

No Fee

Office  
3711 Orange  
Riverside, Calif. 92501  
Print. 7558 Peters St.  
B NO.

RECEIVED FOR RE  
MAY 19 1972

2 1/2 Min. Past 2 o'clock P.M.  
CITY OF RIVERSIDE  
Book 1972, Page 65932  
Recorded in Official Records  
of Riverside County, California  
W. H. Dabagh Recorder  
FEES \$ 2.00

INDEXED  
L...

DOCUMENTARY TRANSFER TAX  
\$ None  
Signature *[Signature]*  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM  
*[Signature]*  
ASS. CITY ATTORNEY

7626

SURFHILL DEVELOPMENT COMPANY, a partnership

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es  
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property  
in the City of Riverside, County of Riverside, State of California, described as  
follows:

The northwesterly 8.00 feet of Lots 11 and 12 of P.T.  
Evans Addition to Casa Blanca, as shown by Map on file  
in Book 2, page 44 of Maps, records of Riverside County,  
California; the southeasterly line of said northwesterly  
8.00 feet being parallel with and distant 8.00 feet  
southeasterly as measured at right angles from the  
northwesterly lines of said Lots 11 and 12.

DESCRIPTION APPROVAL  
by *George P. Hutchison* 5/1, 72 by *EM*  
Conveyer

Dated 5-8-72

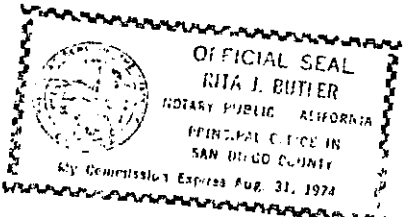
SURFHILL DEVELOPMENT COMPANY,  
a partnership  
By *Richard A. Tutill*

By \_\_\_\_\_

CALIFORNIA,  
COUNTY OF San Diego } ss.

ON May 8th, 19 72,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
RICHARD A. TUTILL, known to me,  
to be one of the partners of the partnership that executed the within instrument, and acknowl-  
edged to me that such partnership executed the same.

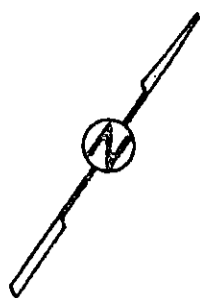
WITNESS my hand and official seal.



*Rita J. Butler*  
Rita J. Butler, Notary Public in and for said State

65932

65932



PETERS

STREET

52

52

8

8

PT. EVANS ADDITION

TO CASA BLANCA

MB 2/44

13

12

11

10

CITY OF RIVERSIDE, CALIFORNIA

AM 5-38

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein

SHEET

J

SCALE: 1" = 20'

DRAWN 4 20 72 BY EM

SUBJECT BLDG PERMIT - 7558 PETERS ST.

OF 1 SHEETS

D-7626