

82163

Recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Road Easement - Mt. Vernon Res. Par. # 2

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

R O A D
E A S E M E N T

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUL 23 1971

10 Min. Past 11 o'clock A.M.

At Request of
CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

[Signature]

Recorder

FEE \$ [Amount]

[Handwritten mark]

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]
CITY ATTORNEY

7397

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

WAYNE C. LILLEY, and WANDA L. LILLEY, husband and wife

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
a roadway for public use

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL I

A strip of land, 30 feet in width, lying within the Southwest quarter of the Southwest quarter of Section 16, Township 2 South, Range 4 West, San Bernardino Meridian; said strip lying 20 feet Westerly of and 10 feet Easterly of the following described line:

Beginning at a point in the Southerly line of said Section, distant 487 feet Easterly from the Southwest corner of said Section;

Thence Northerly, parallel with the West line of said Section, 110 feet;

Thence Northerly along a line deflecting 02° 45' 20" to the right, 374.43 feet, to a point in the Westerly extension of the Southerly line of that certain parcel conveyed to Robert T. McCune, et ux by deed recorded on January 15, 1965, as Instrument No. 5415, records of Riverside County, California; said point being distant 8.75 feet Westerly from the Southwest corner of said parcel so conveyed and is the end of this line description.

The side lines of said strip are to be lengthened or shortened so as to terminate in said Southerly line or its Westerly extension, of parcel conveyed to Robert T. McCune, et ux.

EXCEPTING therefrom that portion of said strip lying Westerly of a line described as follows: Beginning at a point on the Southerly line of said Section, a distance of 490 feet Easterly of the Southwest corner of said Section; thence Northerly and parallel with the Westerly line of said Section, a distance of 105 feet; thence Easterly and parallel with the Southerly line of said Section, a distance of 7 feet; thence Northerly and parallel with the Westerly line of said Section, a distance of 15 feet; thence Westerly and parallel with the southerly line of said Section, a distance of 7 feet;

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26136

thence Northerly and parallel with the Westerly line of said Section, a distance of 1305 feet to the end of this line description.

PARCEL II

A strip of land, 30 feet in width, lying within the Southwest quarter of the Southwest quarter of Section 16, Township 2 South, Range 4 West, San Bernardino Meridian; the Easterly and Southerly line of said strip being described as follows:

Beginning at the Southwest corner of that certain parcel of land conveyed to Robert T. McCune, et ux by deed recorded on January 15, 1965, as Instrument No. 5415, records of Riverside County, California;

- Thence North 09° 36' East, 212.05 feet;
- Thence North 44° 56' East, 65.06 feet;
- Thence North 80° 49' 30" East, 108.00 feet;
- Thence North 89° 46' East, 195.44 feet to the Southerly extension

of the Westerly line of that certain parcel of land conveyed to Elisabeth E. Latimer by deed recorded on April 12, 1956, as Instrument No. 26136, records of Riverside County, California and to the end of this line description.

All courses following along the Westerly, Northwesterly and Northerly line of said parcel conveyed to Robert T. McCune, et ux.

The Westerly line of said strip is to be lengthened so as to begin in the Westerly extension of said Southerly line of parcel conveyed to Robert T. McCune et ux.

EXCEPTING therefrom that portion of said strip lying Westerly of a line distant 490 feet Easterly of and parallel with the Westerly line of said Section 16.

PARCEL III

A strip of land located in the Southwest quarter of the Southwest quarter of Section 16, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

Bounded on the West by the Southerly extension of the Westerly line of that certain parcel conveyed to Elisabeth E. Latimer by Instrument No. 26136 of Official Records, County of Riverside, recorded April 12, 1956; bounded on the North by the Southerly line of the aforementioned parcel conveyed to Elisabeth E. Latimer and the Southerly line of that certain parcel conveyed to Robert K. Donat, et ux by Instrument No. 3925 of Official Records, County of Riverside, recorded January 17, 1958; bounded on the East by the Easterly line of the Southwest quarter of the Southwest Quarter of said Section 16; and bounded on the South by that certain parcel conveyed to Robert T. McCune, et ux by Instrument No. 5415 of Official Records, County of Riverside, Recorded January 15, 1965; and that certain parcel conveyed to Robert L. Wild, et ux by Instrument No. 67127 of Official Records, County of Riverside, recorded August 3, 1959.

DESCRIPTION APPROVAL
by *George P. Hutchinson* 8/6/70 by *P.R.P. Monaghan*
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public roadway

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated July 19, 1971

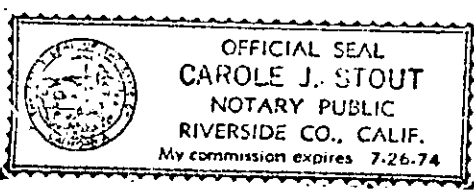
Witnessed by:
William K. Macfarlane

Wayne C. Lilley
WAYNE C. LILLEY
Wanda L. Lilley
WANDA L. LILLEY

STATE OF CALIFORNIA,
COUNTY OF Riverside

ss.

ON July 19, 1971
before me, the undersigned, a Notary Public in and for said State, personally appeared William K. Macfarlane
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
That he resides in Riverside County
and that he was present and saw Wayne C. Lilley and Wanda L. Lilley
personally known to him to be the same person S described in and whose name S subscribed to the within and annexed Instrument as Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.



Carole J. Stout
Carole J. Stout

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52103

ROBERT M. DONAT
INST. NO. 3828
JAN. 17, 1958

ROBERT L. WILD
INST. NO. 67127
AUG. 3, 1959

ELIZABETH E. LATIMER
INST. NO. 20120
APRIL 12, 1956

ROBERT T. MCCUNE
INST. NO. 3415
JAN. 16, 1965

S.E. CORNER
S.W. 1/4 S.W. 1/4
SEC. 16

JAMES H. ROBERTS
INST. NO. 22180
JUNE 14, 1968

PARCEL 24

30'

PARCEL 26

PARCEL 24



NO SCALE

EXCEPT ON LINE

S.W. COR. S.W. 1/4
S.W. 1/4 SEC. 16

SEC. 16
T2S R4W S894M.

SEC 21

SEC. 17

SEC. 20

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

2

OF 9 SHEETS

SCALE: 1" =

DRAWN BY

BY

SUBJECT PARCEL 2

02-4346-27397