

138367

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, Calif. 92501

P.M. 45

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-63, Book End
no longer a requirement by
end year of filing.

RECEIVED FOR RECORD
DEC 3 1971
2 Min. Past 11 o'clock
CITY CLERK
Recorded in Official Records
of Riverside County, California
W.H. DeLong
Recorder
FEE \$
INDEXED

FOR RECORDER'S OFFICE USE ONLY
APPROVED AS TO FORM

[Signature]
CITY ATTORNEY

PUBLIC UTILITIES
EASEMENT

2503

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUN PACIFIC, INC.

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

The West 6.00 feet of the Southeast one-quarter of the Southwest
one-quarter of the Northwest one-quarter of Section 20, Township 2
South, Range 4 West, S.B.M.

EXCEPTING therefrom that portion thereof in Blaine Street.

DESCRIPTION APPROVAL
By [Signature] 12/2/71
Surveys

138367

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

SUN PACIFIC, INC.

Dated 11-19-71

By C. L. Wattenberg V.P.

By [Signature] Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated November 19, 1971 from Sun Pacific, Inc.

for W. 6' of SE 1/4 of SW 1/4 of NW 1/4 of Sec. 20, T5 2 S., R. 4 W., SBM

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 1-29-65 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned)

ed. December 3, 1971

[Signature]
Property Services Manager

138367

10 9 8

Fd. 3/4" I.P., Flush, tagged R.E. 862, per R.S. 31/27 for NW Corner of S.E. 1/4 of SW 1/4 of NW 1/4 of Sec. 20 (N89°58'50"E per R.S. 31/27 & R.S. 40/48) 589°52'10"E

115.00' per R.S. 31/27

264.21'

10' P.U.E. Conveyed to City of Riverside per Inst. No. 78719 of July 26, 1963.

6' P.U.E. Conveyed to City of Riverside

PAR. 1

PAR. 2

PARCEL 1
3.23 Ac.

R.S. 31/27

R.S. 40/48

(Rec. N00°40'00"W 63.18' R/S 40/48) 012.85'

CREST DRIVE

CANYON

CANYON

Fd. 3/4" I.P., Flush, tagged R.E. 8613, 0.26' S of Cor., on line. No Ref.

N89°56'00"W 210.04'

500°04'54"E 169.02'

PAR. 3

Fd. 1/4" I.P., Flush, No Tag, No Ref. - Accepted as S.E. Corner Par. 2, R.S. 40/48

175.00' per R.S. 31/27

NOT A PART

Fd. 2/22" Flush, tagged R.E. 9455, No Ref. 150.00'

Waiver of Vehicular Access

BLAINE ST.

N89°56'W ST.

Fd N&T - No Ref.

Fd. 1/4" I.P., Down 0.30' with Co. Surveyor Tag per Tr. 2350, M.B. 45/98 & 99.

Fd N&T - Accepted as being in same position as nail per R.S. 40/48 - for SW Corner of S.E. 1/4 of SW 1/4 of NW 1/4 of Sec. 20

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=100' DATE Oct 20, 1977 SUBJECT PM 45 J. F. DAVIDSON ASSOCIATES

F. B.

FILE NO. 7506