

66093

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - Street Widening, Parcel
Map # 5

DOCUMENTARY TRANSFER TAX	
\$ _____	<input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>	
CITY OF RIVERSIDE	

CITY DEED NO. _____

GRANT DEED

BANK OF AMERICA NATIONAL TRUST and SAVINGS ASSOCIATION, a National
Banking Association, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

The southeasterly 220 feet of that portion of Lot 13, Block 34 of Lands
of the Riverside Land and Irrigating Company, in the County of Riverside, State of
California, as per map recorded in Book 1, page 70 of Maps, in the office of the
County Recorder of San Bernardino County, and also that portion of Tyler Street, as
vacated by Resolution of the Common Council of the City of Riverside, on May 25, 1954,
lying adjacent to and southwesterly of the southeasterly 396 feet of Lot 13 in
Block 34 of the Lands of the Riverside Land and Irrigating Company, in the County of
Riverside, State of California, as per map recorded in Book 1, page 70 of Maps, in
the office of the County Recorder of San Bernardino County, a certified copy of said
Resolution being filed for record May 28, 1954 as Instrument No. 26933, described as
a whole as follows:

Beginning at a point in the southeasterly line of said Lot 13, distant
thereon North 56° 00' 30" East, 15.00 feet from the most southerly corner of said
Lot 13;

Thence parallel with the southwesterly line of said Lot, North 34° 00' 00"
West 396.00 feet;

Thence parallel with the southeasterly line of said lot, South 56° 00' 30" West
22.00 feet;

Thence parallel with the southwesterly line of said lot, South 34° 00' 00" East
396.00 feet to the southwesterly prolongation of the southeasterly line of said lot;

Thence along said southwesterly prolongation and along said southeasterly
line, North 56° 00' 30" East 22.00 feet to the point of beginning.

DESCRIPTION APPROVAL
by *[Signature]* Surveyor

Microfilm recording from 4-7-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD

JUN 18 1971

15 Min. Past 1 o'clock A.M.

At Request of
CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California

[Signature]

Recorder
FEE \$ *[Signature]*

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]

737

STATE OF CALIFORNIA,

COUNTY OF Los Angeles

ss.

ON September 8

19 70,

before me, the undersigned, a Notary Public in and for said State, personally appeared

R. J. Ivie

, known to me to be the

Assistant Vice President and Jean Sinness Asst. Secretary

of the Bank of America NT&SA
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

WITNESS my hand and official seal.

Barbara J. Bullman
Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-64

66093

66093

Dated September 8, 1970

BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION

By:

R. J. Ivie
ASSISTANT VICE PRESIDENT

Jean Sinness
ASSISTANT SECRETARY

CONSENT TO RECORDATION

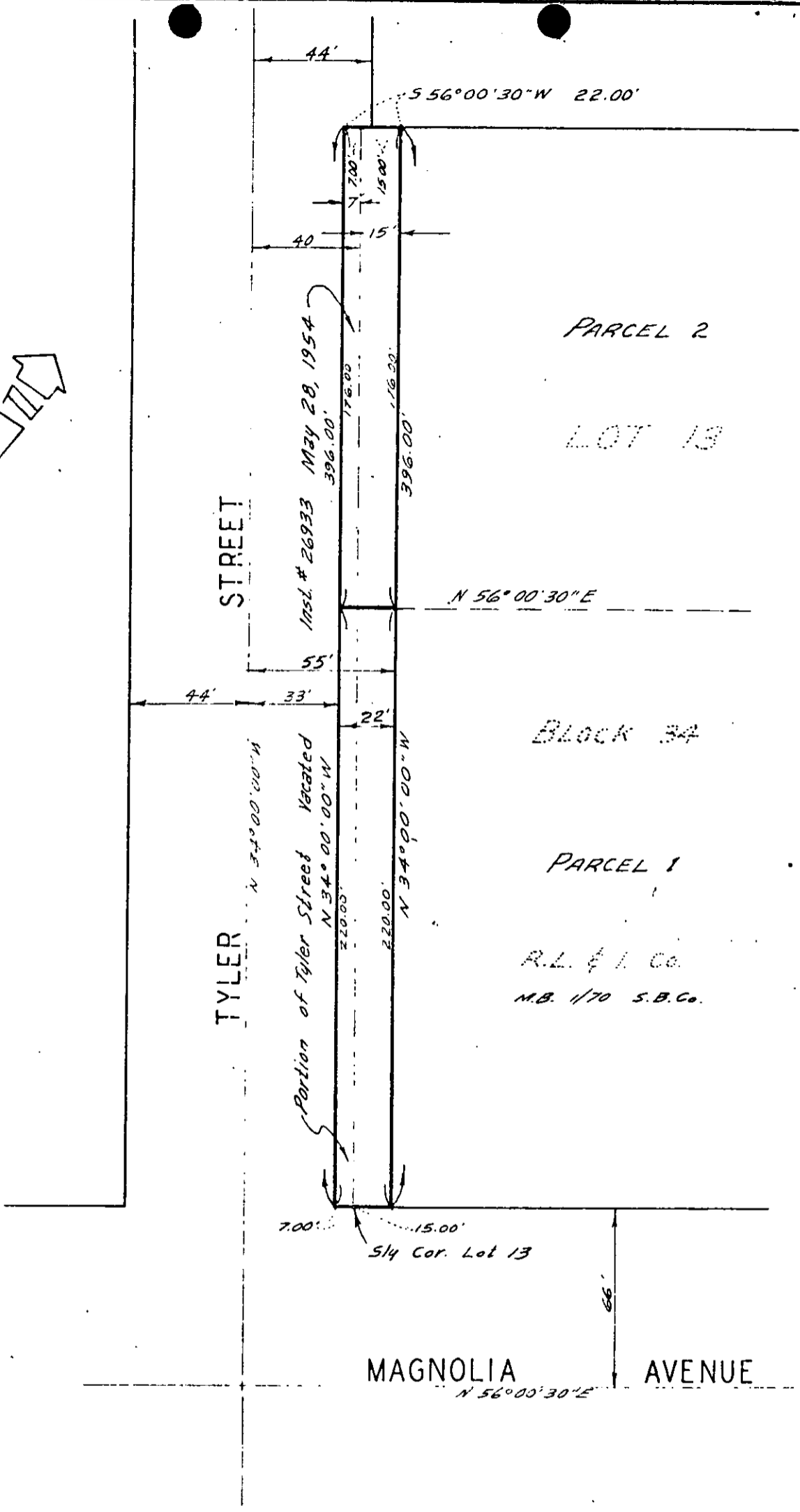
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9/8/70 from Bank of America National Trust & Savings Assn. a National Banking Assn. R.J. Ivie Asst. V.P. & Jean Sinness Asst. Sec. for S/Estly 220' of por. of L 13, Blk 34 of Lands of R.L. & I. Co., map bk 1, p 70, San Ber. Co. records.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.)

Dated 6/18/71

[Signature]
Property Services Manager

66093



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

WO. 70-101

FILE 924.1

SHEET 1

7371

SCALE: 1" = 20'

DRAWING BY [unclear]

SUBJECT Street Widening, Parcel Map 5