

144228

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall - 3711 Orange St.
Riverside, Calif. 92501
PUE

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-67. Book and Page no longer assigned. Identify by account # and year of filing.

RECEIVED FOR RECORDS
DEC 17 1971
10 o'clock A M
At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California

W.H. Dalrymple
Recorder
FEE \$ None

INDEXED

FOR RECORDER'S OFFICE USE ONLY

7519
APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, VIRGIL L. STEPHENS and THEZMA STEPHENS, husband and wife, as joint tenants,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of Public Utilities Facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 11 in Block 41 of La Granada, as shown by map on file in Book 12, Pages 42 to 51 inclusive, of Maps, records of Riverside County, California, the southwest line of said strip described as follows:
Commencing at the intersection of the west line of said Lot 11 with a line that is parallel with and distant 33.00 feet north as measured at right angles to the centerline of Gould Street;
Thence east along said parallel line, 22.00 feet to the TRUE POINT OF BEGINNING;
Thence northwest to a point in said west line, said point being north, 11.50 feet from said intersection and the END of this line description.
The northeast line of said strip to be lengthened to terminate in said west line and in said parallel line.

DESCRIPTION APPROVAL
by George P. Hutchinson, 11/16/71 by EM.
Surveyor

144228

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said Public Utilities Facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Nov 30 - 71

Virgil L. Stephens
VIRGIL L. STEPHENS

Thelma Stephens
THELMA STEPHENS

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated November 30, 1971 from Virgil L. Stephens and Thelma Stephens, husband & wife, as joint tenants for Strip of land 6' in width por. Lt. 11 Blk. 41 La Grananda, Bk. 12, P. 42 - 51.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated December 17, 1971

[Signature]
Property Services Manager

144228

LA GRANADA

ME 1242-51
RIV CO



41

65'

LOT 11

125'

SOUTHWESTERLY
CORNER LOT 11

115'
22'
8'

25'

33'

GOULD

STREET

25'

CITY OF RIVERSIDE, CALIFORNIA

AM 6-10

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET

SCALE: 1" = 60'

DRAWN: 11 12 71 BY EM

SUBJECT PUE

OF J SHEETS

4819