

105954

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501
Easement - P.M. # 49

Microfilm recording from 4-1-63. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

SEP 17 1971

35 Min. Past 1 o'Clock P M
At Request of
CITY CLERK

Recorded in Official Records of Riverside County, California

W.H. DeLoach

Recorder
FEE \$ None

INDEXED

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

7448

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National
Banking Association

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electrical facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

The Northerly 6.00 feet of that portion of Lot 60 in Section 19, Township 2 South, Range 4 West, S.B.B.&M., as shown by map of East Riverside Land Company, recorded in Book 6, Page 44 of Maps, in the Office of the County Recorder of San Bernardino County, California, described as follows:

Beginning at a point on the East line of said Lot 60, North 00° 12' 20" East, 203.00 feet thereon from the Southeast corner of said Lot; Thence North 89° 51' 10" West, 232.34 feet parallel with the South line of said Lot, to the East line of the land described in the Deed to Jones and Kirnard Land Co., a Co-Partnership, recorded November 12, 1952 in Book 1415, Page 172 of Official Records, Records of Riverside County, California;

Thence North 00° 14' 20" East, 114.05 feet on last mentioned East line to the South line of the land described in the deed to Jones and Krinard Land Co., a Co-Partnership, recorded March 23, 1953 as Instrument No. 13874 of Official Records, Records of said Riverside County;

Thence South 89° 52' 40" East, ^{232.27}~~323.27~~ feet on last mentioned South line to said East line of Lot 60;

Thence South 00° 12' 20" West, 114.15 feet on said East line of Lot 60 to the point of beginning.

EXCEPT the East 5.00 feet as conveyed to the City of Riverside for street purposes by deed recorded April 5, 1963 as Instrument No. 34423 of Official Records, Records of said Riverside County.

ALSO EXCEPT the West 5.00 feet as conveyed to the City of Riverside for an underground electric power distribution system by deed recorded November 5, 1965 as Instrument No. 126557 of Official Records, Records of said Riverside County.

DESCRIPTION APPROVAL
by George L. Hitchcock 3/17/71
Survivor

7448

105954

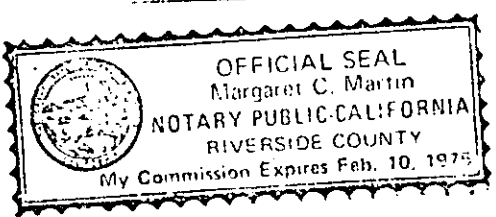
TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated September 3, 1971

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National Banking Association
By Bertha R. Barr

By J. W. McNeil



105954

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)

On September 3, 1971 before me, the undersigned, a Notary Public in and for the said Riverside County of the State, personally appeared J. W. McNeil, known to me to be an Assistant Vice President, and Bertha R. Barr, known to me to be a Trust Officer of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the national banking association that executed the within instrument and known to me to be the persons who executed the within instrument and known to me to be the persons who executed the same on behalf of the national banking association therein named, and acknowledged to me that such national banking association executed the same.

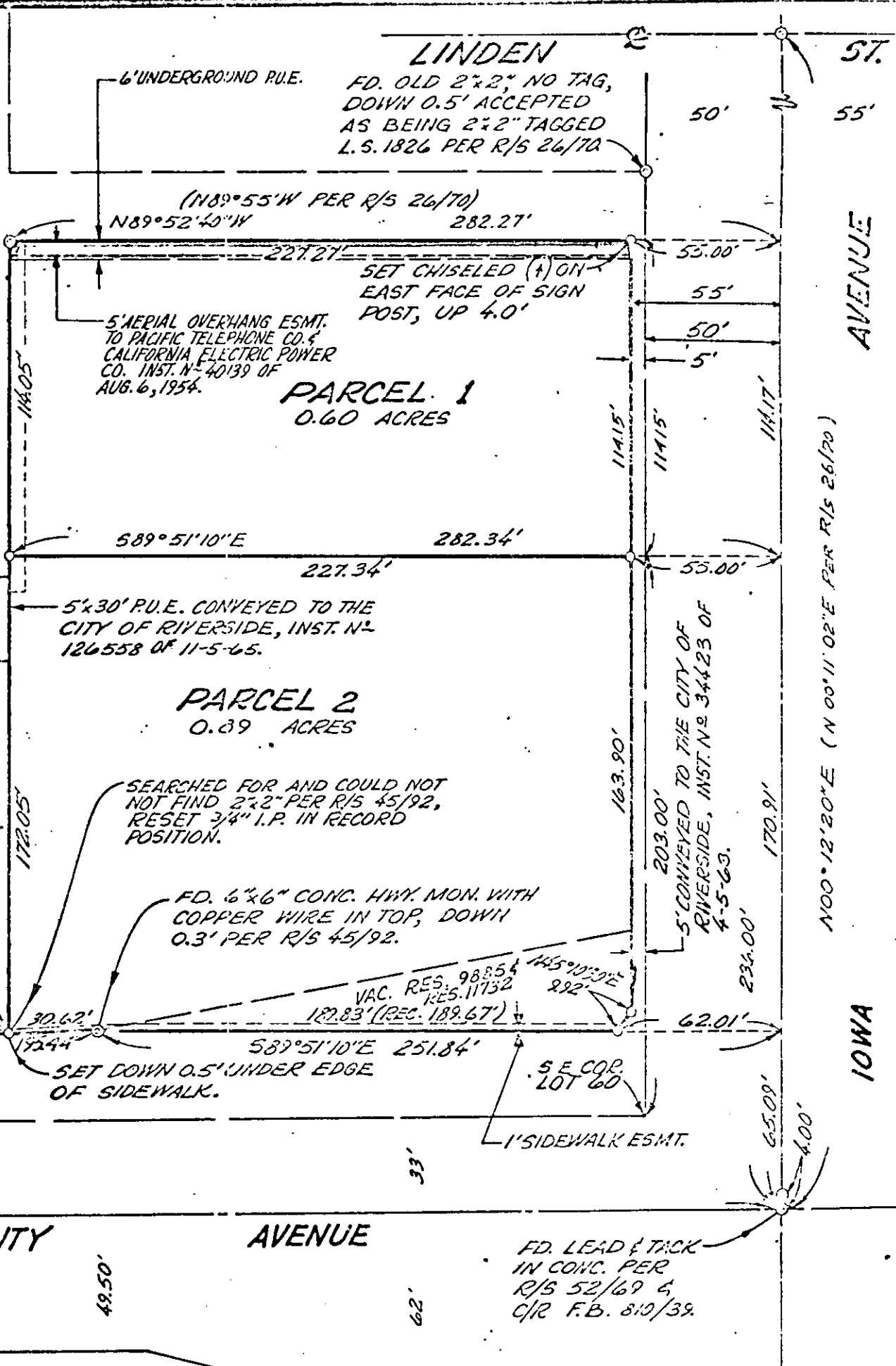
WITNESS my hand and official seal.

Margaret C. Martin

105954



PAR. 3
(500' 11' 15" W 286.15' PER R/S 26/70)
286.10'
500' 14' 20" W
172.05'



LINDEN ST.

AVENUE

IOWA

UNIVERSITY AVENUE

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=50' DATE Aug. 1971 SUBJECT P.M. 49 J. F. DAVIDSON ASSOCIATES

F. B. 1044/67

FILE NO. YG-43

7448