

91689

When recorded mail to:

City Clerk's Office
 City of Riverside
 City Hall
 3711 Orange Street
 Riverside, California 92501

Sewer Easement - Tr. # 4154

Microfilm recording from 1-55-Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

AUG 13 1971

40 Min. Past 10 o'clock A.M.

At Request of
CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W.H. Balogh

INDEXED
FEE \$ NONE Recorder

non

DOCUMENTARY TRANSFER TAX
 \$ None
 Signature *[Signature]*
 CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

APPROVED AS TO FORM

[Signature]
 DEPUTY CITY ATTORNEY

**S E W E R
E A S E M E N T**

7415

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
EL CHINO, INC.

as Grantor__, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
 of the State of California, as Grantee, its successors and assigns, a
 perpetual easement and right of way for the construction, reconstruction,
 maintenance, operation, inspection, repair, replacement, relocation,
 renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and
 along that certain real property situated in the County of Riverside,
 State of California, described as follows:

That portion of Lots 4 and 5 of the Bixmill Tract as shown by a
 map on file in Book 16 Pages 28, 29 and 30 of maps, records of Riverside
 County, California, consisting of a strip of land 10.00 feet in width,
 the centerline of which is more particularly described as follows:
 BEGINNING at a point in the East line, bearing South 03° 28' 36"
 East, of that certain parcel of land conveyed to Bixmill Associates
 by Grant Deed recorded August 8, 1968 as Instrument No. 76734 of
 Official Records of said County; said point being distant 384.81 feet,
 measured North 03° 28' 36" West, along said East line, from its
 intersection with the Northerly line of Tract No. 3881 as shown by a
 map on file in Book 61 Pages 99 and 100 of Maps, records of said
 County;
 Thence, South 89° 30' 30" East 347.96 feet to the centerline of
 an existing sanitary sewer manhole number two (2) at Station 0 + 10
 on a plan, S-613, dated March 3, 1965, prepared by John Carollo
 Engineers of Phoenix, Arizona, and on file with the City of Riverside
 Department of Public Works and the END of this centerline description.

The side lines of said strip of land to be lengthened or shortened
 so as to terminate Westerly at their intersection with said East line
 of that land conveyed to said Bixmill Associates, and terminate
 Easterly in a line normal to said centerline and passing through the
 centerline of said manhole number two (2).

DESCRIPTION APPROVAL
 by *George J. Hitchman* 7/23/71 by *RMG*
 Surveyor

7415

91689

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 8/2/71

EL CHINO, INC.

By [Signature]

By [Signature]

91689

TO 449 C
(Corporation)

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On August 2, 1971 before me, the undersigned, a Notary Public in and for said State, personally appeared Paul Miller

known to me to be the _____ President, and A.L. Gindling

known to me to be _____ Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature Leona P. Skolnick

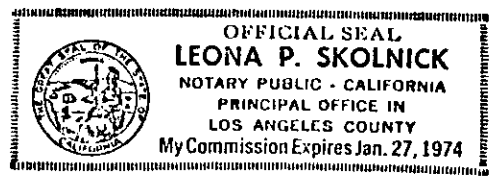
Leona P. Skolnick
Name (Typed or Printed)

(TI)

he Deed or
r, president

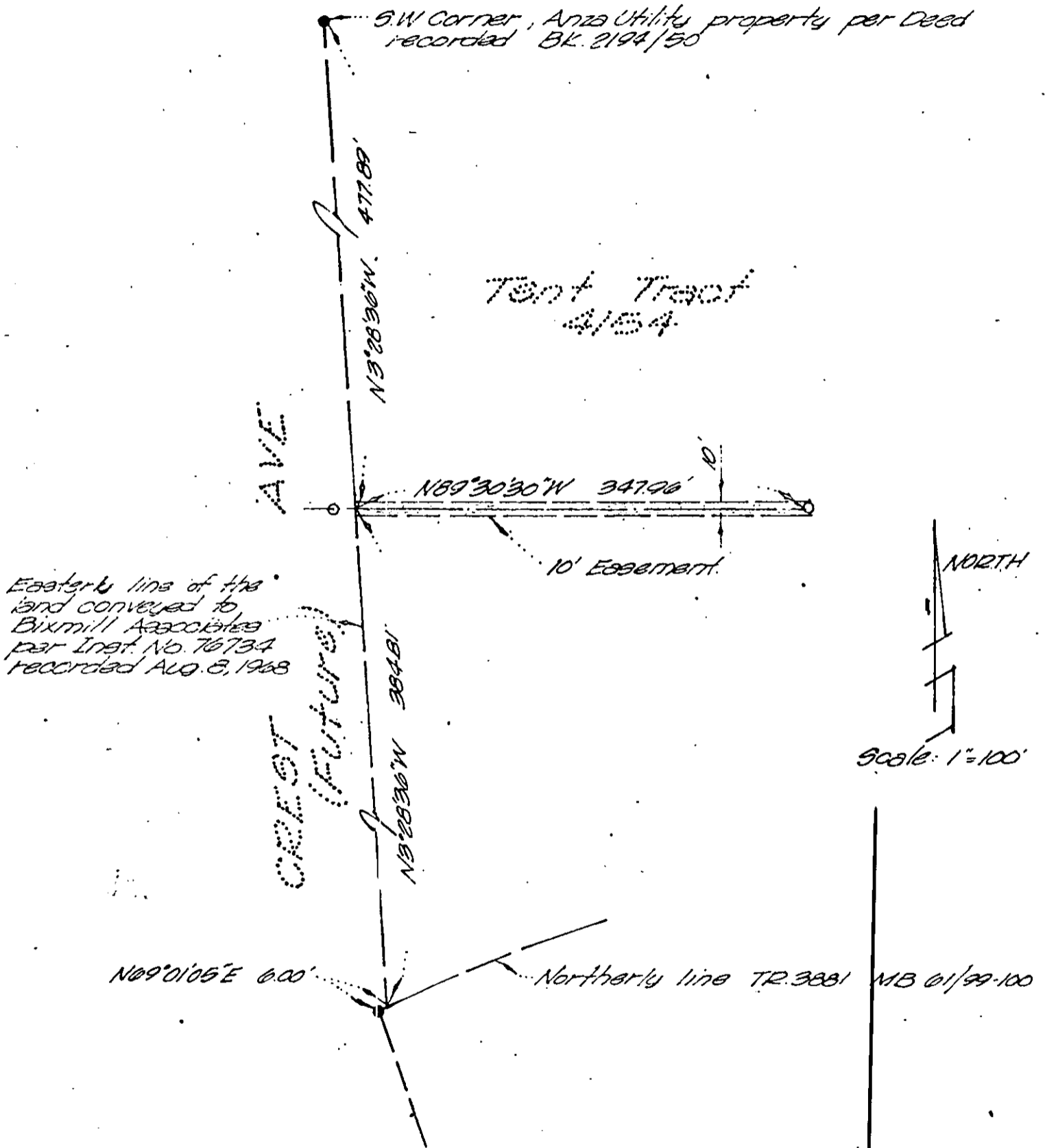
29 & 30,

r and on
ecorded on
hereby



7418

LEGAL: Portion of lots 4, and 5 of the Bixmill Tract per map on file in Book 16 pages 29 and 30 of maps Records of Riverside County, Calif.



MAXWELL, BROWN & MULLINS

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

1

SCALE: 1" = 100'

DRAWN 6-10-71 BY PEB

SUBJECT SEWER EASEMENT

OF 1 SHEETS

7415