

4/10/306

59386

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, Calif. 92501

PUE D-3147

DOCUMENTARY TRANSFER TAX  
\$             None  
Signature  
CITY OF RIVERSIDE

RECEIVED FOR RECORD

MAY 8 1972

Min. Past Block M  
SECURITY TITLE INSURANCE CO.  
Book 1972, Page 59386  
Recorded in Official Records  
of Riverside County, California

W.H. [Signature] Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]

CITY ATTORNEY

PUBLIC UTILITIES  
EASEMENT

7611

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
L. EVANS, a married woman.

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of Public Utilities Facilities,

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the County of Riverside,  
State of California, described as follows:

Those portions of the northeast quarter of the northeast quarter  
of Section 36, T.2 S., R.5 W., S.B.M., as shown by United  
States Government Survey, described as follows:

PARCEL I (Anchor Easement)

A strip of land 5.00 feet in width, the centerline of said  
strip more particularly described as follows:

Commencing at the northeast corner of said Section 36;

Thence South 88° 51' 00" West, along the north line of said  
Section 36, a distance of 30.00 feet;

Thence South 0° 03' 00" East, parallel with the east line of  
said Section 36, a distance of 20.00 feet to the TRUE POINT  
OF BEGINNING;

Thence South 88° 51' 00" West, 35.00 feet to the end of this  
centerline description.

PARCEL II (Aerial Easement)

A strip of land 3.00 feet in width, the east line of said  
strip more particularly described as follows:

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Commencing at the northeast corner of said Section 36;

Thence South 88° 51' 00" West, along the north line of said Section 36, a distance of 30.00 feet;

Thence South 0° 03' 00" East, parallel with the east line of said Section 36, a distance of 15.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing South 0° 03' 00" East, 50.00 feet to the end of this line description.

DESCRIPTION APPROVAL  
by George P. Hutchinson 5/5/72 by GS  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated May 5, 1972

L. Evans  
L. EVANS

STATE OF CALIFORNIA  
COUNTY OF Riverside } ss.

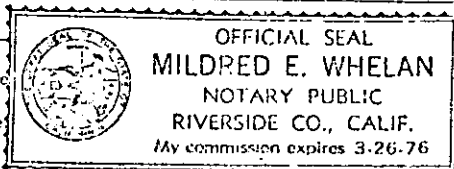
On May 5, 1972, before me, the undersigned, a Notary Public in and for said State, personally appeared L. Evans

by the Deed or  
man

vernment

for and on  
if recorded on  
itee hereby

known to me to be the person whose name is \_\_\_\_\_  
subscribed to the within instrument and acknowledged to me  
that she executed the same



WITNESS my hand and official seal.

Signature Mildred E. Whelan

Mildred E. Whelan

Name (Typed or Printed)

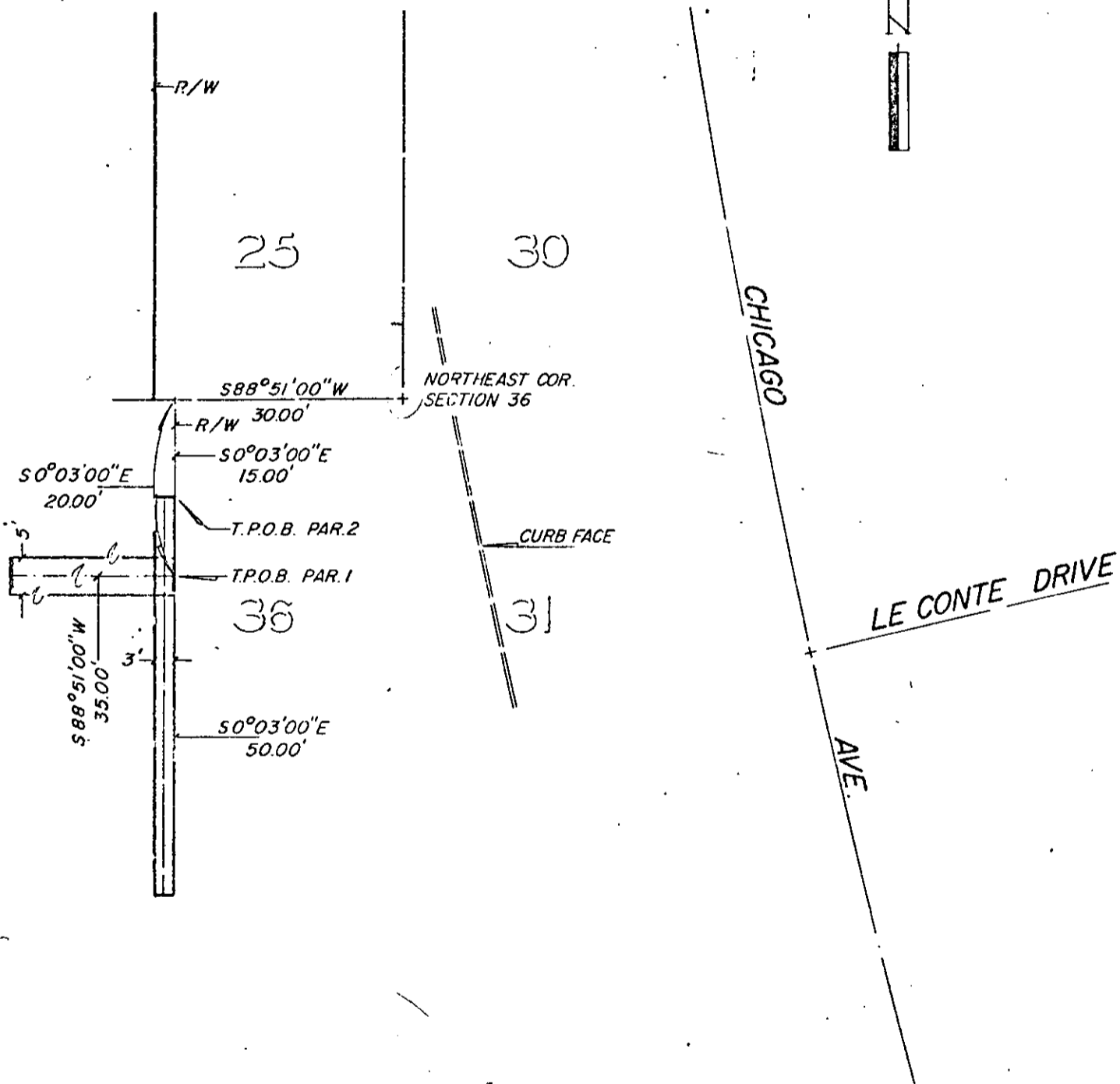
(This area for official notarial seal)

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Form 3001—(Individual) First American Title Company

59386

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/37

SCALE: 1" = 20'

DRAWN BY ME, DATE 5/4/72

SUBJECT: P.U.E. D-3147

D-76-11