

55477

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, Calif. 92501
PUE60-651-603-4424

RECEIVED FOR RECORD

APR 28 1972

Min. Past 3 o'clock P.M.
Request of
CITY CLERK
Book 1972, Page 55477
Recorded in Official Records
of Riverside County, California

W.H. Dalglish Recorder
FEES \$ INDEXED

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

APPROVED TO FORM
[Signature]
CITY ATTORNEY
7600

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROLAND H. AMIDON and DIANA C. AMIDON, husband and wife,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

Those portions of the northwest quarter of Section 32, Township
2 South, Range 4 West, San Bernardino Meridian, as shown by United
States Government Survey, described as follows:

Parcel 1

A strip of land 6.00 feet in width, the northwesterly line described
as follows:

BEGINNING at the most westerly corner of that certain parcel of
land conveyed to Roland H. Amidon et ux by deed recorded October 8, 1969
as Instrument No. 102905, Official records of Riverside County,
California;

Thence North 69° 02' 25" East, along the northwesterly line of said
parcel of land, 125.39 feet to a point hereinafter referred to as
Point "A";

Thence continuing North 69° 02' 25" East, along said northwesterly
line, 23.51 feet to the most northerly corner of said parcel of land
and the END of this line description.

The southeasterly line of the above described strip of land to be
lengthened or shortened so as to terminate within said parcel of land
conveyed to Roland H. Amidon et ux.

Parcel 2

A strip of land 6.00 feet in width, the centerline described as
follows:

Commencing at Point "A" hereinabove described:

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Thence South 20° 57' 35" East 6.00 feet to the TRUE POINT OF BEGINNING;
Thence continuing South 20° 57' 35" East, 12.00 feet to the END of this centerline description.

DESCRIPTION APPROVAL
By George P. Hutchins 3/15/72 by EM
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated April 21, 1972

Roland H. Amidon
ROLAND H. AMIDON

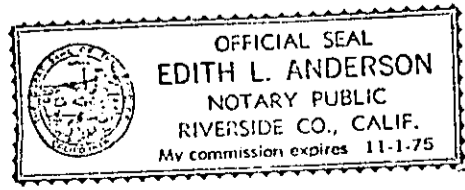
WITNESS Richard H. Ardrey

Diana C. Amidon
DIANA C. AMIDON

STATE OF CALIFORNIA,
COUNTY OF Riverside

ss.

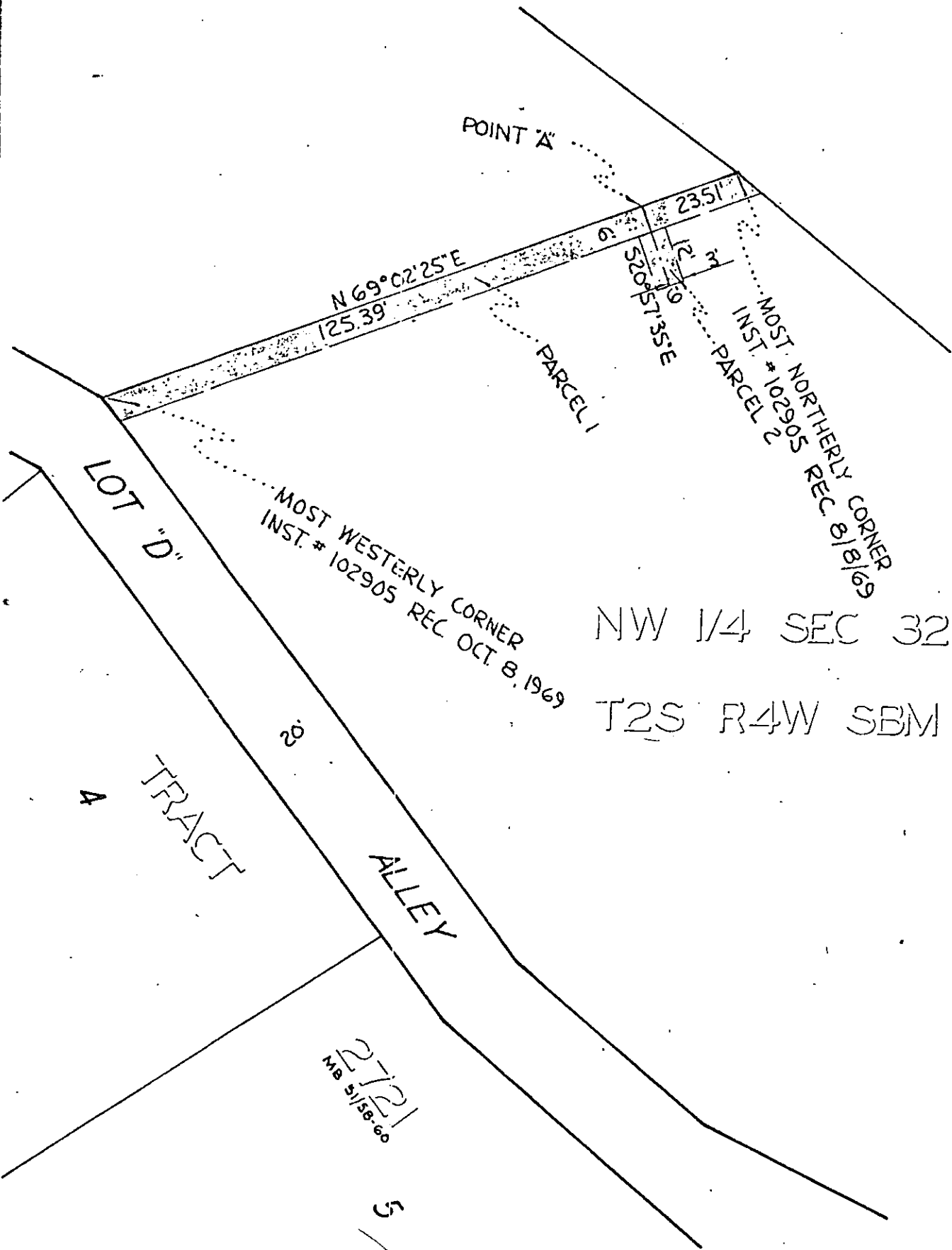
ON April 21, 1972
before me, the undersigned, a Notary Public in and for said State, personally appeared Richard H. Ardrey
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
That he resides in Riverside County
and that he was present and saw Roland H. Amidon and Diana C. Amidon
personally known to him to be the same person s described in and whose name s subscribed to the within and annexed Instrument as Part thereto, execute and deliver the same, and he acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.



Edith L. Anderson
Notary Public in and for said State.

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NW 1/4 SEC 32
T2S R4W SBM

27-21
MB 5/15/60

CITY OF RIVERSIDE, CALIFORNIA

AM 12-24-5

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

SCALE: 1" = 30'

DRAWN 3 8 72 BY EM

SUBJECT PUE 60-651-603-4424

OF J SHEETS

D-7600