

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Storm Drain Ease. Flood Channel R/W
C-10-701

91482

DOCUMENTARY TRANSFER TAX
\$ <u> </u> <input checked="" type="checkbox"/> None
Signature <u> </u>
CITY OF RIVERSIDE

CITY DEED NO. _____

STORM DRAIN
EASEMENT

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

AUG 20 1971

92 Min. Past 12 o'clock A

At Request of

CITY OF RIVERSIDE

Recorded in Official Records of Riverside County, California

W.H. DeLoach

Recorder

FEE \$ NONE

DNr

None

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

7425

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

RIVERSIDE COUNTRY CLUB MOBILE HOME PARK, a limited partnership,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities.

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of the southwesterly rectangular one-half of Lot 11 and the northeasterly rectangular one-half of Lot 12, all in Block 9 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California;

Beginning at the west corner of said northeasterly rectangular one-half of Lot 12;

Thence South 34° 16' 15" East, along the southwesterly line of said northeasterly rectangular one-half of Lot 12, a distance of 50.00 feet;

Thence North 55° 42' 55" East, parallel to and distant 50.00 feet, measured at right angles from the northwesterly line of said Lots 11 and 12, a distance of 612.85 feet;

Thence North 19° 20' 14" West, a distance of 51.75 feet to a point on the northwesterly line of said Lot 11, said point being distant South 55° 42' 55" West 34.84 feet from the north corner of said southwesterly rectangular one-half of Lot 11;

Thence South 55° 42' 55" West along the northwesterly line of said Lots 11 and 12, a distance of 626.18 feet to the point of BEGINNING.

Containing 0.711 acres.

DESCRIPTION APPROVAL

Reginald Hutchings 6/11/71 by *[Signature]*

94482

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

RIVERSIDE COUNTRY CLUB MOBILE HOME PARK,
a limited partnership

Dated 7/29/71

BY A. C. Noydley

BY Samuel Harnetz

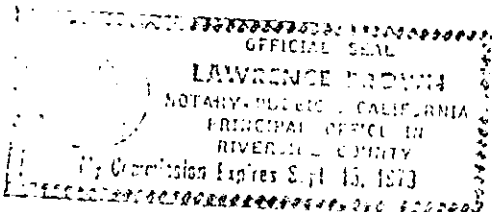
Bruno Habowski

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE } ss.

ON JULY 29, 1971
before me, the undersigned, a Notary Public in and for said State, personally appeared SHEILA M. BERNEID
LIMITED known to me,
to be one of the partners of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

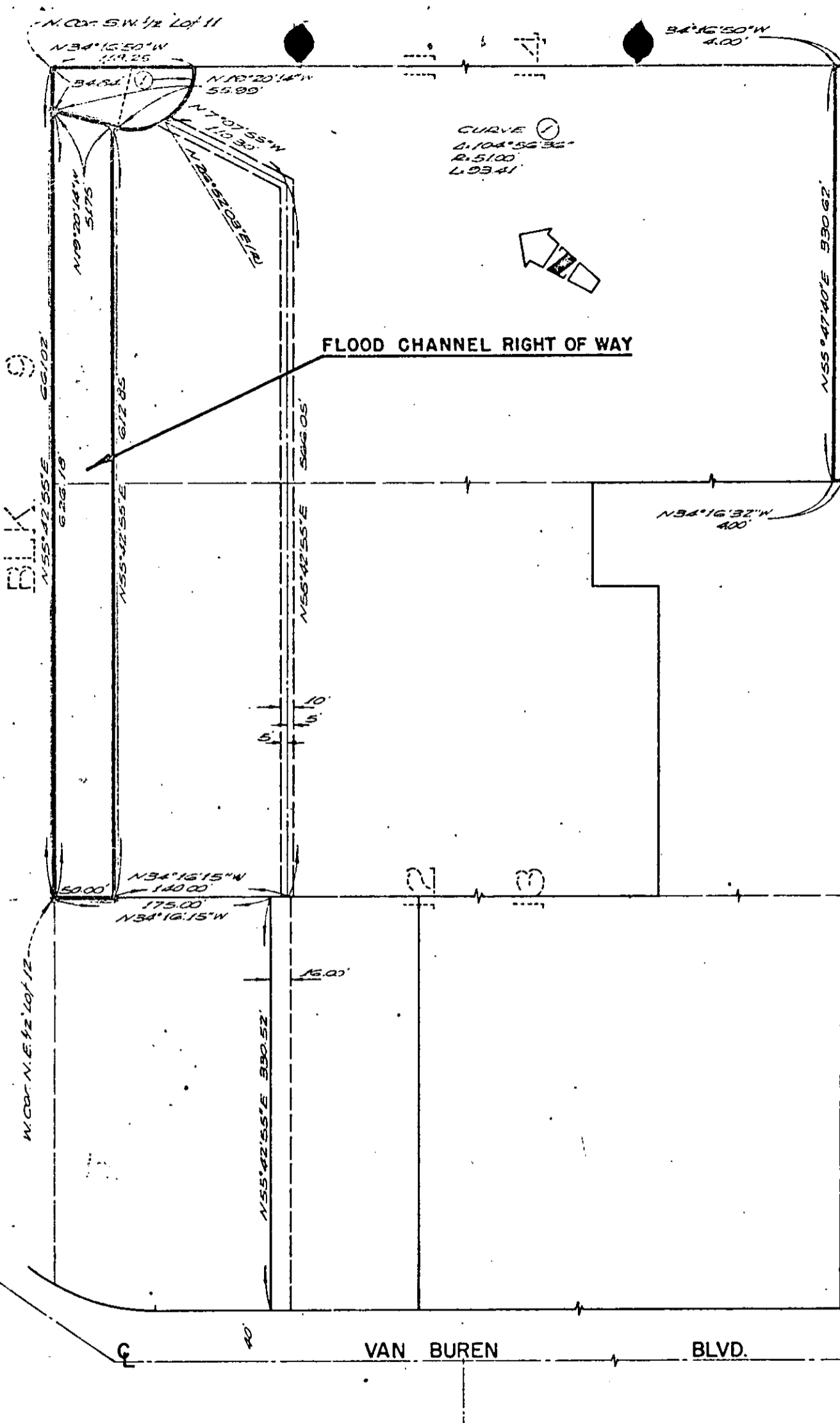
WITNESS my hand and official seal.



Lawrence Brown
Notary Public in and for said State. TACS

94482

R. L. & I. CO. NB 1/70 S.B. CO. 207'S 94482



CALIFORNIA AVE.
S. Cor. Lot 14
N55°47'40"E 330.62'
N55°47'40"E 330.62'

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

WO. 70-204
FILE 2128.12
SHEET

SCALE: 1" = 100' DRAWN 6-7-71 BY R.m. SUBJECT FLOOD CHANNEL RIGHT OF WAY

OF 1 SHEETS

7425