

135528

When recorded mail to:

City Clerk's Office - City of Riverside

City Hall, 3711 Orange Street

Riverside, California 92501

Easement - P.M. NO. 12

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

Microfilm recording form 4-1-65. Book and page no longer assigned. Identify by account number.

RECEIVED FOR RECORD

NOV 26 1971

Min. Past 2 o'clock M

At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California

W. W. Dalrymple

Recorder
FEE \$ 10.00

INDEXED

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

7503

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HELEN SELWAY, a widow,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lot 194 of the Lands of the Southern California Colony Association, as shown by map on file in Book 7, page 3 of Maps, Records of San Bernardino County, California, more particularly described as follows:

Beginning at the most easterly corner of Lot 4 of Ramona Tract, as shown by map on file in Book 18, page 85 of Maps, Records of Riverside County, California;

Thence South 28° 55' West along the southeasterly line of said Lot 4, a distance of 1.00 feet;

Thence South 60° 54' 15" East, a distance of 30.00 feet;

Thence North 28° 55' East, a distance of 6.00 feet;

Thence North 60° 54' 15" West, a distance of 30.00 feet to a point in the southeasterly line of Lot 5 of said Ramona Tract;

Thence South 28° 55' West along said southeasterly line, a distance of 5.00 feet to the point of beginning.

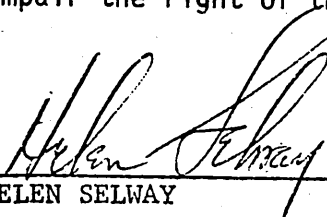
DECLARATION APPROVAL
by George P. Hatchman 11/27/71 by Steel
D-7503

135528

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated November 19, 1971


HELEN SELWAY

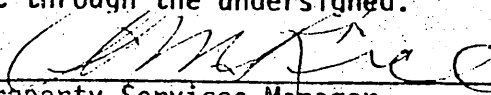
CONSENT TO RECORDATION

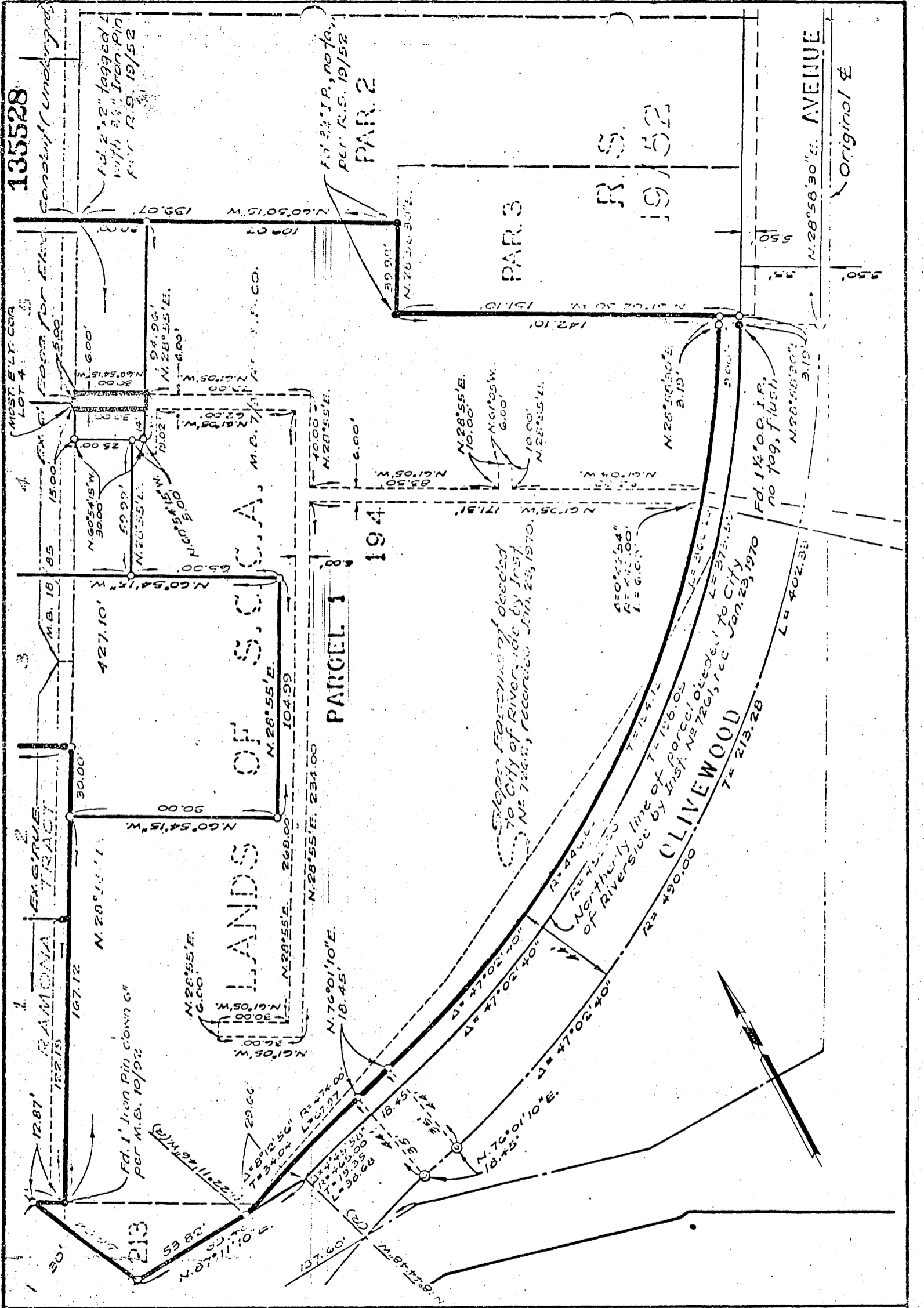
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11/19/71 from Helen Selway, a widow

for Por. Lot 194 of Lands of So. Ca. Colony Assoc., mp. bk. 7, pg. 3, records of San Bernardino County, California

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11/26/71


Property Services Manager



135528

Conduit underground

Fd. 2 1/2" tagged
with 3/4" iron pin
per R.S. 19/52

Fd. 2 1/2" I.P., no tag,
per R.S. 19/52

PAR. 2

PAR. 3

R.S. 19/52

AVENUE

Original &

LANDS OF S.C. CO.

PARCEL 1

194

Steps forming of decided
to City of Riverside by Inst.
No. 7262, recorded Jan. 23, 1970.

CLIVEWOOD

Fd. 1 1/4" O.D. I.P.
no tag, flush
per R.S. 19/52

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SCALE: 1" = 50'

DRAWN 11-9-71 BY JNB

SUBJECT PARCEL MAP 12

WO.	70-37
FILE	1400.1
SHEET	1
	D-7503
	OF 1 SHEETS