

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange St.

Riverside, Calif. 92501

PUE PI-0592-A

DOCUMENTARY TRANSFER TAX
 \$ _____ None
 Signature *[Signature]*
 CITY OF RIVERSIDE

Microfilm recording from 4-1-65. Book and page
 no longer assigned. Identify by account number.

RECEIVED FOR RECORD

NOV 26 1971

Min. Past o'clock M
 At Request of
 CITY CLERK

Recorded in Official Records
 of Riverside County, California

W.H. Dalogh

Recorder
 FEE \$ *[Signature]*

INDEXED

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

7-198

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MULLINS, SLOAN & OLIVER COMPANY, a partnership; and ERNEST W. HAHN, INC.
 a California corporation

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
 of the State of California, as Grantee, its successors and assigns, a
 perpetual easement and right of way for the construction, reconstruction,
 maintenance, operation, inspection, repair, replacement, relocation,
 renewal and removal of underground electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and
 along that certain real property situated in the County of Riverside,
 State of California, described as follows:

That portion of Lot 16 in Block 21 of the LANDS of the RIVERSIDE
 LAND and IRRIGATING COMPANY as shown by map recorded in Book 1, page
 70 of Maps, records of San Bernardino County, California, described
 as follows:

A strip of land 10.00 feet in width more particularly described as
 follows:

Commencing at the most south corner of Parcel 1 of Record of Survey
 on file in Book 41, Page 68, records of Riverside County, California;
 Thence North 33° 57' 22" West, along the southwest line of said
 Parcel 1, a distance of 162.13 feet to the TRUE POINT OF BEGINNING;
 Thence North 26° 02' 48" East 130.10 feet;
 Thence North 56° 02' 48" East 80.00 feet;
 Thence North 33° 57' 22" West 10.00 feet;
 Thence South 56° 02' 48" West 82.68 feet;
 Thence South 26° 02' 48" West 127.00 feet to said southwest line;
 Thence South 33° 57' 22" East, along said southwest line, 11.55
 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL

by *[Signature]* Surveyor, by *EM*

APPROVED AS TO FORM

[Signature]
 CITY CLERK

D-7498

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated October 11, 1971

MULLINS, SLOAN & OLIVER COMPANY,
a partnership

By Richard L. Oliver

ERNEST W. HAHN, INC.,
a California corporation

By _____

By [Signature]

By _____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated October 11, 1971 from Mullins, Sloan & Oliver Co., a partnership; Ernest W. Hahn, Inc., a Calif. corp. for Por. Lt. 16 Btk. 21 of Lands of Riverside Land & Irrigating Co. Bk. 1, P. 70, SB. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11-26-71

[Signature]
Property Services Manager

N34°00'W
MADISON ST.

N11°48'09"E
47.43'

JUNE 21, 1963 "65219 O.R."

N34°00'W 140.56'

E. COR. OF PARL.
R/S 33/78
13.95'

R/S 33/78
PAR I

40.54'

N34°00'W

EXIST. 5' R.U.E.
PARCEL I

PAR 3

PARCEL II

POINT 'A'
N 34°01'51"W

PAR 2

EXIST. 10' R.U.E.

BLK
21

R/S

PAR I

PARCEL III

EXIST. 5' R.U.E.

S33°57'22"E

11.55'

162.13'

CITY OF RIVERSIDE, CALIFORNIA

60-651-606-0592-
01860

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

AP-528-4

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein

ONE

SCALE: 1" = 60'

DRAWN BY [unclear] BY [unclear]

SUBJECT R.U.E. PI-0592-A

OF 1 SHEETS

D-7498