

29362

When recorded mail to:
City Clerk's Office
City of Riverside
3711 Orange Street
Riverside, Calif. 92501
 MP-2-712, MP-3-712
 CITY DEED NO. _____

RECEIVED FOR RECORD

MAR 3 1972

30 Min. Past 11 o'clock A.M.
 CITY CLERK
 Book 1972, Page 29362
 Recorded in Official Records
 of Riverside County, California

W.H. DeLong Recorder
 FEES \$ _____

DOCUMENTARY TRANSFER TAX \$ _____ <input checked="" type="checkbox"/> None
Signature <u>Am Rice</u>
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
 7547

GRANT DEED

EVANS PRODUCTS COMPANY, a Delaware Corporation

Grantor _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does
 hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property

in the City of Riverside, County of Riverside, State of California, described as
 All that portion of the northwest quarter of the southeast quarter of the
 follows: southwest quarter of Section 18, Township 2 South, Range 4 West, San
 Bernardino Base and Meridian, more particularly described as follows: Commencing at
 the southwest corner of the north 200.00 feet of the southwest quarter of the northeast
 quarter of the southwest quarter of said Section 18; thence South 89° 48' 38" East
 along the south line of said north 200.00 feet, a distance of 25.00 feet to a point in
 the east line of Atlanta Street; thence South 00° 02' 15" East along said east line, a
 distance of 695.45 feet to a point therein for the TRUE POINT OF BEGINNING; thence
 South 89° 48' 38" East and parallel with the south line of said north 200.00 feet, a
 distance of 8.00 feet to a line parallel with and distant 8.00 feet easterly, measured
 at right angles, from said east line of Atlanta Street; thence South 00° 02' 15" East
 along said parallel line, a distance of 414.22 feet, more or less, to a point in the
 northerly line of that certain parcel of land conveyed to Southern Pacific Company by
 deed recorded June 10, 1969 as Instrument No. 57106 of Official Records in the Office
 of the County Recorder of Riverside County, California, thence North 89° 46' 45" West
 along said northerly line of the parcel so conveyed, a distance of 8.00 feet to said
 east line of Atlanta Street; thence North 00° 02' 15" West along said east line, a
 distance of 414.21 feet to the true point of beginning.

Dated February 25, 1972

EVANS PRODUCTS COMPANY,
 a Delaware Corporation

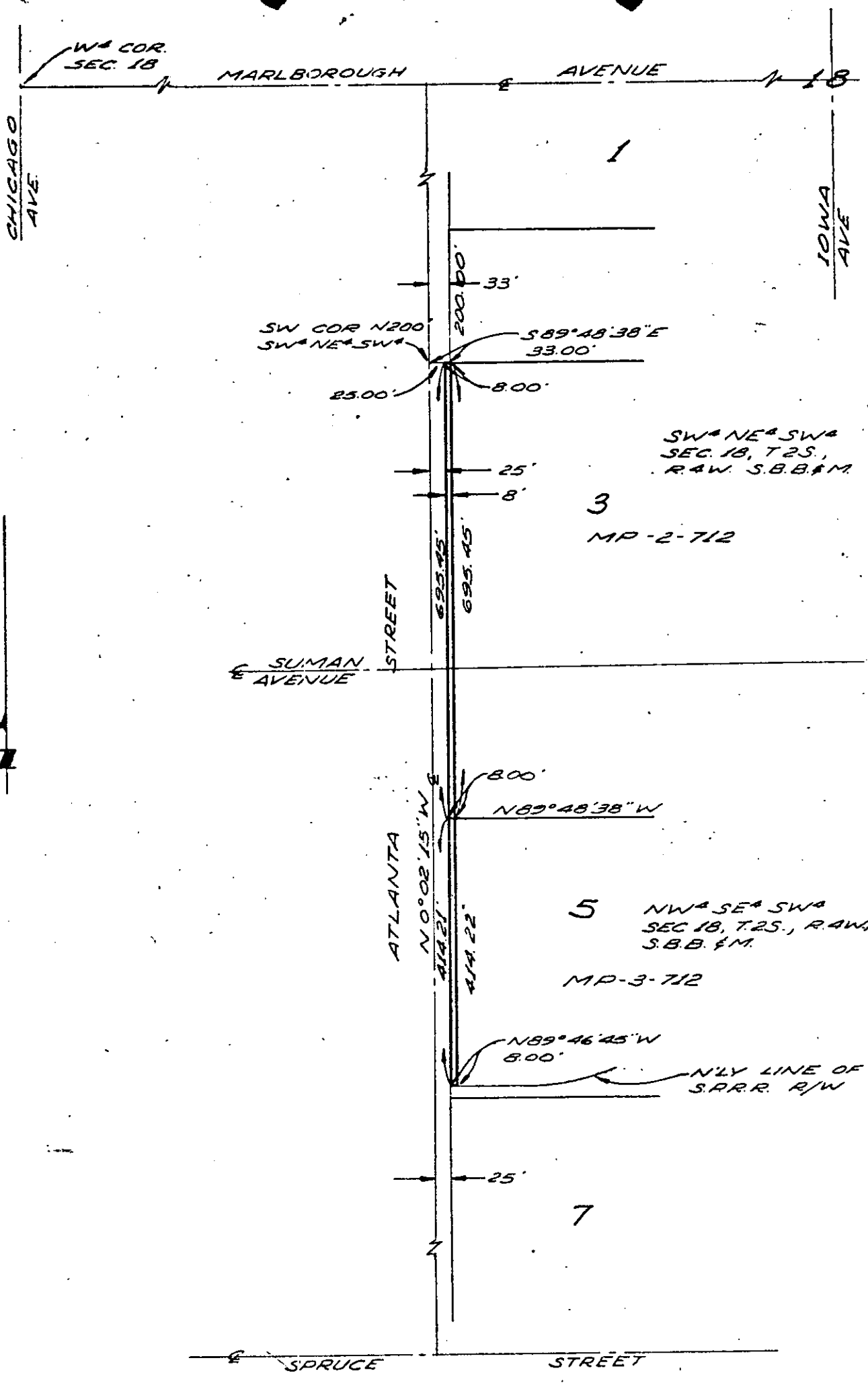
BY Herbert D. Park Vice President
 BY Milton E. Bernhardt Assistant Secretary

CONSENT TO RECORDATION
 THIS IS TO CERTIFY that the interest
 in real property conveyed by the Deed or
 Grant dated 2-25-72
 From Evans Products Company, a Delaware
corporation
 for Por. NW 1/4 of SE 1/4 of SW 1/4 of
Sec. 18, TS 2 S, R 4 W, SB B & M.
 to the City of Riverside, a Municipal
 Corporation, is hereby accepted for and
 on behalf of said City pursuant to Reso-
 lution of the City Council thereof re-
 corded on 12-29-66 by Inst. No. 123460,
 Riverside County Records, and the Grantee
 hereby consents to recordation of this
 instrument through the undersigned.

DESCRIPTION APPROVAL
 by George P. Hutchins 3-1-72 by Webb
 Surveyor

Dated 3-3-72
Am Rice
 Property Services Mgr.

29362



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

WO. 72-62 72-66

FILE 2496.0 2372.2

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

1
KAT
OF 1 SHEETS

SCALE: 1" = 200'

DRAWN 2-23-72 BY RLT

SUBJECT: MP-2-712, MP-3-712