

No fee - City of Riverside 62906

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall - 3711 Orange St.
Riverside, Calif. 92501
Tract #4237

DOCUMENTARY TRANSFER TAX
\$ None
Signature
CITY OF RIVERSIDE

CITY DEED NO.

S E W E R
E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GEORGE M. NELSON and ELSIE G. NELSON, husband and wife

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

A strip of land, 20.00 feet in width, over a portion of
Lots 2 and 4, TWIN BUTTES BLOCK, as per map recorded in
Book 10, page 39, of Maps, Records of Riverside County,
California, the centerline of said strip being described
as follows:

Commencing at the intersection of the northeasterly line
of La Sierra Avenue with the northerly line of said Lot
4; said northeasterly line being distant 30.00 feet
northeast as measured at right angles from the centerline
of said La Sierra Avenue;

Thence South 31° 41' 50" East, along said Northeasterly
line, 317.37 feet;

Thence North 72° 35' 10" East, 418.80 feet to the POINT
OF BEGINNING of said centerline and said 20.00 foot wide
strip of land;

Thence South 17° 41' 20" East, 170.00 feet;

Thence North 72° 18' 40" East, 144.14 feet;

Thence South 17° 26' 30" East, 200.41 feet to the terminus
of said centerline and said 20.00 foot wide strip of land;
said terminus being also the Northwest corner of Lot 10
of Clawson Tract as per map recorded in Book 36, page 100

RECEIVED FOR RECORD
MAY 15 1972
30 Min. Past 2 o'clock A.M.
At Request of
CITY CLERK
Book 1972, Page 62906
Recorded in Official Records
of Riverside County, California
W.H. Dwyer Recorder
FEES \$
INDEXED

FOR RECORDER'S OFFICE USE ONLY

7615
APPROVED AS TO FORM

ASST. CITY ATTORNEY

D-7615

62906

of Maps, Records of Riverside County, California.

EXCEPTING from the above described parcel, any portion lying northerly of the northerly line of that certain parcel of land conveyed to George M. Nelson and Elsie G. Nelson as Parcel 2 by deed recorded March 31, 1965 as Instrument No. 36378, Official Records of said County.

DESCRIPTION APPROVAL
by George Hitchman 4/27/72 by EM
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 5-5-72

George M. Nelson
GEORGE M. NELSON

Elsie G. Nelson
ELSIE G. NELSON

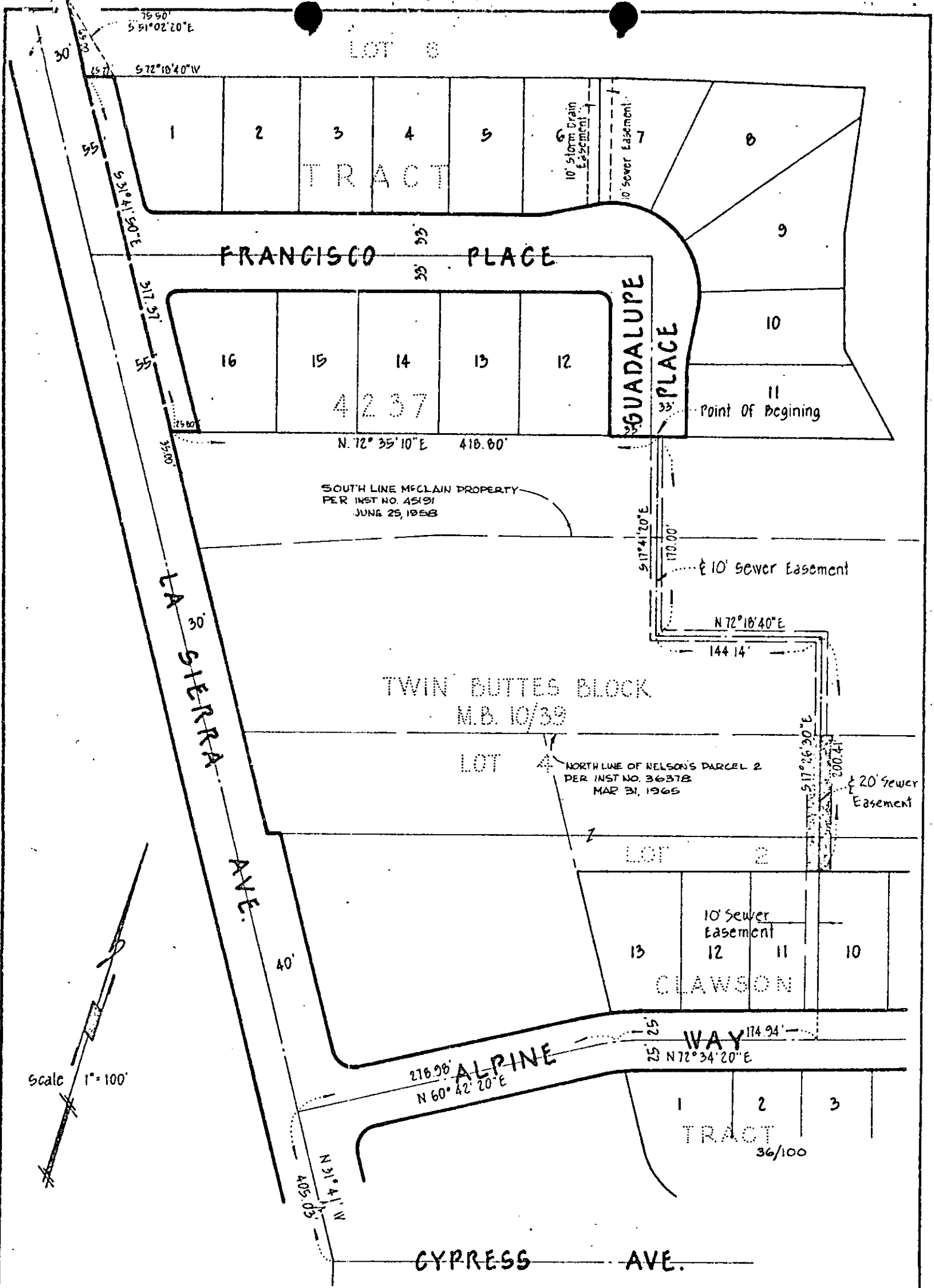
STATE OF CALIFORNIA, Minister
COUNTY OF Crow-Wing } ss.

ON May 5, 1972
before me, the undersigned, a Notary Public in and for said State, personally appeared
George M. Nelson and
Elsie G. Nelson his wife, known to me,
to be the persons whose name are subscribed to the within Instrument,
and acknowledged to me that I hex executed the same.

WITNESS my hand and official seal.

GRANTEE
Riverside County, California
Notary Public January 1965
Dale K. Botsch
Notary Public in and for said State.

62306



CITY OF RIVERSIDE, CALIFORNIA

AM 6/13

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plot is solely on aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SHEET

1

SCALE: 1" = 100'

DRAWN March 20, 1972 BY R.G.K.

SUBJECT TRACT No 4237

OF 1 SHEETS

D-7615