

When recorded mail to:

City of Riverside

P. O. Box 1574

Riverside, Calif. 92502

CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX

\$ _____ None

Signature *[Signature]*

CITY OF RIVERSIDE

RECEIVED FOR RECORD

FEB 1 1972

AT 9:00 O'CLOCK A.M.

At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

Book 1972, Page 13090

Recorded in Official Records
of Riverside County, California

W.H. Dabagh Recorder

FEES \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

7534

KEITH A. MOORE AND HELEN W. MOORE, husband and wife,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

Lot 4 and the Southerly rectangular 11 feet of Lot 5 of
FILKINS BLOCK, as shown by Map on file in Book 5, page 52 of
Maps, Records of San Bernardino County, California.

APPROVED AS TO FORM

[Signature]

DEPUTY CITY CLERK

Dated Nov. 19, 1971

Keith A. Moore
KEITH A. MOORE

Helen W. Moore
HELEN W. MOORE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest
in real property conveyed by the Deed or
Grant dated November 19, 1971

From Keith A. Moore and Helen W.
Moore, husband and wife

for Lt. 4 and southerly rectangular 11'
of Lt. 5 Filkins Blk, Bk. 5, P. 52., SB.

to the City of Riverside, a Municipal
Corporation, is hereby accepted for and
on behalf of said City pursuant to Reso-
lution of the City Council thereof re-
corded on 12-29-66 by Inst. No. 123460,
Riverside County Records, and the Grantee
hereby consents to recordation of this
instrument through the undersigned,

Dated 1-6-72 *[Signature]*
Property Services Mgr.

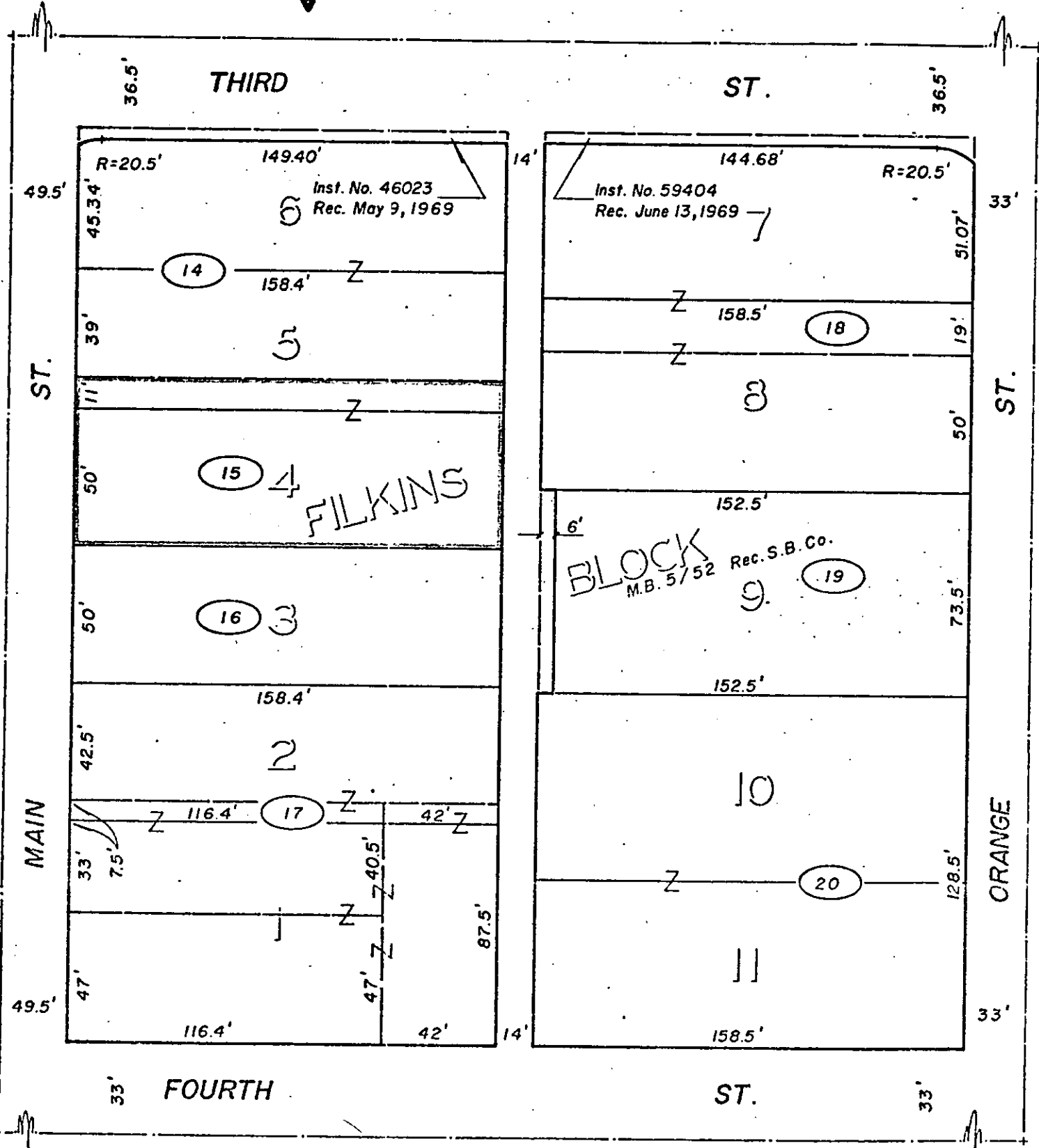
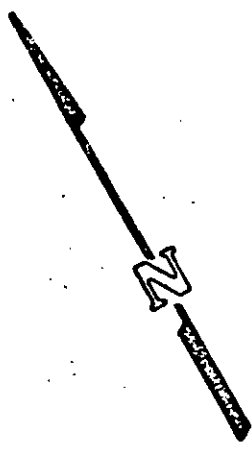
CL 122-8 R-1

7534

PARCEL 15

1456916 cc

by [Signature] 1/9/72



City Parcel Numbers

CITY OF RIVERSIDE, CALIFORNIA

AM 1/2

**PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT**

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET 1

SCALE: 1" = 50'

DRAWN 3 16 71 BY ME

SUBJECT CIVIC CENTER

OF 1 SHEET 12

7534