

66090

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - P.M. # 24

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUN 18 1971

15 Min. Past 12 o'clock A M

At Request of
CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W.H. DeLoach

FEE \$ [Signature]
Recorder

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
DEPT. OF COUNTY

GRANT DEED

7368

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National Banking Association, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lots 6 through 10, inclusive, of HIBISCUS TRACT as shown by map on file in Book 24, of Maps, at Page 64 thereof, Records of Riverside County, California; described as follows:
Beginning at the Southeast corner of said Lot 6;
Thence South 89° 13' 30" West, along the Southerly lines of said Lots 6 through 10, a distance of 328.75 feet;
Thence Northwesterly along the boundary line of said Lot 10, on a curve concave to the Northeast, having a radius of 20.00 feet, through an angle of 90° 43', an arc length of 31.67 feet to the Westerly line of said Lot 10;
Thence North 00° 03' 30" West, along said Westerly line of Lot 10, a distance of 99.75 feet to the Northwest corner of said Lot 10;
Thence North 89° 13' 30" East, along the Northerly line of said Lot 10, a distance of 1.00 feet to a line parallel with and 1.00 feet Easterly, measured at right angles, from the Westerly line of said Lot 10;
Thence South 00° 03' 30" East, along said parallel line, a distance of 98.00 feet;
Thence South 45° 24' 54" East, a distance of 14.05 feet to a line parallel with and 12.00 feet Northerly, measured at right angles, from the Southerly line of said Lots 6 through 10, inclusive;
Thence North 89° 13' 30" East, along said parallel line, a distance of 338.00 feet to the Easterly line of said Lot 6;
Thence South 00° 03' 30" East, along the Easterly line of said Lot 6, a distance of 12.00 feet to the point of beginning.

APPROVAL
by [Signature]
Surveyor

7368

CORPORATE ACKNOWLEDGMENT

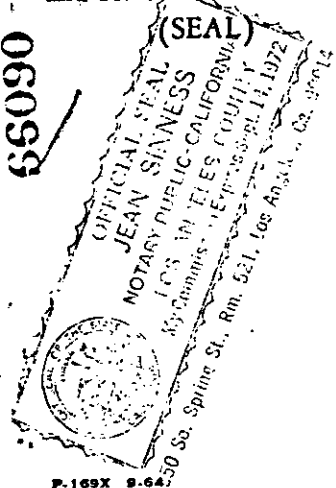
State of California

County of Los Angeles

S.S.

On this 25th day of May, 1971, before me the undersigned, a Notary Public in and for said Los Angeles County, personally appeared M. T. Barker

66090



known to me to be the Assistant Vice President and E. Sutherland, known to me to be the Assistant Secretary of the Bank of America NT&SA, the Corporation that executed the within instrument, and also known to me to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same, and further acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Jean Sinner

Notary Public in and for said _____ County and State. My commission expires Sept. 14, 1972.

66090

Dated _____

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National Banking Association,

By *M. T. Barker*
VICE PRESIDENT.
By *E. Sutherland*
ASST. SECRETARY

CONSENT TO RECORDATION

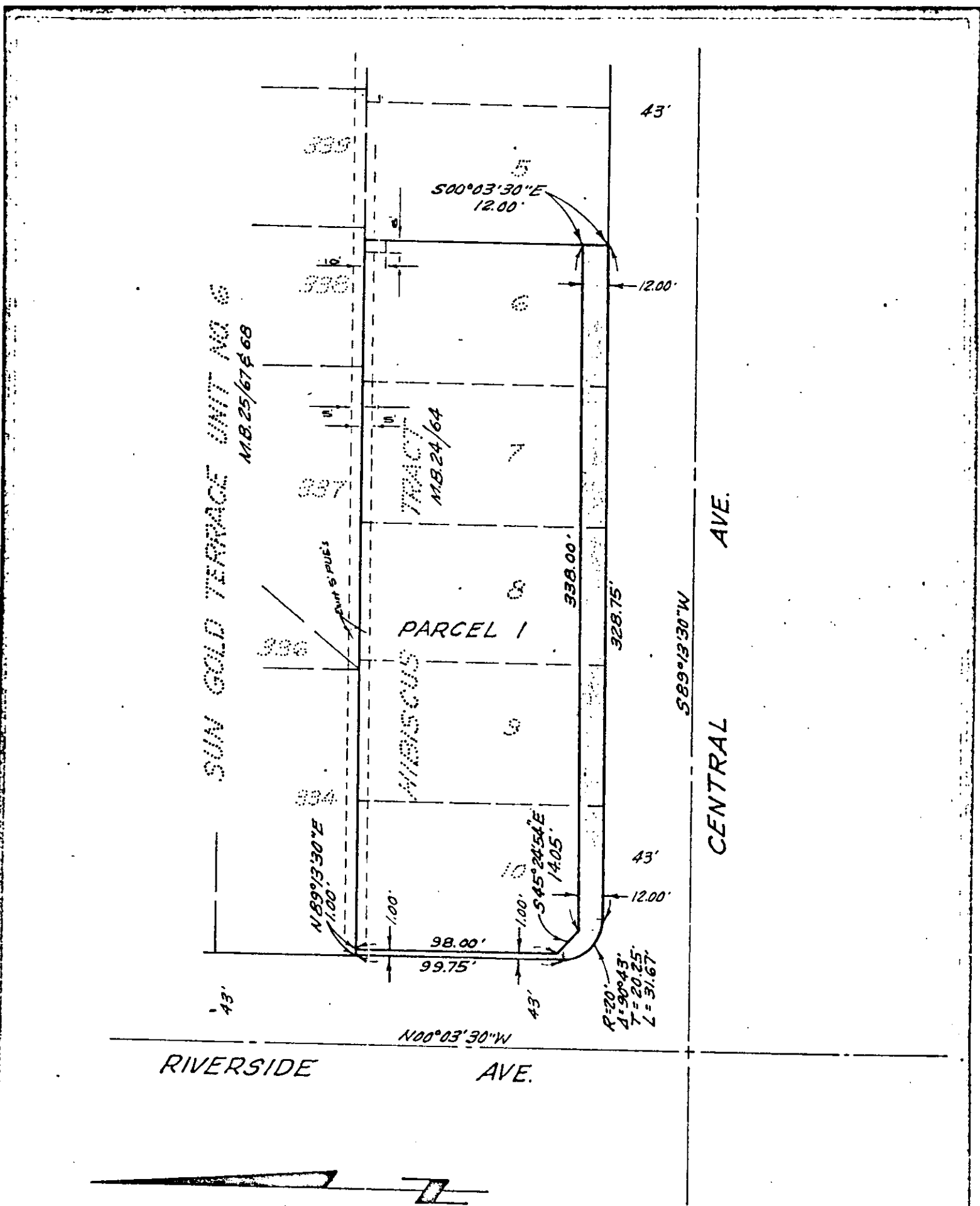
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated _____ from Bank of America Nat. Trust & Savings Assn., a National Banking Assn. M.T. Barker, Asst. V.P. & E. Sutherland, Asst. Sec. for Por. Lots 6 through 10, of Hibiscus Tr. map bk 24, p 64, rec. of Riv. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6/18/71

[Signature]
Property Services Manager

05090



CITY OF RIVERSIDE, CALIFORNIA 4/26

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=60' DATE 3-3-71 SUBJECT P.M. 24 J. F. DAVIDSON ASSOCIATES

7368