

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange St.

Riverside, Calif. 92501

Waterline Easement
65-701-182-07952

52032

RECEIVED FOR RECORD

APR 21 1972

Min. Past 2 o'clock P.M.
At Request of
CITY CLERK

Book 1972, Page 52032

Recorded in Official Records
of Riverside County, California

W.H. DeLoach Recorder

FEES \$ None

INDEXED

DOCUMENTARY TRANSFER TAX
\$ <u>None</u>
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

APPROVED AS TO FORM

ASST. CITY ATTORNEY

7592

W A T E R L I N E
E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN A. HAMNER and ZILPHA E. HAMNER, husband and wife as
community property

as Grantor^s, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of water lines and related facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

A strip of land, 15.00 feet in width, over a portion of
Lot 1, Block 36 of the lands of the RIVERSIDE LAND AND
IRRIGATING COMPANY as shown by map on file in Book 1,
Page 70 of Maps, Records of San Bernardino County,
California, the southwesterly line of said easement
being described as follows:

BEGINNING at the most easterly corner of Lot 31 of TRACT
2797 as shown by map on file in Book 50, Pages 56 and 57
of Maps, Records of Riverside County, California; said
corner being in the northeast line of said TRACT 2797;

Thence North 34° 01' 00" West, along the southwest line
of Parcel 3 of Parcel Map on file in Book 2, Page 40 of
Parcel Maps, Records of said Riverside County, a distance
of 314.88 feet (recorded 315.00 feet) to the southeast
line of Magnolia Avenue and to the END of this line
description.

DESCRIPTION APPROVED
PUBLIC UTILITIES DEPT.

DESCRIPTION APPROVAL
George P. Hutchinson 3/31/72
By C. E. [Signature]

52032

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water lines and related facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated March 27, 1972

John A. Hamner
JOHN A. HAMNER

Zilpha E. Hamner
ZILPHA E. HAMNER

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

ss.

ON March 27, 19 72,
before me, the undersigned, a Notary Public in and for said State, personally appeared
John A. Hamner and Zilpha E. Hamner

_____ known to me,
to be the person s whose name s are _____ subscribed to the within Instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Alan D. Pauw

Notary Public in and for said State.

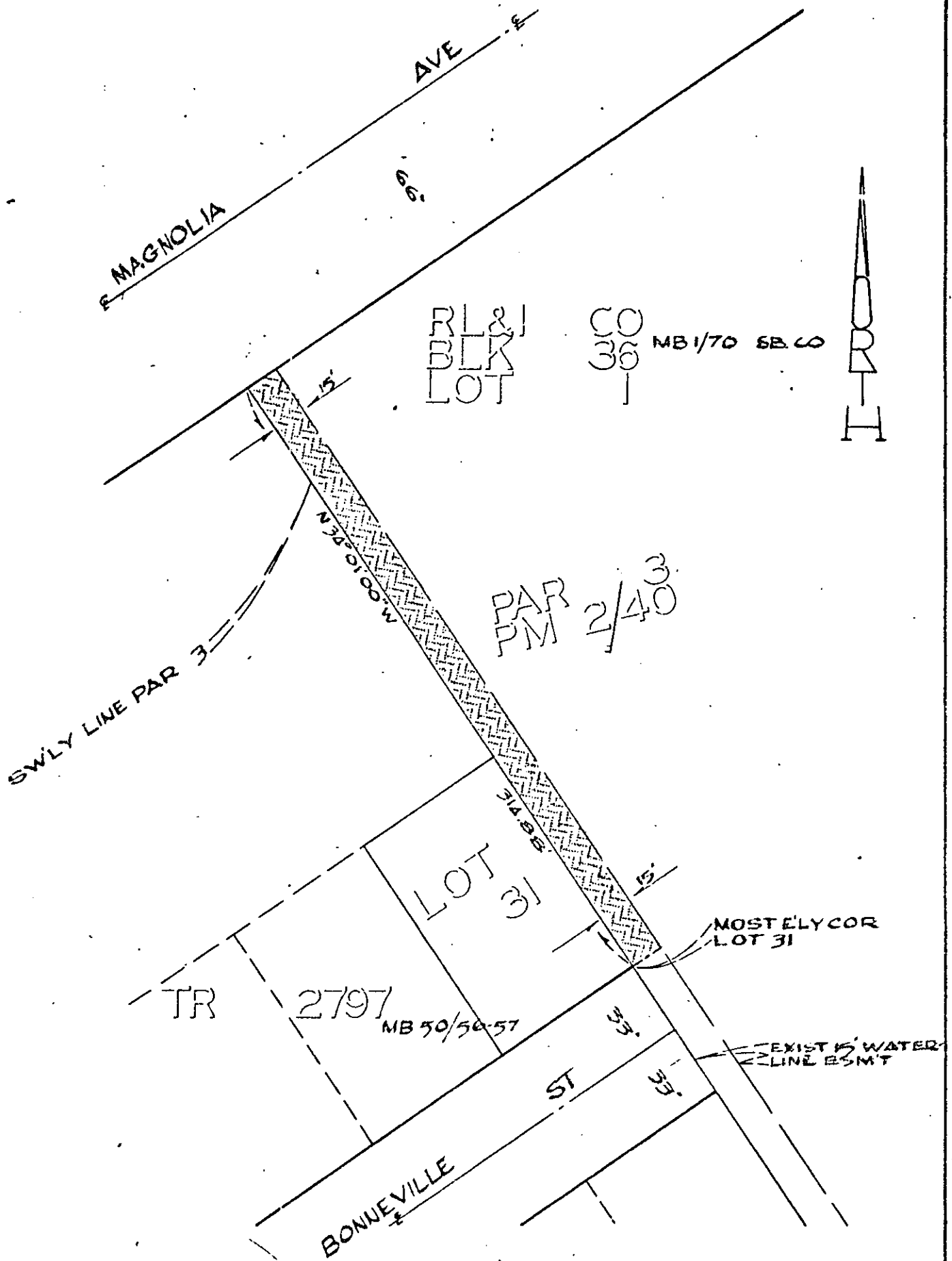
0-7592



OFFICIAL SEAL
ALAN D. PAUW
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires May 2, 1973

52032

52032



65-701-182-07952

CITY OF RIVERSIDE, CALIFORNIA

AM 5/20-1

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

1

SCALE: 1" = 60'

DRAWN 2-22-72 BY J L J

SUBJECT WATERLINE ESMT

OF / SHEETS

D-7592