

97487

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange Street
Riverside, Calif. 92501

Easement - Zone Case No. R-72-701
Conditional Use Permit C-29-701

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature *[Signature]*
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

AUG 27 1971
4:15 Min. Past 2 o'clock P.M.
At Request of

CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California

W. W. Dabugh
Recorder
FEE \$ *[Signature]*

INDEXED
[Signature]

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

E A S E M E N T

7434

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

CITY NATIONAL BANK AS TRUSTEE H.T. 979

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California,

described as follows: Those portions of Lot 1 Block 4 of La Sierra Gardens, in the City of Riverside, County of Riverside, State of California, as per map recorded in Book 11, pages 42 to 50, inclusive of Maps, in the office of the County Recorder of said county, together with that portion of the Lands of the Riverside Land and Irrigating Company, as per map filed in Book 1, page 70 of Maps, Records of San Bernardino County, California, included within two (2) strips of land, the reference lines of which are more particularly described as follows:

STRIP "A"

A strip of land 10.00 feet in width, lying 5.00 feet on each side of the following described reference line:

Beginning at a point in the southeasterly line of said Lot 1 distant thereon South 55° 40' 30" West, 188.00 feet from the most easterly corner of said Lot 1;
Thence North 34° 19' 30" West 10.00 feet.

STRIP "B"

A strip of land 10.00 feet in width, lying 7.00 feet northwesterly and 3.00 feet southeasterly of the following described reference line:

Beginning at a point in the southwesterly line of that certain strip of land, 25 feet wide, known as DISCHARGE PIPE NO. 1 as conveyed to Twin Buttes Water Company by deed recorded December 3, 1917, in Book 473, page 16 of Deeds, and by deed recorded January 2, 1918, in Book 474, page 187 of Deeds, and by deed recorded August 11, 1919, in Book 508, page 101 of Deeds, all records of said Riverside County, distant thereon South 34° 22' 45" East, 361.08 feet from its intersection with the southwesterly prolongation of the northwesterly line of Lot 2 in Block 2 of said La Sierra Gardens.

7434

Thence South 55° 40' 30" West, 10.00 feet.

The sidelines of said STRIP "B" shall be prolonged or shortened so as to terminate northeasterly in the southwesterly line of said 25.00 foot strip of land known as DISCHARGE PIPE NO. 1., and southwesterly in a line having a bearing of North 34° 19' 30" East.

APPROVED
by George A. H. ...
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

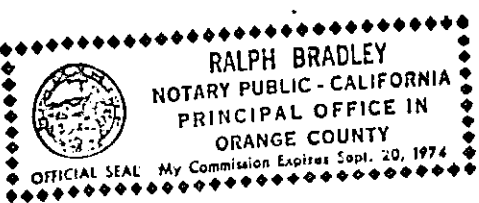
Dated _____
BY Robert C. Beauory
VICE PRES. AND TRUST OFFICER

BY _____

STATE OF CALIFORNIA,
COUNTY OF ORANGE

ss.
ON AUGUST 16, 1971, 1971,
before me, the undersigned, a Notary Public in and for said State, personally appeared
ROBERT C. BEAUORY

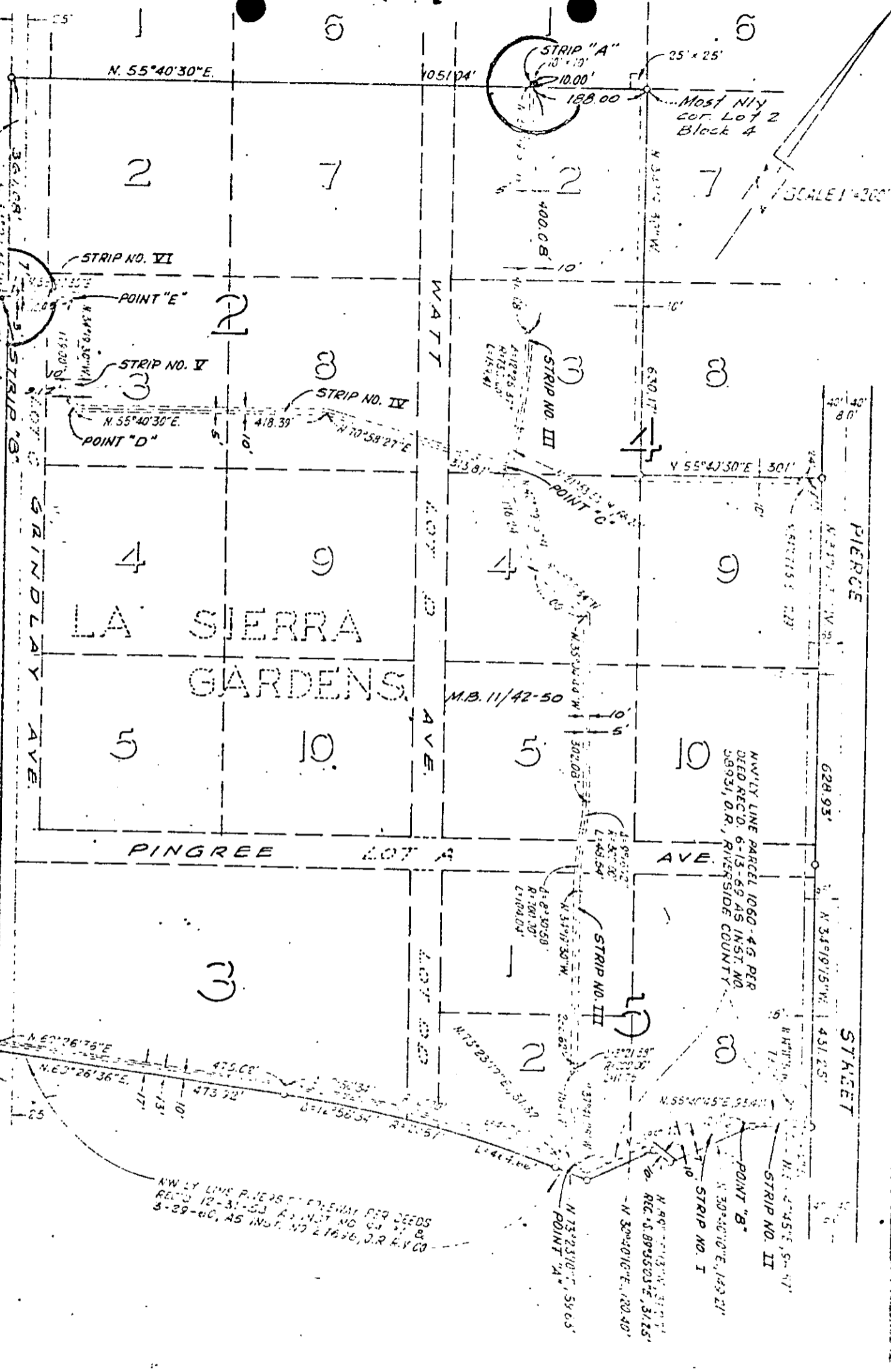
VICE PRESIDENT AND TRUST OFFICER
of the CITY NATIONAL BANK,
the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



Ralph Bradley
WITNESS my hand and official seal.

97426

25' STRIP KNOWN AS DISCHARGE PIPE NO. 1 AS CONVEYED TO TWIN BUTTES WATER CO. BY DEEDS REC'D. AS FOLLOWS: DEC 5, 1977, BK 473, PG 16, DDS; JAN 2, 1978, BK 474, PG 107, DDS; AND, AUG 11, 1979, BK 500, PG 101, DDS; RECS: KIP CO.



CITY OF PLEASANT HILLS

PLAT NO. 12-31-53 AS AMENDED BY ORD. 3-29-60, AS INST. NO. 21636, O.R. BY CO.

This plot is solely one (1) block (one) parcel (c) described in the attached document. It is not a part of the written description therein

SHEET

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