

105953

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
3711 Orange St.  
Riverside, Calif. 92501

Waterline Easement - Tr. # 4290

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature *[Signature]*  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

SEP 17 1971

35 Min. Past 1 o'Clock P M  
At Request of

CITY CLERK

Recorded in Official Records of Riverside County, California

*W.H. DeLoach*

Recorder

FEE \$ \_\_\_\_\_

INDEXED

FOR RECORDER'S OFFICE USE ONLY

7447

**WATERLINE  
EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_  
MOTOR MART, INC., a California corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of \_\_\_\_\_  
waterline facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of the West half of the West half of Section 6, Township 3 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California, according to the Official Plat of said land approved by the Surveyor General February 28, 1855, described as follows:

Commencing at the Southwest corner of Lot 20, of Tract No. 2776, as shown on map filed in Book 50, pages 66 through 68, inclusive, of Maps, records of said County;

Thence S 21° 02' 20" E, 100.43 feet to the True Point of Beginning;

Thence S 67° 39' 41" W, 210.85 feet;

Thence S 22° 20' 19" E, 10.00 feet;

Thence N 67° 39' 41" E, 170.50 feet;

Thence S 22° 20' 19" E, 5.45 feet;

Thence N 67° 39' 41" E, 40.00 feet to the southeast prolongation of the above described line that has a bearing and length of "S 21° 02' 20" E 100.43 feet";

Thence N 21° 02' 20" W, along said prolongation, 15.45 feet to the True Point of Beginning.

DESCRIPTION APPROVAL

By *George P. Hutchins* 6/25/71 by *[Signature]*  
Surveyor

APPROVED AS TO FORM

*[Signature]*  
DEPUTY CITY ATTORNEY

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities

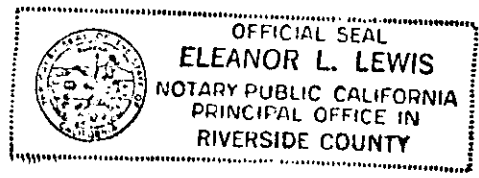
Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way:

Dated August 31, 1971

MOTOR MART, INC., a California Corporation  
By [Signature] President  
By [Signature] Vice President

CONSENT TO RECORDATION

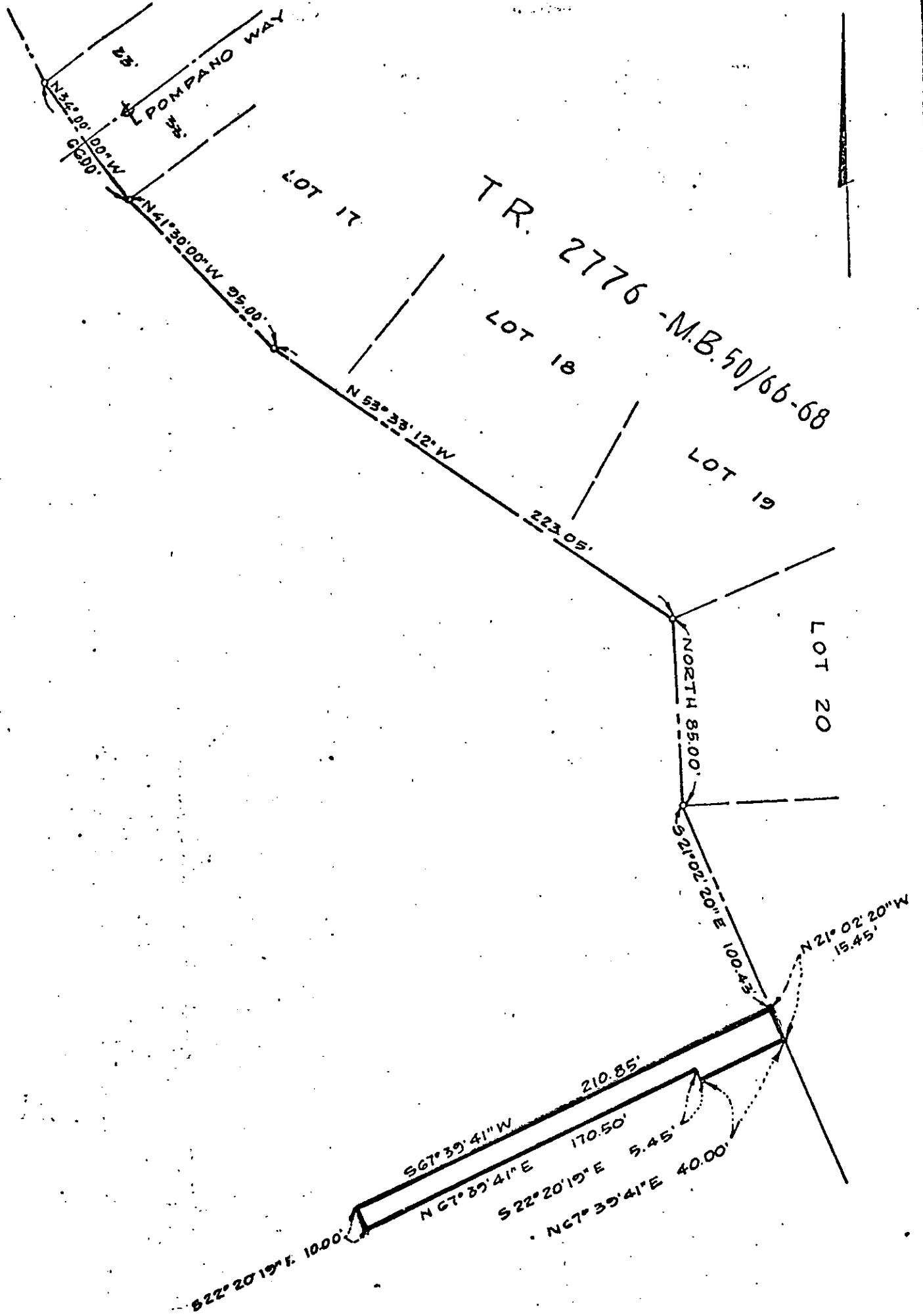
[Signature]  
President and Vice President  
of the Motor Mart, Inc.  
the Corporation that executed the within instrument, known to me to be the person who executed the within instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal.

ELEANOR L. LEWIS - Notary Public - Cal.  
COM. EXP. OCT. 14, 1971 - RIVERSIDE CO.  
4075 Main Street, Suite 300, Riverside, Calif. Eleanor L. Lewis 7447

105953



W 1/2 W 1/2 SEC. 6  
T3S R4W S.B.M.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

SHEET 1

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OF 1 SHEET

SCALE: 1" = 50' DRAWN 6-18-77 BY E.B. SUBJECT WATER LINE EASEMENT