

149252

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall - 3711 Orange St.
Riverside, Calif. 92501
Civic Center - Parcel C-7
CITY DEED NO.

Maintain recording from 4-1-65. Book &
do longer assigned. Identify by account
and year of filing

RECEIVED FOR RECORD

DEC 30 1971

Min. Past of o'clock A
At Request of

TRANSAMERICA TITLE CO.
Recorded in Official Records
of Riverside County, California

W. H. Dalrymple

Recorder
FEE \$ None

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY

GRANT DEED

WILLARD B. COOK and IMOGENE COOK, husband and wife,

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

Lots 10 and 11, of the FILKINS BLOCK, as shown by Map on file
in Book 5, page 52 of Maps, Records of San Bernardino County,
California.

Dated _____

[Signature]
WILLARD B. COOK
[Signature]
IMOGENE COOK

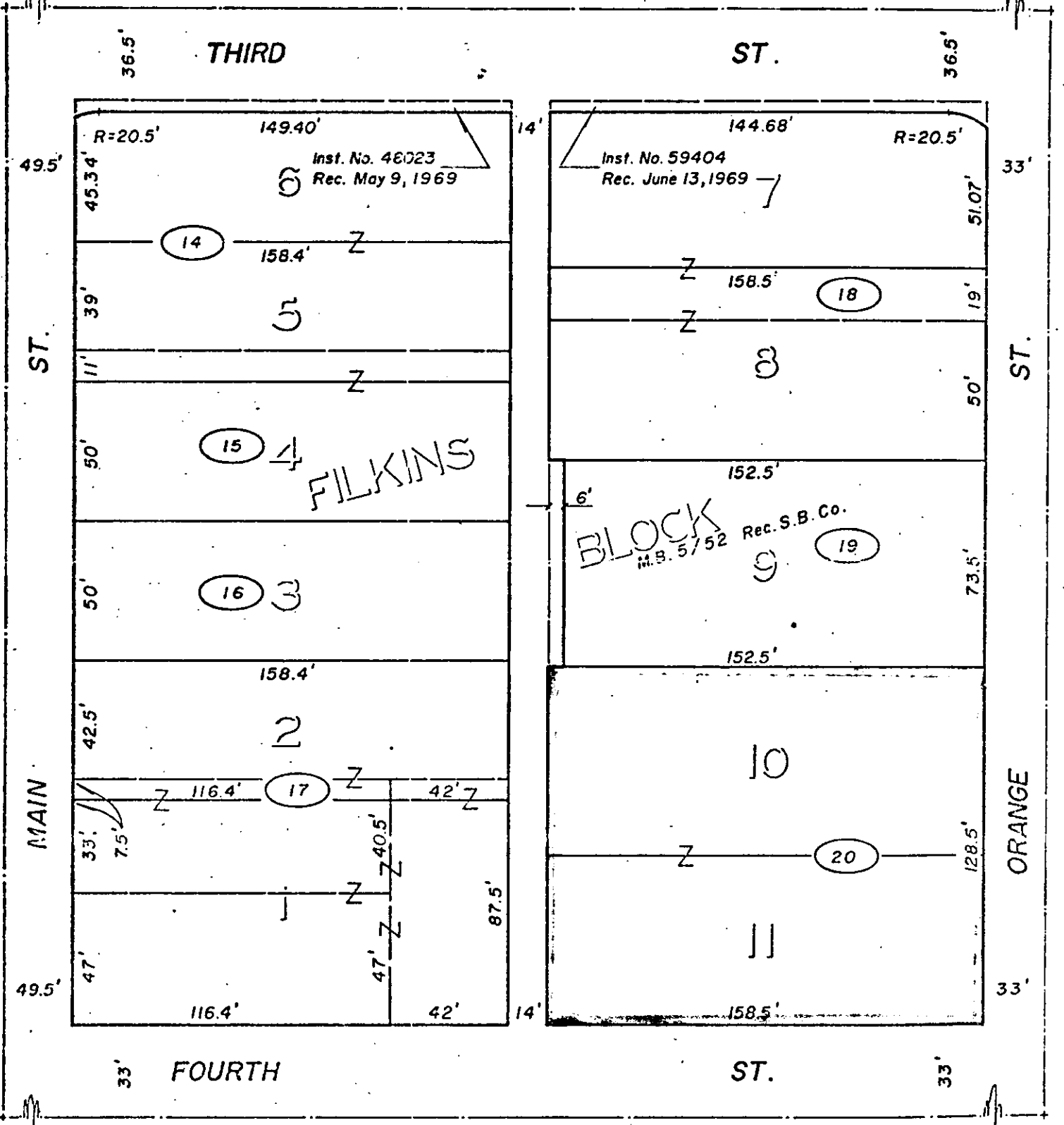
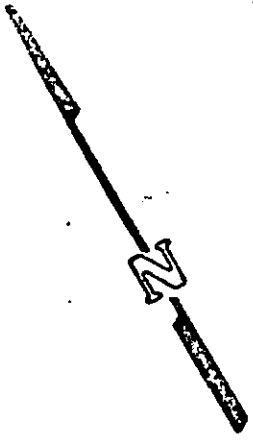
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest
in real property conveyed by the Deed or
Grant dated December 7, 1971
From Willard B. Cook & Imogene Cook,
husband & wife
for Lts. 10 & 11 Filkins Bk.,
Bk. 5, P. 52, SB.

to the City of Riverside, a Municipal
Corporation, is hereby accepted for and
on behalf of said City pursuant to Reso-
lution of the City Council thereof re-
corded on 12-29-66 by Inst. No. 123460,
Riverside County Records, and the Grantee
hereby consents to recordation of this
instrument through the undersigned.

Dated 12-14-71 [Signature]
Property Services Mgr.

149252



City Parcel Numbers ○

CITY OF RIVERSIDE, CALIFORNIA

AM 1/2

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET 1

SCALE: 1" = 50'

DRAWN 3 16 71 BY ME

SUBJECT CIVIC CENTER

OF 1 SHEETS

0-7526