

83425

When recorded mail to:

City Clerk's Office
 City of Riverside
 City Hall
 3711 Orange St.
 Riverside, Calif. 92501

Grant Deed - P.M. # 20

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUL 27 1971
 30 Min. Past 10 o'clock A.M.
 At Request of

CITY CLERK
 Recorded in Official Records
 of Riverside County, California

W.H. Dabagh

Recorder
 FEE \$ None

ENCLOSURE

DOCUMENTARY TRANSFER TAX
 \$ None
 Signature *[Signature]*
 CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

APPROVED AS TO FORM
[Signature]
 DEPUTY CITY ATTORNEY

GRANT DEED

7403

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH DAY ADVENTISTS,

a California Corporation, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es

hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the Easterly rectangular 40.00 feet of Lot M (Holden Avenue) adjoining Lot 6 in Block 74 as shown on map of TRACT NO. 2 of LA SIERRA HEIGHTS on file in Book 7 of Maps, at Page 66 thereof, Records of Riverside County, California; described as follows:

Commencing at the intersection of the Southwesterly prolongation of the Southeasterly line of said Lot 6 with the Northeasterly line of La Sierra Avenue (formerly Holden Avenue), 80.00 feet in width; said line also being the Southwesterly line of said Easterly rectangular 40.00 feet of Lot M;

Thence North 14° 13' 00" West, along the Northeasterly line of said La Sierra Avenue, 263.75 feet to the point of beginning of the parcel of land to be described;

Thence continuing North 14° 13' 00" West, along said Northeasterly line of La Sierra Avenue, 250.83 feet to the most Southerly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded February 11, 1966 as Instrument No. 16069, Official Records of said County;

Thence North 71° 07' 00" East, along the Southeasterly line of said parcel conveyed to the City of Riverside, 15.05 feet to the most Easterly corner of said Parcel; said corner being in a line parallel with and 15.00 feet Northeasterly, measured at right angles, from said Northeasterly line of La Sierra Avenue;

Thence South 14° 13' 00" East, along said parallel line, 250.83 feet to a point which bears North 71° 07' 00" East, a distance of 15.05 feet from the point of beginning;

Thence South 71° 07' 00" West, 15.05 feet to the point of beginning.

The intent of this deed is to grant a strip of land 15 feet in width across the entire La Sierra Avenue frontage conveyed to the Grantor herein by Instrument No. 131150 recorded December 31, 1970.

L.E.H. J.A.A.

DESCRIPTION APPROVAL
 by *George P. Hutchins* 3/15/71 by *JED*
 Surveyor

7403

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SOUTHEASTERN CALIFORNIA ASSOCIATION
OF SEVENTH DAY ADVENTISTS, a California
corporation

Dated April 2, 1971

By James F. Hamrick Vice-Pres.

By L. E. Groome Ass't. Sec.

STATE OF CALIFORNIA,

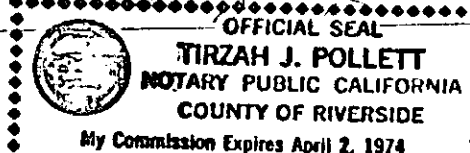
COUNTY OF Riverside

} ss.

ON April 2, 1971,
before me, the undersigned, a Notary Public in and for said State, personally appeared
James F. Hamrick, Vice President and L. E. Groome,
Assistant Secretary, known to me to be the
Officers

of the Southeastern California Association of S.D.A.
the Corporation that executed the within Instrument, known to me to be the persons who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

Tirzah J. Pollett
WITNESS my hand and official seal.



Notary Public in and for said State.

1403

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74

PORTION LA SIERRA HEIGHTS

PARCEL 2 TRACT NO. 2
MB 7/66

PARCEL 1

Southeasterly line of Lot 6

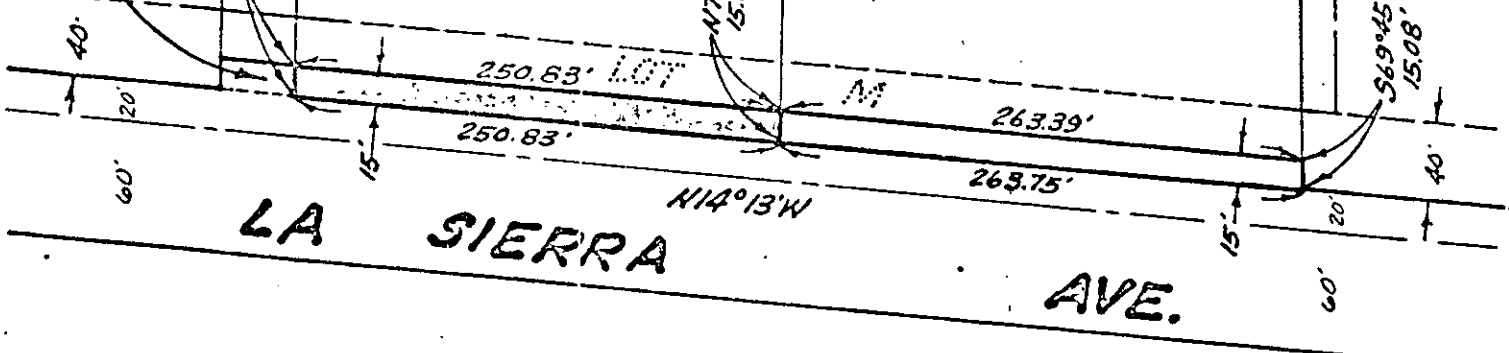
4

Parcel Conveyed to City of Riverside by deed recorded Feb. 11, 1966 as Inst. No. 16069

N71°07'E
15.05'

N71°07'E
15.05'

S69°45'15"W
15.08'



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=100' DATE 9-2-71 SUBJECT P.M. 20 J. F. DAVIDSON ASSOCIATES

F. B. _____

FILE NO. _____

7403