

No Fee - 6103 Government Code

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
3711 Orange Street  
Riverside, California 92501  
MP-2-712 MP-3-712  
CITY DEED NO.

52080

DOCUMENTARY TRANSFER TAX  
\$ None

Signature [Signature]  
CITY OF RIVERSIDE

RECEIVED FOR RECORD

APR 21 1972

Min. Past 4 o'clock P.M.  
At Request of  
City of Riverside  
Book 1972, Page 52080

Recorded in Official Records  
of Riverside County, California

W.H. Depeugh Recorder

FEES \$ None

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]  
ASST. CITY ATTORNEY

GRANT DEED

7595

ATCO INDUSTRIES LTD., a Canadian corporation

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does

hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property  
in the City of Riverside, County of Riverside, State of California, described as

follows: All that portion of the southwest quarter of the northeast quarter of the  
southwest quarter and that portion of the northwest quarter of the southeast quarter  
of the southwest quarter of Section 18, Township 2 South, Range 4 West, San Bernardino  
Base and Meridian, more particularly described as follows:

Commencing at the southwest corner of the north 200.00 feet of said southwest  
quarter of the northeast quarter of the southwest quarter; thence South 89° 48' 38" East  
along the south line of said north 200.00 feet, a distance of 25.00 feet to a point in  
the east line of Atlanta Street for the TRUE POINT OF BEGINNING; thence South  
00° 02' 15" East along said east line, a distance of 695.45 feet to a point therein;  
thence South 89° 48' 38" East and parallel with the south line of said north 200.00  
feet, a distance of 8.00 feet to a line parallel with and distant 8.00 feet easterly,  
measured at right angles, from said east line of Atlanta Street; thence North  
00° 02' 15" West along said parallel line, a distance of 695.45 feet to a point in  
the south line of said north 200.00 feet; thence North 89° 48' 38" West along said  
south line, a distance of 8.00 feet to the true point of beginning.

DESCRIPTION APPROVAL  
by George H. Johnson 3.1.72 by Webb

ATCO INDUSTRIES LTD., a  
Canadian corporation

Dated March 8, 1972

By G.P. Kiefer  
By C.S. Richardson Vice-President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest  
in real property conveyed by the Deed or  
Grant dated March 8, 1972  
From ATCO Ind. Ltd.

G.P. Kiefer  
C.S. Richardson

TO 449 C  
(Corporation)

STATE OF CALIFORNIA  
COUNTY OF Riverside } SS.

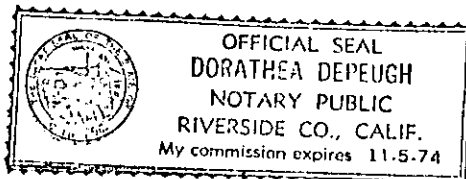
On April 21, 1972 before me, the undersigned, a Notary Public in and for said  
State, personally appeared G. P. Kiefer

known to me to be the Vice President, and C. S. Richardson  
known to me to be Secretary of the corporation that executed the within Instrument,

known to me to be the persons who executed the within  
Instrument on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board  
of directors.

WITNESS my hand and official seal.

Signature [Signature]  
22727  
Dorathea DePeugh  
Name (Typed or Printed)



D-7595

52080

CHICAGO AVE.

W<sup>4</sup> COR. SEC. 18

MARLBOROUGH AVENUE

AVENUE

IOWA AVE

SW COR N200 SW NE SW

200.00'

S89°48'38"E 33.00'

25.00'

8.00'

SW NE SW SEC. 18, T.25, R.A.W. S.B.B. & M.

3

MP-2-712

STREET

SULMAN AVENUE

695.45'

695.45'

ATLANTA AVENUE

N 0°02'15"W 814.22'

8.00'

N89°48'38"W

5

NW SE SW SEC. 18, T.25, R.A.W. S.B.B. & M.

MP-3-712

N89°46'45"W 8.00'

NLY LINE OF S.P.R.R. R/W

25'

7

SPRUCE STREET

STREET

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

WO. 72-62 72-66

FILE 2496.0 2372.2

SHEET

1

SCALE: 1" = 200'

DRAWN 2-23-72 BY RLT

SUBJECT: MP-2-712, MP-3-712

0-7595