

57334

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501
P.U. Easement - 4217

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from A-1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

RECEIVED FOR RECORD
MAY 28 1971
30 Min. Past 12-Clock P M
At Request of
CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California
W.H. DeLoach
Recorder
FEE \$ 2.00

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

PUBLIC UTILITIES
EASEMENT

7351

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN A. HAMNER and ZILPHA E. HAMNER, husband and wife as community property, JOHN ARTHUR HAMNER, RICHARD BENNETT HAMNER, and KINGSLEY J. BIRD, Trustees under Declaration of Trust No. 1 and No. 2 dated September 20, 1969, and October 31, 1969, respectively.

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____ public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All those portions of Lot 1 and Lot 8 in Block 36 of the lands of the RIVERSIDE LAND AND IRRIGATING COMPANY as shown by map on file in Book 1, Page 70 of Maps, Records of San Bernardino County, California, described as follows:

PARCEL I

A strip of land, 6.00 feet in width, the centerline of said strip being described as follows:

Commencing at the most westerly corner of Parcel 2 of Parcel Map on file in Book 2, Page 40 of Parcel Maps, Records of Riverside County, California; said corner being in the southeast line of Magnolia Avenue as shown by said Parcel Map;

Thence South 34° 01' 00" East, 120.00 feet;

Thence North 55° 57' 15" East, 40.00 feet;

Thence South 34° 01' 00" East, 6.43 feet to the TRUE POINT OF

BEGINNING;

Thence continuing South 34° 01' 00" East, 440.00 feet to the south-east line of said Parcel 2 and to the END of this centerline description; the preceding four (4) courses being along the southwest line of said Parcel 2.

PARCEL II

A strip of land, 10.00 feet in width, the centerline of said strip being described as follows:

Commencing at the most westerly corner of said Lot 1; said corner

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being in the southeast line of Magnolia Avenue and also being the most westerly corner of Parcel 3 of Parcel Map on file in Book 2, Page 40 of Parcel Maps, Records of Riverside County, California;

Thence North 55° 57' 15" East, along said southeast line, 6.00 feet to the most northerly corner of that certain public utilities easement conveyed to the City of Riverside, a municipal corporation, as Parcel 1, by deeds recorded June 9, 1970, as Instruments No. 54001 and 54002, Official Records of said Riverside County;

Thence South 34° 01' 00" East, along the northeast line of said easement, 561.44 feet to a point in a line that is parallel with and distant 5.00 feet northwest as measured at right angles to the southeast line (which has a bearing and distance of North 55° 57' 00" East, 240.05 feet) of Parcel 2 of said Parcel Map; said point being the TRUE POINT OF BEGINNING;

Thence North 55° 57' 00" East, along said parallel line, 169.00 feet to the END of this centerline description.

PARCEL III

A strip of land, 12.00 feet in width, the centerline of said strip being described as follows:

Commencing at the most easterly corner of Parcel 4 of Parcel Map on file in Book 2, Page 40 of Parcel Maps, Records of Riverside County, California; said corner being in the southwest line of Tyler Street as shown by said Parcel Map;

Thence North 34° 01' 00" West, along said southwest line, 6.00 feet to the northwest line of that certain public utilities easement conveyed to the City of Riverside, a municipal corporation, as Parcel 1, by deeds recorded June 9, 1970, as Instruments No. 54001 and 54002, Official Records of said Riverside County;

Thence South 55° 57' 00" West, along said northwest line, 403.00 feet to the TRUE POINT OF BEGINNING;

Thence North 34° 01' 00" West, 57.00 feet to the END of this centerline description.

57331

by George P. Hutchinson, Surveyor

57334

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Kingsley J. Bird
KINGSLEY J. BIRD

Dated May 5, 1971

John A. Hamner
JOHN A. HAMNER

Zilpha E. Hamner

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5/5/71 from John A. Hamner, Zilpha E. Hamner, John Arthur Hamner, Richard Bennett Hamner, and Kingsley J. Bird for All those portions of Lot 1 and Lot 8 in Block 36 of Lands of Riv. Land & I Co. map bk 1, page 70 of maps, Rec. of San Ber. Co. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/28/71

[Signature]
Property Services Manager

57334

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated May 5, 1971

Kingsley J. Bird
KINGSLEY J. BIRD

John A. Hamner
JOHN A. HAMNER

Zilpha E. Hamner
ZILPHA E. HAMNER

John Arthur Hamner
JOHN ARTHUR HAMNER

Richard J. Hamner
RICHARD J. HAMNER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated _____ from _____

for _____

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

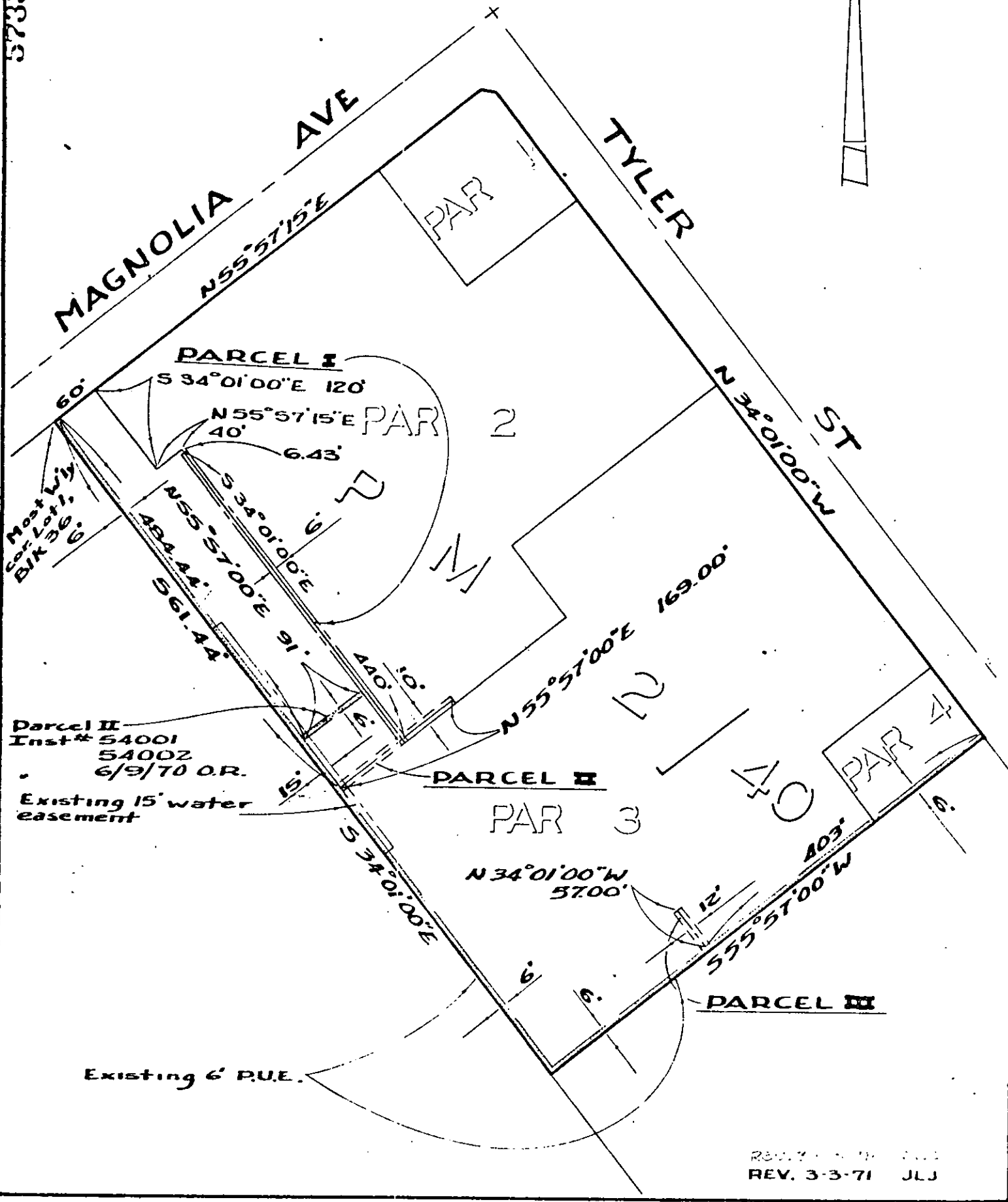
Dated _____

Property Services Manager

LOT 1 & POR LOT 8 IN BLK 36 RL & I CO

MB 1/70
SB Co

57333



Parcel II
Inst # 54001
54002
6/9/70 O.R.
Existing 15' water
easement

Existing 6' P.U.E.

REV. 3-3-71 JUL

CITY OF RIVERSIDE, CALIFORNIA

5/20-1

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein

SHEET
1
OF 1 SHEETS

SCALE: 1" = 151'

DRAWN 12-14-70 BY: ILJ

SUBJECT PUE 4217

7351