

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
3711 Orange St.  
Riverside, Calif. 92501  
Easement - Megginson Sewer

9339

DOCUMENTARY TRANSFER TAX  
\$             None  
Signature [Signature]  
CITY OF RIVERSIDE

7281

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

E A S E M E N T

APPROVED AS TO FORM  
[Signature]  
DEPUTY CLERK

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

COUNTY OF RIVERSIDE

as Grantor\_\_, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land, 15.00 feet wide, over a portion of the northeast quarter of Section 12, Township 3 South, Range 6 West, San Bernardino Meridian as shown by the map of RANCHO LA SIERRA on file in Book 6, Page 70 of Maps, Records of Riverside County, California, the east line of said strip being described as follows:

BEGINNING at the northeast corner of Lion Head Avenue (formerly Virginia Avenue) as shown on the map of LA GRANADA on file in Book 12, Pages 42 through 51 inclusive, of Maps, Records of said County;

Thence North 00° 13' 50" East, (recorded North 00° 16' 30" East) along the north prolongation of the east line of said Lion Head Avenue, 441.91 feet to a point in the south line of Michael Krieg's property as shown by Record of Survey on file in Book 5, Page 15 of Records of Survey, Records of said County; said point being the southeast corner of that certain parcel of land conveyed to Fred J. Teunissen and Dena Teunissen, husband and wife, as Parcel 1, by deed recorded June 29, 1944, as Instrument No. 2744, Records of said County; said point also being the END of this line description.

RECORDATION APPROVAL  
BY [Signature] 7/27/14 BY [Signature]

7281

9339

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

ATTEST:  
DONALD D. SULLIVAN, Clerk  
By D. Anderson  
Deputy

Dated \_\_\_\_\_

COUNTY OF RIVERSIDE  
BY [Signature]  
VICE-CHAIRMAN OF THE BOARD OF SUPERVISORS

RECY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated \_\_\_\_\_ from County of Riverside=Paul J. Anderson

for Strip of land 15' w, r/e 1/4 of Sec. 12, T 3 S, R 6 W, San Ber. Meridian map bk 6, page 70 of maps, Rec. of Riv. Co. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1/29/71

[Signature]  
Property Services Manager

9399

STATE OF CALIFORNIA )  
                          ) SS  
COUNTY OF RIVERSIDE )

Microfilm recording from 4-1-65. Book and page  
no longer assigned. Identify by account number  
and year of filing.

RECEIVED FOR RECORD

JAN 29 1971

7c Min. Past 10 o'clock AM  
At Request of  
CITY CLERK

Recorded in Official Records  
of Riverside County, California

*W.H. DeLoach*

FEE \$ NONE  
Recorder

On this 4th. day of January, 1971

before me, DONALD D. SULLIVAN, County Clerk and ex officio  
Clerk of the Superior Court of the State of California, in  
and for the County of Riverside, personally appeared

Paul J. Anderson, known to me to be the

Vice-Chairman of the Board of Supervisors of the County of  
Riverside, a body politic and corporate, and whose name  
is subscribed to the within instrument, and acknowledged  
to me that he executed the within instrument on behalf of  
said County of Riverside.

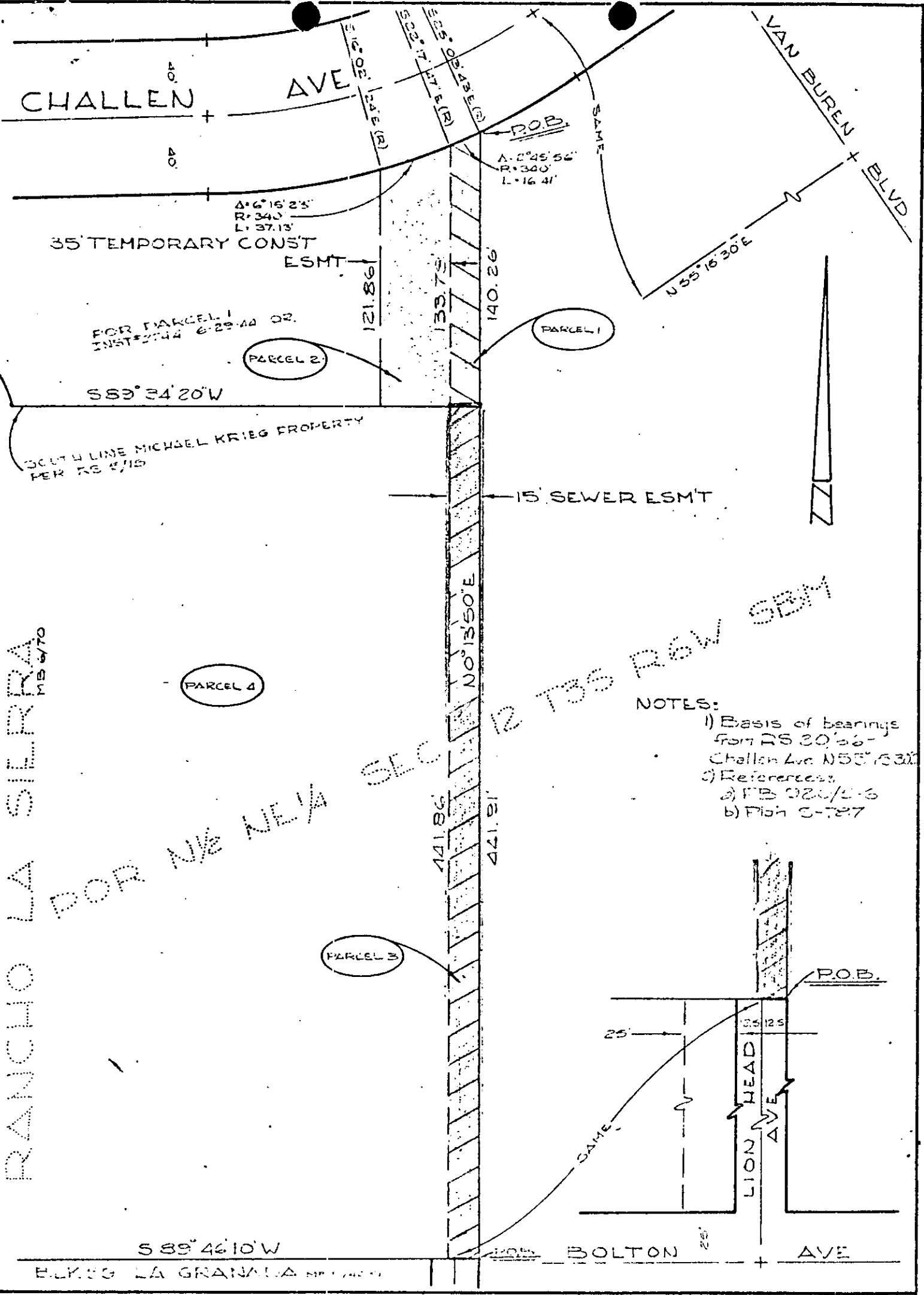
WITNESS my hand and Official Seal.

DONALD D. SULLIVAN, County Clerk and  
ex officio Clerk of the said Board

(Seal)

By *G. Anderson*, Deputy

9332



- NOTES:
- 1) Basis of bearings from RS 20' 56" Challen Ave  $N 55^{\circ} 16' 30'' E$
  - 2) References:
    - a) FB 020/0-3
    - b) Plon C-727

RANCHO LA SILVERA M.B. 670

DOR N 1/2 NE 1/4

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET 1 OF 1 SHEET 17

SCALE: 1" = 60.0'

DRAWN BY

SUBJECT