

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange St.

Riverside, Calif. 92501

P. M. 62

RECEIVED FOR RECORD

APR 21 1972

Min. Past 2 o'clock P.M.  
CITY CLERK

Book 1972, Page 52034

Recorded in Official Records  
of Riverside County, California

W.H. DeLoach Recorder

FEES \$ \_\_\_\_\_

52034

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Handwritten Signature]</i>
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

*[Handwritten Signature]*  
 APPROVED AS A FORM  
 ASST. CITY ATTORNEY

7594

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHNSON & MYERSCOUGH BUILDERS, a California corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of \_\_\_\_\_  
public utility facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the County of Riverside,  
State of California, described as follows:

All those portions of Section 9, Township 3 South, Range 6 West of  
the Rancho La Sierra, as shown by map on file in Book 6 of Maps, at page  
70 thereof, Records of Riverside County, California, more particularly  
described as follows:

PARCEL 1

Beginning at the most southerly corner of Lot 48 of Tract No. 2740,  
as shown by map on file in Book 50 of Maps, at pages 71, 72 and 73  
thereof, Records of Riverside County, California;

Thence North 60° 46' 00" East along the boundary line of said Tract  
No. 2740, a distance of 205.77 feet to the most westerly corner of Lot  
51 of said Tract 2740;

Thence South 41° 57' 45" East along said boundary line, a distance  
of 455.00 feet to an angle point in the boundary line of Lot I of Said  
Tract No. 2740;

Thence North 48° 02' 15" East along the southeasterly line of said  
Lot I, and the southeasterly line of Sierra Glen Drive, a distance of  
4.75 feet;

Thence South 41° 57' 45" East, a distance of 30.00 feet;

Thence South 48° 02' 15" West, parallel with the southwesterly  
prolongation of the southeasterly line of said Lot I, a distance of  
10.75 feet;

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Thence North 41° 57' 45" West and parallel with said boundary line, a distance of 36.00 feet to a point hereinafter referred to as Point "A";

Thence continuing North 41° 57' 45" West and parallel with said boundary line, a distance of 444.20 feet to a line parallel with and distant 6.00 feet southeasterly, measured at right angles, from the south line of Lot 50 of said Tract No. 2740;

Thence South 60° 46' 00" West along said parallel line, a distance of 204.39 feet;

Thence North 00° 24' 40" East, a distance of 6.90 feet to the point of beginning.

PARCEL 2

A strip of land 5.00 feet in width, the centerline of which is described as follows:

Beginning at Point "A" as described hereinbefore;

Thence South 48° 02' 15" West, a distance of 24.00 feet to the END of this line description.

PARCEL 3

A strip of land, 6.00 feet in width, the northeasterly line of said strip being described as follows:

BEGINNING at the most westerly corner of Lot 16 of Tract 2612 as shown by map on file in Book 47, Pages 53 thru 56, inclusive of Maps, Records of said Riverside County;

Thence South 41° 57' 45" East, along the southwesterly line of said Lot 16, a distance of 75.00 feet to the most westerly corner of Lot 17 of said Tract 2612;

Thence South 48° 12' 45" East, along the southwesterly line of said Lot 17, a distance of 28.17 feet to the most northerly corner of Lot 22 of Tract 3761 as shown by map on file in Book 58, Pages 71 and 72 of Maps, Records of said Riverside County and to the END of this line description.

The side lines of the above described strip shall be lengthened or shortened so as to terminate in the northwesterly line of said Lot 22.

DESCRIPTION APPROVAL  
by George P. Hutchinson 4/10/72 by Webb  
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

JOHNSON & MYERSCOUGH BUILDERS,  
a California corporation

Dated April 12, 1972

By Vern D. Johnson  
Secretary

By Clarence Myerscough  
President

TO 449 C  
(Corporation)

STATE OF CALIFORNIA }  
COUNTY OF Riverside } SS.

On April 12, 1972 before me, the undersigned, a Notary Public in and for said State, personally appeared Clarence Myerscough known to me to be the President, and Vern D. Johnson

known to me to be Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

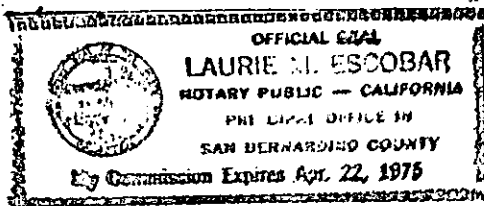
WITNESS my hand and official seal.

Signature Laurie M. Escobar

Laurie M. Escobar  
Name (Typed or Printed)

(TI)

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or and on  
recorded on  
hereby



(This area for official notarial seal)

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STAPLE HERE

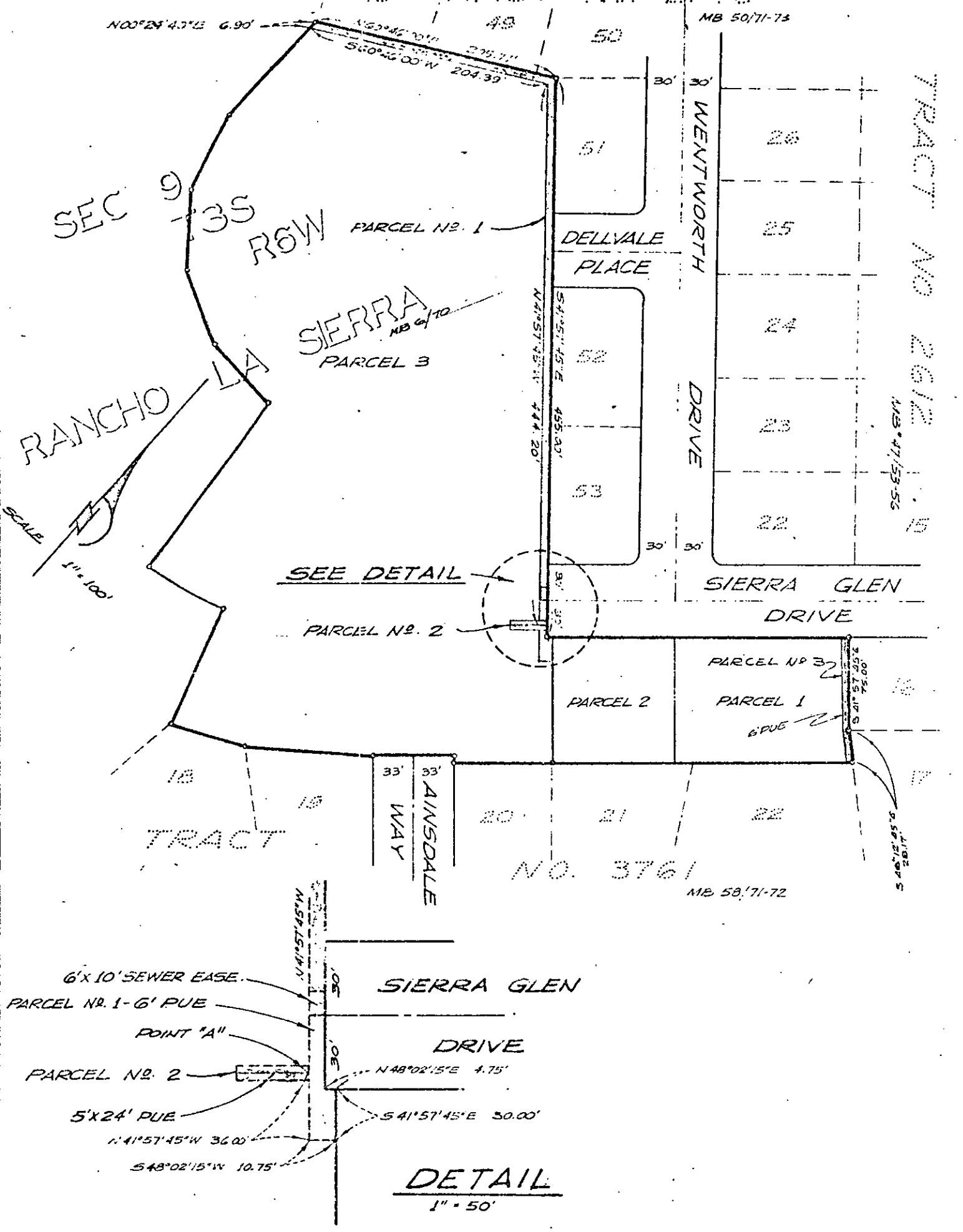
52034

TRACT NO. 2740

MB 50/71-73

TRACT NO. 2612

MB 47/53-55



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

WO.	71-271
FILE	1368.47
SHEET	1

SCALE: 1" = 100'	DRAWN 12-22-71	BY RM	SUBJECT PARCEL MAP NO. 62
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5-75-94