

59971

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - Arlington Ave. Widening

DOCUMENTARY TRANSFER TAX
\$ <u> </u> <input checked="" type="checkbox"/> None
Signature <i>J.P. Kennedy</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and page no. for recording. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUN 4 1971
50 Min. Past 10 o'clock A.M.
At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California

W.H. Balogh
Recorder

FEE \$

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

J. Calhoun
ASST. CITY ATTORNEY

GRANT DEED

7362

ELEANOR PAXTON

_____, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

That portion of Lot "X" of RIVERSIDE INDUSTRIAL DEVELOPMENT PROJECT - McNEW TRACT as shown by map on file in Book 12, page 18 of Maps, records of Riverside County, California, described as follows:

Commencing at the southeast corner of Section 34, Township 2 South, Range 5 West, San Bernardino Meridian; said corner also being a 2 inch iron pipe as shown on said map;

Thence South 89° 46' 00" West, along the south line of said Section 34, a distance of 228.75 feet;

Thence North 0° 14' 00" West 37.00 feet to a point in the line, a line that is parallel with and distant 37.00 feet north as measured at right angles to said south line of Section 34; said point also being the beginning of a tangent curve, tangent to said parallel line;

Thence northeast to the left, along said curve, having a radius 1,165.00 feet, an arc length of 83.63 feet thru a central angle of 4° 06' 46" to the south line of said Lot "X" and to the true point of beginning;

Thence continuing northeast, along said curve, an arc length of 10.90 feet thru a central angle of 0° 32' 10" to a tangent line;

Thence North 85° 07' 04" East, along said tangent line, 118.28 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 32.00 feet;

Thence northeast, along said curve, an arc length of 18.63 feet thru a central angle of 33° 20' 56" to the east line of said Lot "X";

Thence South 0° 27' 00" West, along said east line of Lot "X", a distance of 17.10 feet to the southeast corner of said Lot "X";

Thence South 89° 46' 00" West, along said south line of Lot "X", a distance of 145.67 feet to the true point of beginning.

The above described parcel of land contains an area of 885 square feet or 0.020 acres.

DESCRIPTION APPROVAL
By *George A. Wilkinson* 3/11/71 by *J.S.*
Surveyor

Parcel 3 7362

59971

Dated 6-1-71

Eleanor Paxton
ELEANOR PAXTON

59971

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6/1/71 from Eleanor Paxton

for Por. L "X" of Riv. Ind. Dev. Project-McNew Tr, map bk 12, p 18 of maps, Rec. of Riv. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6/4/71

[Signature]
Property Services Manager

59971

Dated 6-1-71

Eleanor Paxton
ELEANOR PAXTON

witnessed by
Christopher Edward
6/1/71

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated _____ from _____

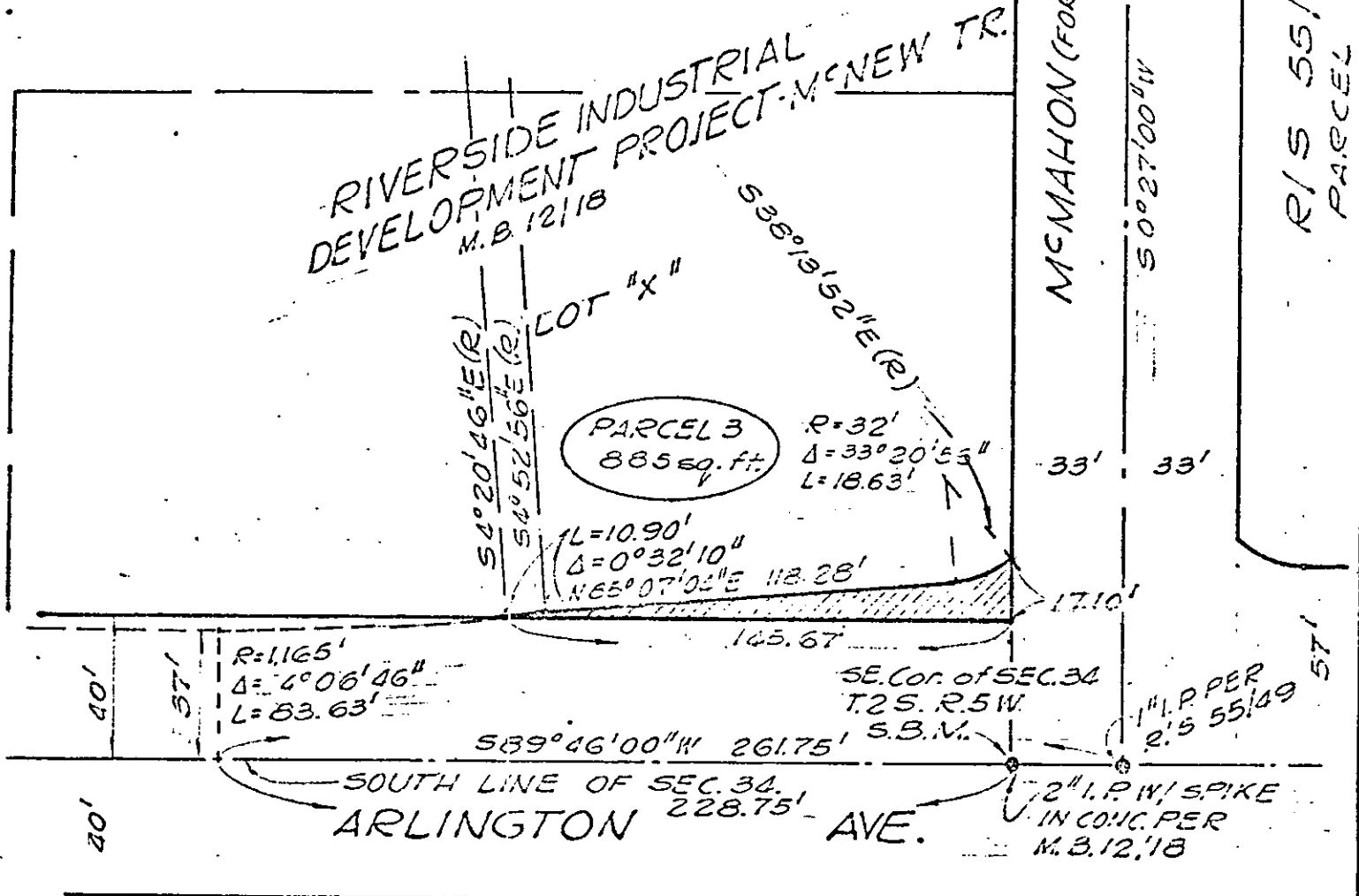
for _____

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

Property Services Manager

59971



BASIS OF BEARINGS IS SOUTH LINE OF SEC. 34 AS SHOWN PER R/S 29/21, REC. OF RIV. CO. CAL. AND TAKEN AS $N69^{\circ}46'00''E$

Re: R-1311

4/31

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

2

OF 2 SHEETS

SCALE: 1" = 50' DRAWN 11-10-70 BY D.S. SUBJECT ARLINGTON AVE. IMPROVING

7362