

66094

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
3777 Orange St.  
Riverside, California 92501

P.U. Easement - # 4134

DOCUMENTARY TRANSFER TAX  
\$ None  
Signature [Signature]  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

Microfilm recording from 4-1-65. Book and page  
no longer assigned. Identify by account number  
and year of filing.

RECEIVED FOR RECORD

JUN 18 1971

15 Min. Past 10 o'clock

At Request of  
CITY OF RIVERSIDE

Recorded in Official Records  
of Riverside County, California

W.H. DeLoach  
Recorder

FEE \$ 2.00

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]  
DEPUTY CITY ATTORNEY

PUBLIC UTILITIES  
EASEMENT

7372

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Manufacturers National Bank of Detroit, as Trustee of The Valeron Corpora-  
tion Employees Retirement Trust and The Valeron Corporation Salaried  
Employees Retirement Trust,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the  
State of California, as Grantee, its successors and assigns, a perpetual easement  
and right-of-way for the construction, reconstruction, maintenance, operation,  
inspection, repair, replacement, relocation, renewal and removal of public  
utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that  
certain real property situated in the County of Riverside, State of California,  
described as follows:

All that portion of the west half of the southeast quarter of Section  
18, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by  
Record of Survey on file in Book 55, Page 18 of Records of Surveys, records  
of Riverside County, California, described as follows:

A strip of land, 8.00 feet in width; the centerline of said strip  
being described as follows:  
Commencing at the northeast corner of Parcel 1 of Record of Survey on  
file in Book 50, Page 81 of Records of Surveys, records of said County;  
Thence North 89° 47' 30" West, along the north line of said parcel, a  
distance of 41.72 feet to a point in a line that is parallel with and  
distant 4.00 feet east as measured at right angles to the east line of  
Parcel 1 of said Record of Survey on file in Book 55, Page 18; said point  
being the TRUE POINT OF BEGINNING;  
Thence South 00° 14' 50" East, along said parallel line, 143.00 feet  
to a point in the south line of said Parcel 1 of Record of Survey on file  
in Book 50, Page 81; said point being the END of this centerline description.

DESCRIPTION APPROVAL  
by George P. Hutchins 3/15/71 by J.J.  
Surveyor

7372

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated April 30, 1971

Manufacturers National Bank of Detroit,  
as Trustee of The Valeron Corporation  
Employees Retirement Trust and The  
Valeron Corporation Salaried Employees  
Retirement Trust,

By *S.F. Dingle*

By *Gordon F. Broker*  
S. F. DINGLE  
VICE PRESIDENT & TRUST OFFICER  
GORDON F. BROKER  
TRUST OFFICER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 4/30/71 from Manufacturers Nat. Bank of Detroit, as Trustee of the Valeron Corp. Employees Retirement Trust & the Valeron Corp. Salaried Employees Ret. Trust. for S.F. Dingle and Gordon Broker, Vice President & Trust Officer, Por. of the W/1/2 of S/E 1/4 of Sec. 18, Tn 2 S, R 4 W, San Ber. Mer. R/S Bk 55, p 18. Riv. Co. Records. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6/18/71

*[Signature]*  
Property Services Manager

55094

SEC 18  
SBM

W 1/2  
T 2 S

SE 1/4  
R 4 W

6' PUE conveyed to City  
Inst# 32240 4/14/67

50°14'50"E  
143.00'

41.72'

N89°47'30"W

6' PUE conveyed to City  
Inst# 23100 3/14/70

PAR 1  
RS 50/3

50°14'50"E  
143.00'

N0°14'50"W  
149.00'

N89°47'30"W

43.72'

PARCEL 1

PAR 1

PAR 2

N0°14'50"W

50°14'50"E 280.00'

14'  
18'  
12' RS  
156.00'  
N89°47'30"W  
170.00'

PARCEL 2

IOWA

55' 55'  
AVE

33' 44' SPRUCE

ST

CITY OF RIVERSIDE, CALIFORNIA

AM 12/17-1

# PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SHEET  
**1**  
OF SHEETS

SCALE: 1" = 100'

DRAWN I-5-71 BY J.L.J.

SUBJECT PUE 4134

7372