

91695

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - Brockton Ave. Widening

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

AUG 13 1971

4:00 Min. Past / 12 o'clock P.M.
At Request of

CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

[Signature]

Recorder
FEE \$ NONE

INDEXED

[Handwritten mark]

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

7420

GRANT DEED

SECURITY PACIFIC NATIONAL BANK, a National Banking Association who acquired title as CITIZENS NATIONAL TRUST & SAVINGS BANK OF

RIVERSIDE, a National Banking Association, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 10 of PALM HEIGHTS as shown by map on file in Book 11, Page 31 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the intersection of the south line of Beatty Drive (60.00 feet wide) with the west line of Brockton Avenue; said west line being distant 40.00 feet west as measured at right angles to the centerline of said Brockton Avenue;

Thence South 00° 05' 15" East, along said west line of Brockton Avenue, 20.42 feet to a cusp with a tangent curve, concave southwest and having a radius of 28.50 feet;

Thence northwest, along said curve, an arc length of 22.63 feet thru a central angle of 45° 29' 07" to said south line of Beatty Drive;

Thence North 89° 16' 39" East, along said south line, 8.52 feet to the point of BEGINNING.

Containing an area of 54.1 square feet.

DESCRIPTION APPROVAL
by George R. Hutchinson 5/24/71 by J.D. [Signature]

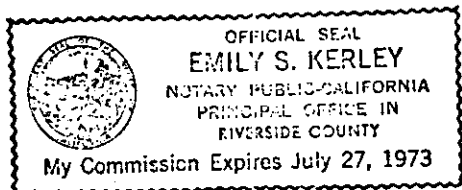
91695

STATE OF CALIFORNIA }
COUNTY OF Riverside } SS.

On August 9, 1971, before me, the undersigned, a Notary Public in and for said State, personally appeared T. A. Hall known to me to be the Asst Trust Real Estate Officer Vice John L. Speraw President, and John L. Speraw Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal)



Emily S. Kerley
(Notary Public's Signature)

2307
MIS 3513 5-69* 25 Corporation Notarial Acknowledgment

91695

SECURITY PACIFIC NATIONAL BANK, a National Banking Association who acquired title as CITIZENS NATIONAL TRUST & SAVINGS BANK OF RIVERSIDE, a National Banking Association

Dated August 9, 1971 BY T. A. Hall
BY John L. Speraw

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 8/9/71 from Sec. Pac. Nat. Bank, a Nat. Baking Assn. acq. title as Cit. Nat. Trust & Savings Bank, T.A. Hall & John L. Speraw, Pres. & Asst. Tr. for Por. L 10 of Palm Heights, map bk 11, p 31 of maps, Rec. of Riv. Co. R/E Officer to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8/13/71
[Signature]
Property Services Manager

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Page 6

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PALM HEIGHTS NO 3
MB 15/55

LOT 14

LOT 15

LOT 10

LOT 9

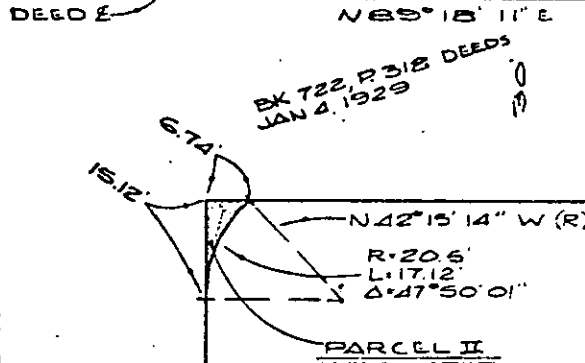
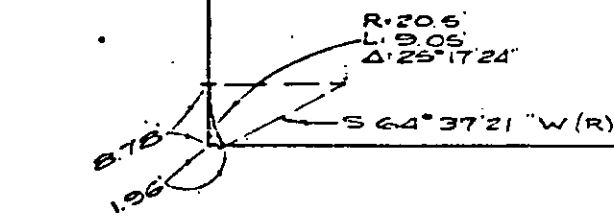
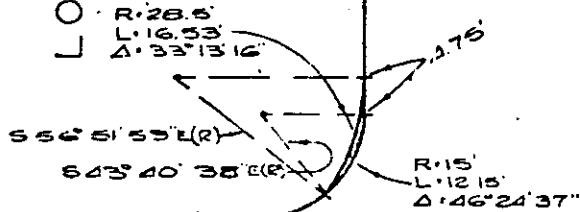
AVE

BROCKTON

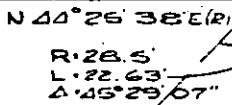
SE 1/4 NW 1/4 SEC 34

T2S R5W

SBM



BEATTY DR
S 69°16'39" W



CITY OF RIVERSIDE, CALIFORNIA

4-21

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein

SHEET

1

SCALE: 1" = 30'

DRAWN 5-13-71 BY J.L.J.

SUBJECT BROCKTON AVE

OF 1 SHEETS

7420