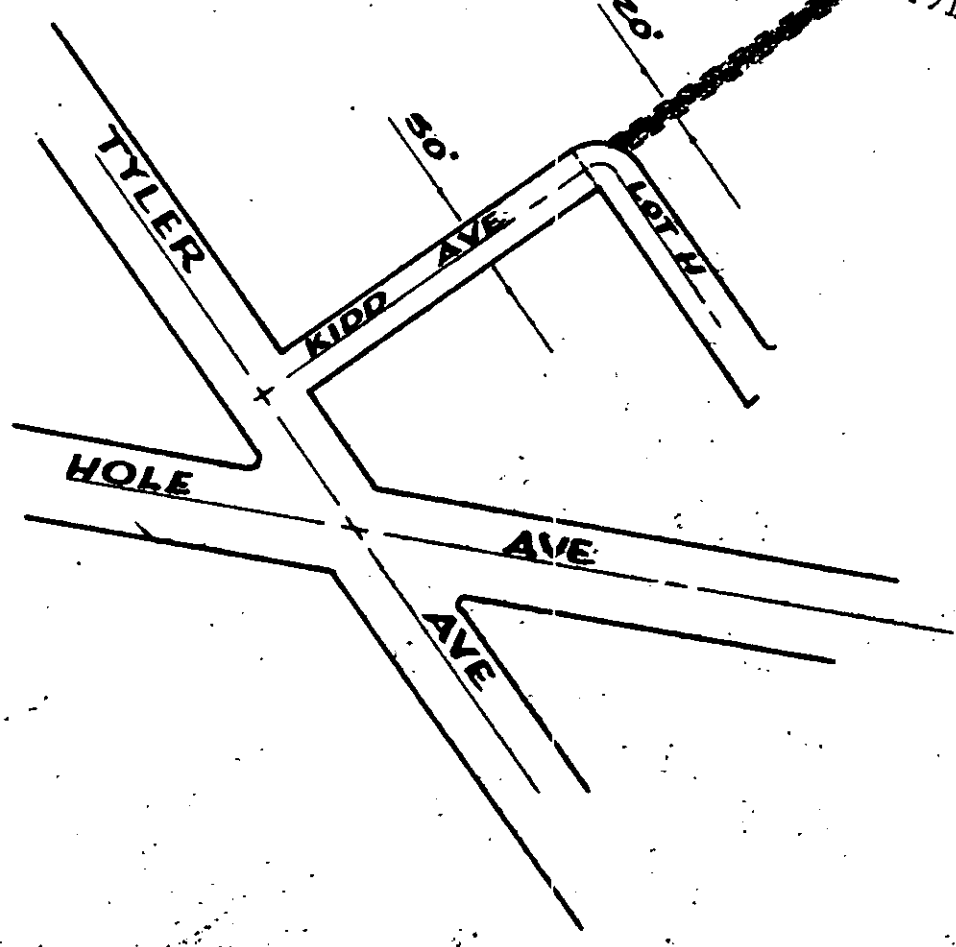
20'

LOT I

AMENDED

MAP OF RELIANCE
ACRES
NO 12/14

SEE SHEET I



CITY OF RIVERSIDE, CALIFORNIA

6/14

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

FB 917
5-787

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET
2

SCALE: 1" = 200'

DRAWN 12-2-70 BY JLV

SUBJECT MEGGINSON SEWER

OF 2 SHEETS

07280

9398

TOMLINSON AVE

LA GRANADA

MB 12/12-51

SELMA AVE

50'

T.P.O.B.

S 56° 23' E

12.36

S 12° 51' 55" E 99.15'

MB 6/70

20'

Δ: 22° 35' 28"
R: 1000'
L: 394.29'

RANCHO LA SIERRA

R6W S8M

SEC 12

S 9° 43' 33" W 398.49'

FOR LOTS 6 AMENDED
MAP OF F.M. DUNBAR'S
SUBDIVISION
MB 5/100

S 0° 17' 45" W 712.24'

20'

SEE SHEET 2

MATCH LINE

20'

N 89° 41' 05" W
829.20'

SAGER ST

7

10

11

14

15

PLASTER ST

LUCAS AVE

CITY OF RIVERSIDE, CALIFORNIA

6-14

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

F.S. 9398
T.P. 12/12-51

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET
1

SCALE: 1" = 200'

DRAWN 11-5-70 BY JLL

BY JLL

SUBJECT MEGGINSON SEWER

OF 2 SHEETS

7280

9398



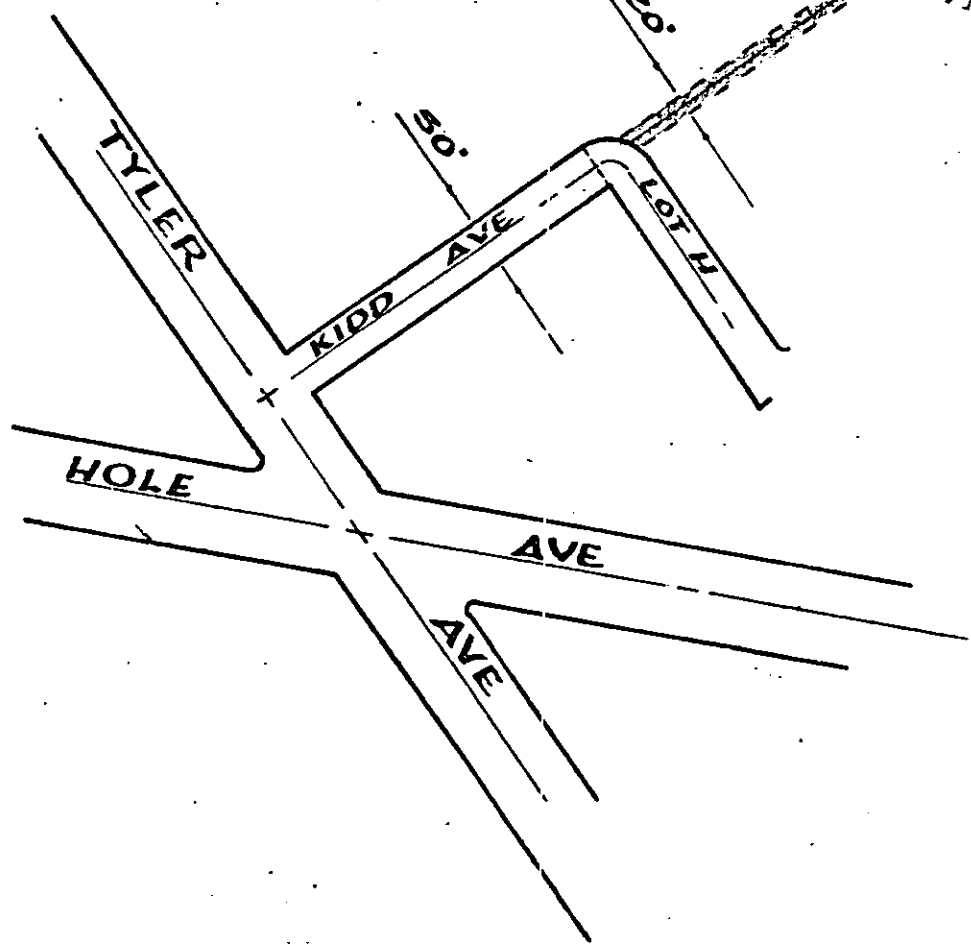
N 89°41'05"W 829.20'

MATCH LINE

S 55°42'45"W 645.91'

LOT 1 AMENDED MAP OF RELIANCE ACRES MB 18/44

SEE SHEET 1



CITY OF RIVERSIDE, CALIFORNIA

6/14

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

FB 917 5-787

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET 2

SCALE: 1" = 200' DRAWN 12-2-70 BY JLV SUBJECT HEGGINSON SEWER

OF 2 SHEETS

7280