

57332

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501
Grant Deed - R-65-590

RECEIVED FOR RECORD

MAY 28 1971

30 Min. Past 2 o'clock P.M.

CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. H. DeLoach

Recorder

FEE \$ 1.00

INDEXED

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature *[Signature]*
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

GRANT DEED

APPROVED AS TO FORM
[Signature]
DEPUTY CLERK

7349

ROBERT E. PHILBRICK and DORIS R. PHILBRICK, husband and wife,
Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

All that portion of Lot 13, Block 7 of TIBBET'S TRACT as shown by
map on file in Book 4, Page 91 of Maps, Records of Riverside County,
California and that portion of School Circle (formerly Park Avenue) of
said TIBBET'S TRACT, vacated by City of Riverside Resolution No. 1004
(New Series) recorded in Book 697, Page 99 of Deeds, Records of Said
County, bounded as follows:

On the southwest by the centerline of said School Circle (vacated);
On the north by the north line and the west prolongation of said
north line of said Lot 13, Block 7;

On the northwest by the existing right of way line of School Circle
(as it now exists);

On the southeast by a line that is concentric with and distant
30.00 feet southeast of the following described centerline:

Commencing at the intersection of the centerline of Central Avenue
with the centerline of School Circle (as it now exists);

Thence South 00° 53' 00" East, along said centerline of School
Circle (as it now exists), 285.34 feet to the beginning of a tangent
curve, concave northwest and having a radius of 200.00 feet;

Thence southwest, along said curve and continuing along last
mentioned centerline, an arc length of 106.35 feet thru a central angle
of 30° 28' 00" to a tangent line;

Thence South 29° 35' 00" West, along said tangent line and continuing
along last mentioned centerline, 96.51 feet to a point; said point being
the beginning of a tangent curve concave northwest and having a radius
of 45.00 feet; said point also being the TRUE POINT OF BEGINNING;

Thence southwest, west and northwest, along last mentioned curve
and continuing along last mentioned centerline, an arc length of 69.39
feet thru a central angle of 88° 20' 40" to the END of this centerline
description.

DESCRIPTION APPROVAL
[Signature]
Survivor

7349

57332

Dated 5-17-71

Robert E. Philbrick
ROBERT E. PHILBRICK

Doris R. Philbrick
DORIS R. PHILBRICK

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated _____

for _____

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

Property Services Manager

7349

Dated 5-17-71

Robert E. Philbrick
ROBERT E. PHILBRICK

CONSENT TO RECORDATION

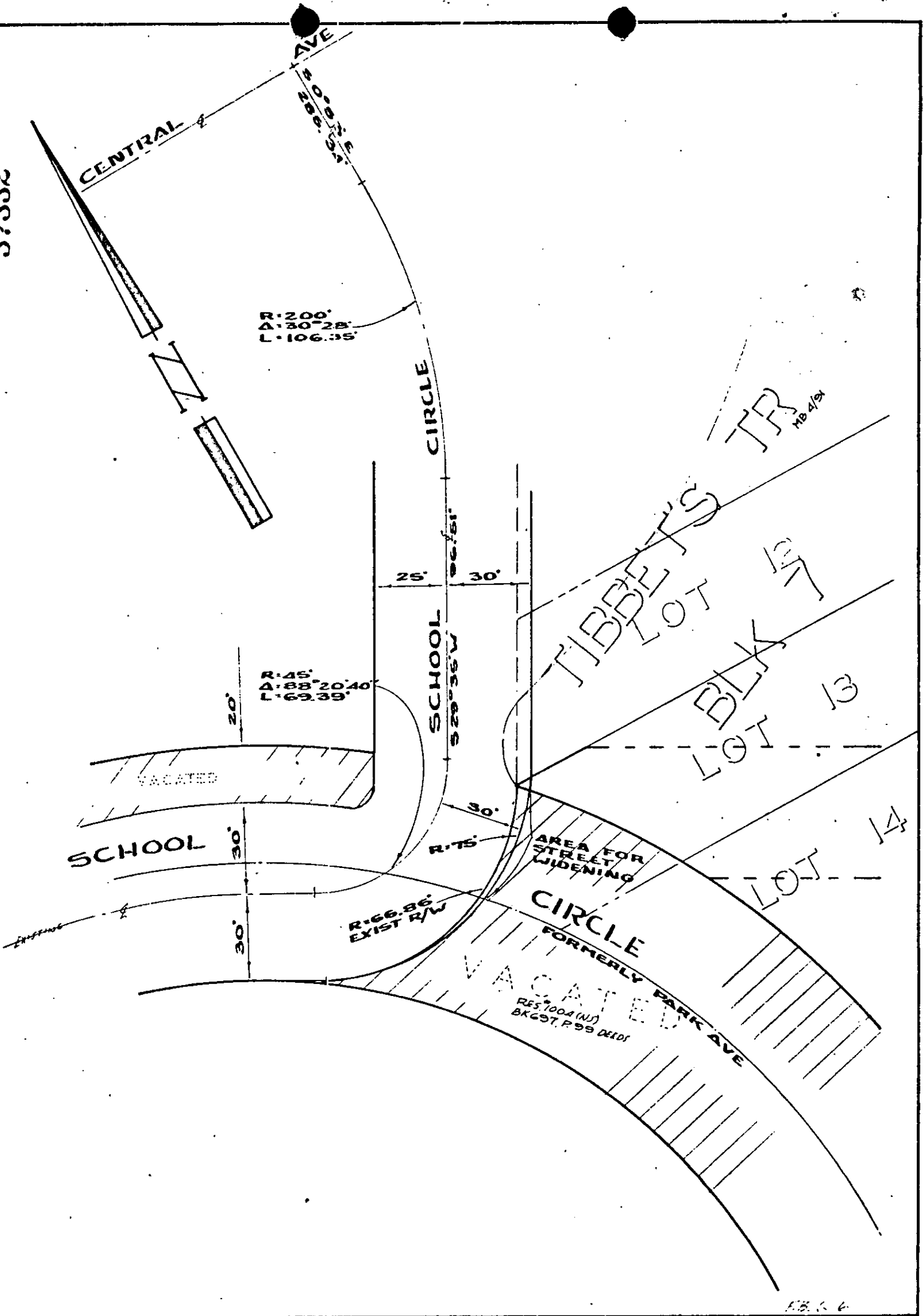
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5/17/71 from Robert E. Philbrick and Doris R. Philbrick for Por. L 13, Blk 7 of Tibbet's Tr. map bk 4, p 91 of maps, rec. of Riv. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 2-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/28/71

[Signature]
Property Services Manager

57332



CITY OF RIVERSIDE, CALIFORNIA

4-22

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET
1
OF 1 SHEETS

SCALE: 1" = 30'

DRAWN 5-10-71 BY JLV

SUBJECT R-65-590

7349