

20555

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, Calif. 92501
PUE

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
FEB 16 1972
30 Min. Past 3 o'clock P.M.
At Request of
Riverside City Clerk
Book 1972, Page 20555
Recorded in Official Records
of Riverside County, California
W.H. Walsh Recorder
FEES \$ 20.00

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

PUBLIC UTILITIES
EASEMENT

7539

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a California
corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of underground electrical facilities,

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

That portion of Lots 86, 93, 108, 109, 110, 111 and 112 of Tract
No. 3825, as shown by map on file in Book 70, Pages 6 to 12, inclusive
of Maps, records of Riverside County, California, described as follows:

PARCEL 1

The northerly 6.00 feet of said Lots 86 and 93, as measured at
right angles southerly from the northerly lines thereof.

PARCEL 2

The southerly 6.00 feet of the southerly 135.00 feet of said Lots
108, 109, 110, 111, and 112, as measured at right angles southerly from
the northerly lines thereof.

PARCEL 3

BEGINNING at a point in the easterly line of said Lot 111,
South 0° 03' 00", 125.00 feet from the northeast corner thereof;
Thence South 89° 57' 00" West, 10.00 feet;
Thence South 00° 03' 00" East, 4.00 feet;
Thence North 89° 57' 00" East, 20.00 feet;
Thence North 00° 03' 00" West, 4.00 feet;
Thence South 89° 57' 00" West, 10.00 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL
[Signature] 1/19/72 EM
Surveyor

20555

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated February 9, 1972

CALIFORNIA FEDERAL SAVINGS AND
LOAN ASSOCIATION, a California corporation
BY S. A. Manley
S. A. Manley, Asst Vice President
BY Sue Abrahamian
Sue Abrahamian, Asst Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-9-72 from California Federal Savings & Loan Association

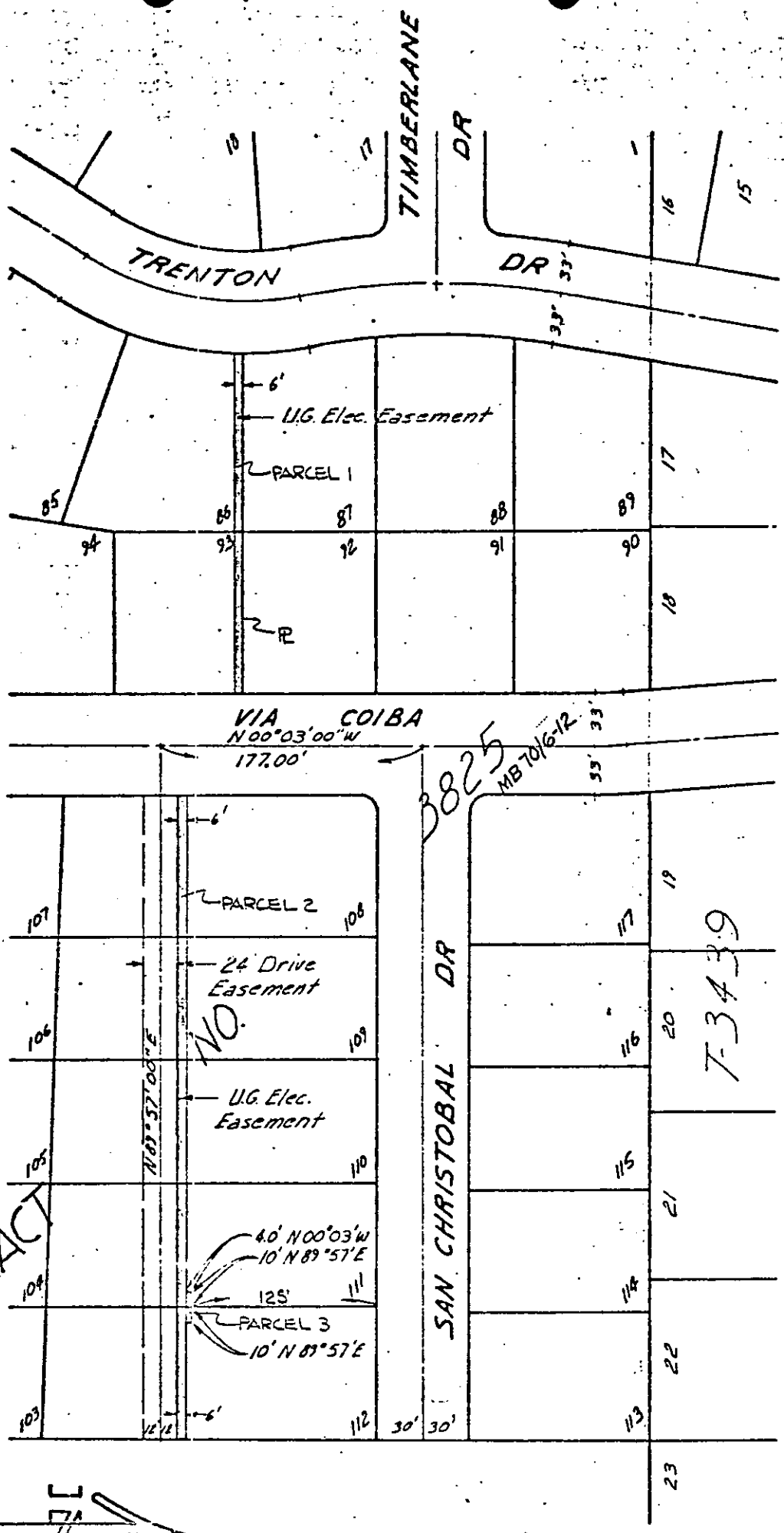
for Portion Lots 86, 93, 108, 109, 110, 111 & 112 of Tract 3825, Bk. 70, Pages 6-12, Riv.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 423460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2-16-72

[Signature]
Property Services Manager

20555



TRACT

7-3439

FUND 60	DEPT 651	ACCT 603	CITY OF RIVERSIDE, CALIFORNIA		JOB NO. 4371	F. NO. 07860
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**PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT**

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE 1"=100'	DRAWN D.RBU	DATE 1-5-71	CHECKED A.P.H.	APPROVED D.P.S.	SUBJECT PUBLIC UTILITIES EASEMENT	RECORD PI-4371
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