

When recorded mail to:

48357

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

P.U. Easement - P1-0592-A

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature *[Signature]*
CITY OF RIVERSIDE

Microfilm recordings from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD
MAY 7 1971

50 Min. Past 12 o'clock P.M.
At Request of
CITY CLERK

Recorded in Official Records of Riverside County, California
W.H. DeLoach
Recorder
FEE \$ *[Amount]*

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM
[Signature]
CITY CLERK
7341

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
MOBIL OIL CORPORATION, who acquired title as SOCONY MOBIL OIL COMPANY, INC., a New York Corporation,
as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
underground electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Lot 16 in Block 21 of the LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, as shown by map recorded in Book 1, page 70 of Maps, records of San Bernardino County, California, more particularly described as follows:
Beginning at the most south corner of Parcel 1 of Record of Survey on file in Book 33, page 78 of Records of Survey, records of Riverside County, California;
Thence North 34° 00' 00" West, along the southwest line of said Parcel 1, a distance 51.51 feet;
Thence North 56° 00' 00" East, at right angles to said southwest line, 10.00 feet;
Thence South 34° 00' 00" East, parallel with said southwest line, 40.54 feet to a line that is parallel with and distant 10.00 feet north-west as measured at right angles to the southeast line of said Parcel 1;
Thence North 50° 41' 42" East, along said parallel line, 76.88 feet to an angle point;
Thence North 11° 48' 09" East, continuing along said parallel line, 53.62 feet to the northeast line of said Parcel 1;
Thence South 34° 00' 00" East, along said northeast line, 13.95 feet to the most east corner of said Parcel 1;
Thence South 11° 48' 09" East, along said southeast line, 47.43 feet to an angle point;
Thence South 50° 41' 42" West, continuing along said southeast line, 91.38 feet to the point of beginning.

DESCRIPTION APPROVAL
by *George P. Hutchison* 2/23/71 by *[Signature]*
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, provided the written consent of Grantor is first had and obtained, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical distribution facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Grantee agrees to indemnify Grantor against and to hold Grantor harmless from any loss of or damage to any property, or injury or death of any person whomscever, proximately caused in whole or in part by any negligence of Grantee or its contractors, or by any acts for which Grantor or its contractors are liable without fault, in the exercise of the rights herein granted; save and except in those instances where such loss or damage or injury or death is proximately caused in whole or in part by any negligence of Grantor or its contractors, or by any acts for which Grantor or its contractors are liable without fault.

In the event the "underground electrical distribution facilities" herein referred to are not constructed or installed on the herein-described real property within one (1) year from date hereof, or in the event said facilities system is constructed and installed and subsequently abandoned or no longer in use, this grant of Easement shall terminate forthwith.

DATED this 25th day of March, 1971

MOBIL OIL CORPORATION, which acquired title as SOCONY MOBIL OIL COMPANY, INC., a New York corporation

By R.D. Pfaff
Attorney in Fact

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3/25/71 from Mobil Oil Corp. acquired title as Socony Mobil Oil Co, Inc. R.D. Pfaff, Attorney in Fact for Strip of land 10' in W over a por. L 16, Blk 21, of Lands of R.L. & I. Co. map bk 1, page 70 of maps, rec. of San Ber. Co. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12/29/66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

DATED: 5/7/, 1971. [Signature]
Property Services Manager

N34°00'W
MADISON ST.

N11°48'09"E
47.43'

JUNE 21, 1963 "65219 O.R.

N34°00'W 140.56'
E. COR. OF PARL.
R/S 33/78
13.95'

R/S 33/78
PAR I

EXIST. 5' P.U.E.
PARCELI

PAR 3

PARCEL II

POINT A
N34°01'51"W

PAR 2

EXIST. 10' P.U.E.

PAR I

PARCEL III

EXIST. 5' P.U.E.

S33°57'22"E

11.55'

169.13'

CITY OF RIVERSIDE, CALIFORNIA

60-651-606-0592-07860

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

AM-528-4

This plot is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET
ONE

SCALE: 1" = 60'

DRAWN BY 23 TO BY ME

SUBJECT P.U.E. PI-0592-A

OF 1 SHEETS

7341

R.L. & I. CO.
M.B. 1/70 S.B. CO.

BLK
21

R/S

41

16

S33°57'22"E 10'

82.68'
N56°02'48"E
80.00'

126°02'48"E
127.00'
130.10'
126°02'48"E

S33°57'22"E

11.55'

169.13'

550°41'42"W 256.58'

110.84'

95.26'

94.87'

91.68'

51.51'

91.38'

88.91'

53.62'

40.54'

N34°00'W

956°00'W
125'

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INDIANA AVE.

