

115050

When recorded mail to:

INDEXED

City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501

RECEIVED FOR RECORD

OCT 8 1971

Min. Past 2 o'Clock P M
At Request of
CITY CLERK
Recorded in Official Records
of Riverside County, California

W.H. Dealy

Recorder
FEE \$ 1.00

APPROVED AS TO FORM

[Signature]
DEPUTY CITY CLERK

PUE - 14th & Market
DOCUMENTARY TRANSFER TAX
\$ None
Signature *[Signature]*
CITY OF RIVERSIDE

Check for \$1.00, Form 4-1-60. Book and page
no. to be assigned. Identify by account number
and year of filing.

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

7466

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
BERNICE O. MOSS and J. A. MOSS, SR., her husband; JULIA ANNE MOSS, a
single woman; and JULIAN ADRIAN MOSS, JR., a single man
as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the
State of California, as Grantee, its successors and assigns, a perpetual easement
and right-of-way for the construction, reconstruction, maintenance, operation,
inspection, repair, replacement, relocation, renewal and removal of public
utilities facilities,

together with all necessary appurtenances, in, under, upon, over and along that
certain real property situated in the County of Riverside, State of California,
described as follows:

That portion of Block 13, Range 8 of the Town of Riverside, recorded
in Book 7, Page 17 of Maps, records of San Bernardino County, California,
described as follows:
Commencing at the most south corner of said Block 13, Range 8;
Thence northwest, along the southwest line of said Block 13, Range
8, a distance of 140.00 feet to the TRUE POINT OF BEGINNING;
Thence continuing northwest, along said southwest line, 10.00 feet;
Thence northeast parallel with the southeast line of said Block 13,
Range 8, a distance of 10.00 feet;
Thence southeast parallel with said southwest line, 10.00 feet;
Thence southwest parallel with said southeast line, 10.00 feet to the
TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL
by *[Signature]* 8/2/71 by *[Signature]*
Surveyor

7466

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract withsaid Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 9-28-71

Bernice O. Moss
BERNICE O. MOSS

J. A. Moss, Sr.
J. A. MOSS, SR.

Julia Anne Moss
JULIA ANNE MOSS

Julian Adrian Moss, Jr.
JULIAN ADRIAN MOSS, JR.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-28-71 from Bernice O. Moss and J. A. Moss, Sr., her husband; Julia Anne Moss, a single woman; and Julian Adrian Moss, Jr., a single man for Por. Blk. 13, R.8, rec. Book 7, P. 17, Maps, San Bernardino County, Ca.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this Instrument through the undersigned.

Dated 10-8-71

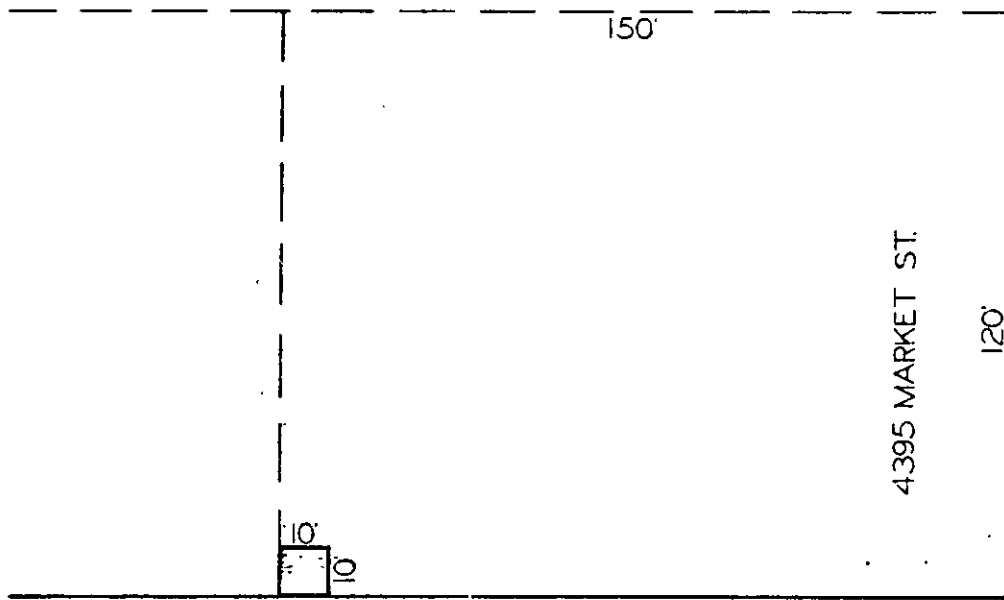
[Signature]
Property Services Manager

115050

BLOCK 13 RANGE 8

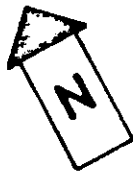
TOWN OF RIVERSIDE
MB 7/17 SB

STREET



MARKET

FOURTEENTH STREET



CITY OF RIVERSIDE, CALIFORNIA

AM 1-11

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein

SHEET

SCALE: 1" = 40'

DRAWN 8 27 71 BY E.M.

SUBJECT PUE.

OF 1 SHEETS

7-966