

32727

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange St.  
Riverside, Calif. 92501  
Bldg. Permit 3733 Arl. Ave.  
CITY DEED NO.

DOCUMENTARY TRANSFER TAX  
\$ None  
Signature [Signature]  
CITY OF RIVERSIDE

RECEIVED FOR RECORDER  
MAR 10 1972  
3:35 Min. Past 11 o'clock A.M.  
CITY CLERK  
Book 1972, Page 32727  
Recorded in Official Records  
of Riverside County, California  
W.H. Walsh Recorder  
FEES \$ None  
INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM  
[Signature]  
ASSOCIATE ATTORNEY

GRANT DEED

7555

LOUIS E. CARABINI and ANNA CARABINI, husband and wife

Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do  
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property  
in the City of Riverside, County of Riverside, State of California, described as  
follows:

The South 15.00 feet of Lot 34 in Block 1 of Tibbett's  
Tract, as shown by map on file in Book 2, page 35 of  
Maps, Records of San Bernardino County, California.

DESCRIPTION APPROVAL

[Signature] 2-29-72 EM  
for Surveyor

Dated February 29, 1972

[Signature]  
LOUIS E. CARABINI  
[Signature]  
ANNA CARABINI

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest  
in real property conveyed by the Deed or  
Grant dated 2-29-72  
From Louis E. Carabini & Anna Carabini

for S. 15' Lot 34 Blk. 1 Tibbett's Tract,  
Bk. 2 P. 35, SB

to the City of Riverside, a Municipal  
Corporation, is hereby accepted for and  
on behalf of said City pursuant to Reso-  
lution of the City Council thereof re-  
corded on 12-29-66 by Inst. No. 123460,  
Riverside County Records, and the Grantee  
hereby consents to recordation of this  
instrument through the undersigned.

Dated 3-10-72  
CL 304-418 [Signature] Property Services Mgr.

7555

32727

39

32

33

36



BLOCK 1

TIBBETT'S

TRACT  
MB 2/35 SB. CO.

30

31

34

35

15

ARLINGTON

40

AVENUE

CITY OF RIVERSIDE, CALIFORNIA

AM 4-23

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein

SHEET

SCALE: 1" = 30'

DRAWN 2 25 72 BY E/M

SUBJECT BLDG. PERMIT 3733 ARL. AVE.

OF J SHEETS

7355