

135521

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, Calif. 92501
Bldg. Pmt. 6077-6083 Florence St.
CITY DEED NO.

Microfilm recording from 4-1-55. Book 819, Page 102
Do not use. Registered identity by account 1023-102

RECEIVED FOR RECORD
NOV 26 1971
Min. Past 2 o'Clock P M
CITY CLERK
Recorded in Official Records
of Riverside County, California
W. W. DeLoach
Recorder
FEE \$ 1.00

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

7497

MARY SUE STEVENSON and DENNIS LESLIE STEVENSON

Grantor^s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

The east 8.00 feet of Lots 15 and 16 of Block 1, of JURUPA
ADDITION, TRACT NO. 1, as shown by map on file in Book 6, Page 41
of Maps, records of Riverside County, California.

DESCRIPTION APPROVAL
George P. Hutchinson, Jr. 2/27/71 by MUS
Surveyor

APPROVED AS TO FORM
[Signature]
CITY CLERK

Dated November 16, 1971

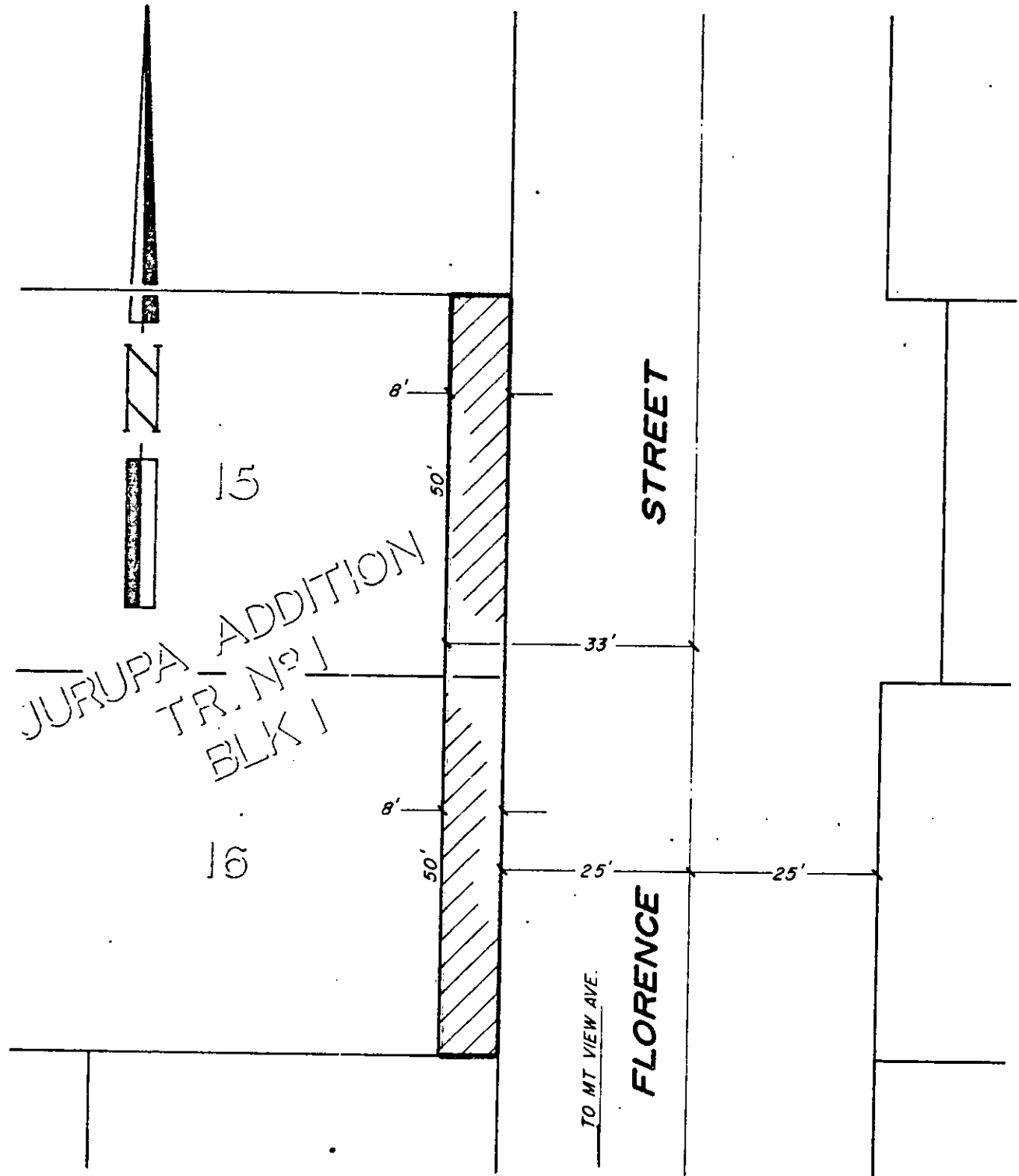
Mary Sue Stevenson
MARY SUE STEVENSON
Dennis Leslie Stevenson
DENNIS LESLIE STEVENSON

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest
in real property conveyed by the Deed or
Grant dated November 16, 1971
From Mary Sue Stevenson & Dennis Leslie
Stevenson
for E. 8' of Lots 15 & 16, Blk. 1,
Jurupa Add, Tract 1, Bk. 6, P. 41
to the City of Riverside, a Municipal
Corporation, is hereby accepted for and
on behalf of said City pursuant to Reso-
lution of the City Council thereof re-
corded on 12-29-66 by Inst. No. 123460,
Riverside County Records, and the Grantee
hereby consents to recordation of this
instrument through the undersigned.

Dated 11-26-71 [Signature]
Property Services Mgr.

135521



CITY OF RIVERSIDE, CALIFORNIA

4/2

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein

SHEET 1

SCALE: 1" = 20'

DRAWN 10/28/71 BY ME

SUBJECT BLDG PMT 6077 6011 FLORENCE ST

OF 1 SHEETS

0-7497