

42967

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said aerial public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated APR 19 1971

COUNTY OF RIVERSIDE

By A.A. McCandless
CHAIRMAN OF THE BOARD OF SUPERVISORS

By _____

FORM APPROVED

APR 6 - 1971
RT
RAY T. SULLIVAN, JR.
COUNTY COUNSEL

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 4/19/71 from County of Riverside, A.A. McCandless, Chairman of the Board of Supervisors.

for Strip of land, 5' in W, over a por. block 11, R 3, Tn of Riv., map on file in bk 7, p 17 of maps, Rec. of San Ber. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4/26/71

[Signature]
Property Services Manager

42967

TOWN OF RIVERSIDE



88.7/17
SOG

BLK. 10
R. 3

LIME

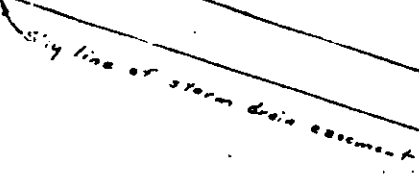
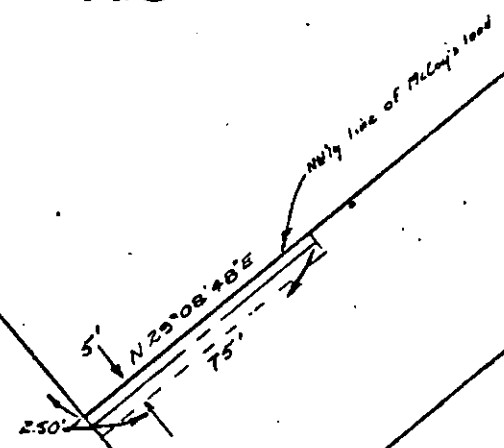
ST.

ELEVENTH
S 60° 57' 12" E

ST.

BLK. 11
R. 3

S 34° 52' 00" W
120'



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET /

SCALE: 1" = 50'

DRAWN 10-19-65 BY JLL

SUBJECT P5-4033

OF / SHEETS

7334