

82166

18 recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501
P.U. Easement - # 4134

DOCUMENTARY TRANSFER TAX
\$ None
Signature
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUL 23 1971

10 Min. Past 1 o'clock

At Request of
CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. H. Dabagh
Recorder

FEE \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY

PUBLIC UTILITIES
EASEMENT

7400

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
THE VALERON CORPORATION, a Michigan corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the
State of California, as Grantee, its successors and assigns, a perpetual easement
and right-of-way for the construction, reconstruction, maintenance, operation,
inspection, repair, replacement, relocation, renewal and removal of _____
public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that
certain real property situated in the County of Riverside, State of California,
described as follows:

All that portion of the west half of the southeast quarter of
Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, as
shown by Record of Survey on file in Book 55, Page 18 of Records of
Surveys, records of Riverside County, California, described as follows:

PARCEL I

A strip of land, 8.00 feet in width, the centerline of said strip
being described as follows:
Commencing at the northeast corner of Parcel 1 of Record of Survey on
file in Book 50, Page 81 of Records of Surveys, records of said County;
Thence North 89° 47' 30" West, along the north line of said parcel, a
distance of 41.72 feet to a point in a line that is parallel with and
distant 4.00 feet east as measured at right angles to the east line of
Parcel 1 of said Record of Survey on file in Book 55, Page 18;
Thence South 00° 14' 50" East, along said parallel line, 143.00 feet
to a point in the south line of said Parcel 1 of Record of Survey on file
in Book 50, Page 81; said point being the TRUE POINT OF BEGINNING;
Thence continuing South 00° 14' 50" East, along said parallel line,
280.00 feet to a point in the east prolongation of the south line of said
Parcel 1 of Record of Survey on file in Book 55, Page 18; said point being
the END of this centerline description.
The sidelines of the above described strip shall be lengthened or
shortened so as to terminate in last mentioned south line and said east
prolongation thereof.

PARCEL II

BEGINNING at the southeast corner of Parcel 1 of said Record of Survey
on file in Book 55, Page 18;
Thence North 89° 47' 30" West, along the south line of the last
mentioned Parcel 1, a distance of 170.00 feet;

7400

92166

Thence North 00° 14' 50" West, parallel to the east line of Iowa Avenue, 18.00 feet;

Thence South 89° 47' 30" East, parallel to said south line, 14.00 feet;

Thence South 00° 14' 50" East, parallel to said east line of Iowa Avenue, 12.00 feet to a line that is parallel with and distant 6.00 feet north as measured at right angles to said south line;

Thence South 89° 47' 30" East, along last mentioned parallel line, 156.00 feet to the east line of said Parcel 1 of Record of Survey on file in Book 55, Page 18;

Thence South 00° 14' 50" East, along last mentioned east line, 6.00 feet to the point of BEGINNING.

DESCRIPTION APPROVAL
by *George P. Hutchins*
Notary Public
3/14/71

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated July 13, 1971

THE VALERON CORPORATION, a Michigan corporation
By *P. Alexander Fisher*
P. Alexander Fisher, Secretary

By *Donald G. Otero*
Donald G. Otero, Treasurer

COUNTY OF OAKLAND

ON July 13, 1971, before me, the undersigned, a Notary Public in and for said State, personally appeared P. Alexander Fisher and Donald G. Otero, known to me to be the Secretary and Treasurer respectively of the The Valeron Corporation the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

YVONNE MULLIN
Notary Public, Oakland County, Michigan
My Commission Expires Jan. 26, 1973

YVONNE MULLIN
Notary Public, Oakland County, Michigan

Yvonne Mullin

NAME (TYPED OR PRINTED)
Notary Public in and for said State 7400

92166

52166

SEC 13
SBM

W 1/2
T 2 S

SE 1/4
R 4 W

6' PUE conveyed to City
Inst# 32240 4/14/67

50°14'50"E
143.00'

41.72'

N89°47'30"W

6' PUE conveyed to City
Inst# 23100 3/14/70

PAR 1
RS 50/3

50°14'50"E
143.00'

N0°14'50"W
149.00'

N89°47'30"W

6'

43.72'

PARCEL 1

PAR 1

PAR 2

N0°14'50"W

50°14'50"E 280.00'

8'

14'
12'
18'
RS

156.00'

N89°47'30"W

170.00'

PARCEL 2

IOWA

55' 55'
AVE

33' 44' SPRUCE

ST

CITY OF RIVERSIDE, CALIFORNIA

AM12/17-1

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein

SHEET

1

SCALE: 1" = 100'

DRAWN I-5-71 BY J/LJ

SUBJECT PUE 413.4

OF SHEETS

7400